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Date:	1	- 8	<u> </u>		8	4.29
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	CITY OF MADISON
Registration Statement	Common Council
	COMMITTEE
Please Print	PLEASE PRINT/CLEARLY
	Name Amban Genmety
Agenda No. 462	Address 2/0 Marinette 1512.
	Address /// 0 /// 0 WYOOO (1/) C.
Please check the appropriate boxes:	
Support	and Wish to speak
Oppose Neither Support Nor Oppose	Dø not wish to speak Available to answer questions
At this meeting are you representing an organ (If you answered "no," STOP: you need not	ization or a person other than yourself: Yes No complete the rest of this form. If you answered "yes," provide the name
of who you represent and go on to the next qu	
Name, address and telephone number of each	person or organization you are representing:
OM	
1015 C. 11/11	
Are you being paid for your representation?	Yes No
Are you appearing as part of your other paid of	
(If you answered "no," <b>STOP</b> ; you need not question)	complete the rest of this form. If you answered "yes," go on to the next
	non Council) 5 minutes
	non Council)5 minutes

## REGISTRATION STATEMENT - PAGE 2

Are you an eleother government	ected official or employee who is appearing solely on behalf of your office or for your municipality or nental body?				
	red "yes" to the question, <b>STOP.</b> You need not complete the rest of this form, except that you must sign ou answered "no" to the question, go on to the next question.)				
If you are beithat:	ng paid for your representation, or if your appearance is part of other paid duties, please be advised				
	Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk.				
2.	Your principal is not permitted to authorize you to lobby unless you are registered with the City Clerk.				
If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year?					
(Please go to the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at Room 103 of the City-County Building, Madison, for more information)					
Date 4-8	3-08 Signature Suban Johnson				
	Print Name				