

May 2, 2023, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists agenda items with recommendations different from the agenda, items for exclusion, and items introduced from the floor.

Agenda items **WITH RECOMMENDATIONS DIFFERENT FROM THE AGENDA:**

18. **Legislative File No. [77477](#)** - Report of the Mayor submitting an alder committee appointment. **(Business Presented by the Mayor – Mayor Rhodes-Conway – adopt substitute)**
61. **Legislative File No. [75926](#)** - BY TITLE ONLY: Repealing Sections 32.03 and 33.34 and amending Section 33.09(3) of the Madison General Ordinances to combine the City-County Homeless Issues Committee, Landlord and Tenant Issues Committee, and Housing Strategy Committee **(Report of Housing Strategy Committee – Alder Yannette Figueroa Cole – Re-refer to: Common Council 8/1/23)**
64. **Legislative File No. [77259](#)** - Authorizing the use of up to \$123,000 of Community Development Block Grant (CDBG) funds to implement a neighborhood improvement project identified in the South Madison Neighborhood Plan; and authorizing the Office of Business Resources and Community Development Division staff to administer the Building Improvement Grant Program within South Madison **(Report of Transportation Commission – Disability Rights Commission recommended action – recommend to Council to adopt)**
67. **Legislative File No. [77467](#)** - Amending Section 31.112 of the Madison General Ordinances, Advertising Sign Bank and Replacement Advertising Signs, to extend the sunset date for 8 years and make minor procedural clarifications to the sign bank process for Advertising Signs. **(Introduction of New Business – Alder Marsha Rummel – additional referral to: Urban Design Commission 5/10/23, Common Council 6/20/23)**
72. **Legislative File No. [77441](#)** - Adopting the Final Report of the Task Force on Farmland Preservation **(Introduction of New Business – Alder Tag Evers – additional referral to: Economic Development Committee 5/17/23, Board of Park Commissioners 6/14/23, Common Council 8/1/23)**
76. **Legislative File No. [77479](#)** - Accepting the report titled “Comprehensive Plan - 2023 Progress Update” **(Introduction of New Business – Mayor Rhodes-Conway – additional referral to: Transportation Commission 5/10/23; shift existing referral dates to: Plan Commission 5/22/23, Common Council 6/20/23)**

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Agenda items **EXCLUDED** by 1) request of alders, or 2) due to speakers registered by noon on May 2:

No Items in this section

Items **INTRODUCED FROM THE FLOOR:**

No Items in this section