

**AFFIDAVIT OF MAILING**

STATE OF WISCONSIN     )  
  ) ss.  
COUNTY OF DANE         )

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of MAY 3, 2018 placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled MAYFAIR AVENUE SIDEWALK ASSESSMENT DISTRICT - 2018 attached hereto.

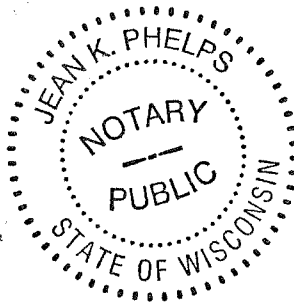
2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

*Johanna L. Johnson*  
\_\_\_\_\_  
Johanna L. Johnson

Subscribed and sworn to before me  
this 3 day of MAY, 2018

*Jean K. Phelps*  
\_\_\_\_\_  
*Jean K. Phelps*

Notary Public, State of Wisconsin  
My Commission expires: *6/02/2018*





Department of Public Works  
**Engineering Division**  
Robert F. Phillips, P.E., City Engineer  
City-County Building, Room 115  
210 Martin Luther King, Jr. Boulevard  
Madison, Wisconsin 53703  
Phone: (608) 266-4751  
Fax: (608) 264-9275  
[engineering@cityofmadison.com](mailto:engineering@cityofmadison.com)  
[www.cityofmadison.com/engineering](http://www.cityofmadison.com/engineering)

Parcel Number: 0810-333-0616-0  
Situs Number: 905 Mayfair Ave  
DOMINI, JAMES & SUSAN  
5311 MARSH WOODS DR  
MCFARLAND WI 53558-9103

**Assistant City Engineer**  
Gregory T. Fries, P.E.  
Kathleen M. Cryan

**Principal Engineer 2**  
Christopher J. Petykowski, P.E.  
John S. Fahrney, P.E.

**Principal Engineer 1**  
Christina M. Bachmann, P.E.  
Mark D. Moder, P.E.  
Janet Schmidt, P.E.

**Facilities & Sustainability**  
Jeanne E. Hoffman, Manager  
Bryan Cooper, Principal Architect

**Mapping Section Manager**  
Eric T. Pederson, P.S.

**Financial Manager**  
Steven B. Danner-Rivers

May 3, 2018

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL  
FOR  
PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS  
FOR PUBLIC WORKS IMPROVEMENTS**

**MADISON, WISCONSIN**

**PART I**

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council (Room 201), City-County Building, at a regular meeting to be held, **MAY 15, 2018 at 6:30 P.M.**, in the Council Chambers and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper. **(YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY BEFORE YOUR ITEM IS CONSIDERED BY THE COUNCIL).**

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 3.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at [engineering@cityofmadison.com](mailto:engineering@cityofmadison.com). Please make contact at least 24 hours prior to the date of this public hearing so that we can make proper accommodations.

(over)

**PART II**

**MAYFAIR AVENUE SIDEWALK ASSESSMENT DISTRICT – 2018**

**WEST BELTLINE HIGHWAY SIDEWALK ASSESSMENT DISTRICT - 2018**

BY: *MariBeth Witzel-Behl*  
MariBeth Witzel-Behl, City Clerk

PUB: WSJ MAY 4, 2018

NOTE: Project information is available at <https://madison.legistar.com/Legislation.aspx> including Schedules of Assessments.

Enter **51326** in the search criteria for **MAYFAIR AVENUE SIDEWALK ASSESSMENT DISTRICT – 2018**

Enter **51327** in the search criteria for **WEST BELTLINE HIGHWAY SIDEWALK ASSESSMENT DISTRICT - 2018**

Proj. ID: 11750

Project Name: Mayfair Avenue Sidewalk Assessment District - 2018

Project Limits: Lexington Avenue to 150' N of Lexington Avenue

Frontages Listed are for Chippewa Drive

Parcel No./ Zoning	Owner's Name / Mailing Address	Parcel Location	Frontage		Remove Existing Drive Apron/walk @ \$1.50 per SF		Street Construction Items Replace Drive Apron @ \$4.00 per SF		Install Concrete Sidewalk @ \$45.00 per LF		TOTAL EST. ASSMT
			LF	Cost	SF	Cost	SF	Cost	LF	Cost	
0810-333-0616-0 SR-VI	DOMINI, JAMES & SUSAN 5311 MARSH WOODS DR MCFARLAND WI	905 Mayfair Ave	108.3		0	\$0.00	0	\$0.00	108.30	\$4,873.50	\$4,873.50
TOTALS						0.00	\$0.00	0.00	\$0.00	108.30	\$4,873.50