

## March 25, 2025, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists supermajority items, agenda items with recommendations different from the agenda, items for exclusion, items introduced from the floor, and agenda items with corrections.

### Agenda items that are **SUPERMAJORITY ITEMS**:

**NOTE: Supermajority vote items will be recorded as unanimous votes unless a roll call or exclusion is requested.**

11. **Legislative File No. [87623](#)** - Opposing Social Security Administration office closures and other cuts to Medicaid, Medicare, and Social Security. **(Business Presented by the President of the Common Council – 14 votes required to adopt under suspension of MGO 2.055)**
32. **Legislative File No. [87332](#)** - Authorizing the Parks Division to submit, and if awarded, accept grant of up to \$500,000 from the State of Wisconsin Department of Natural Resources for park improvements and authorizing the Mayor and City Clerk to enter into a contract with State of Wisconsin Department of Natural Resources to accept grant award. (District 18) **(Report of Finance Committee – 15 votes required)**
35. **Legislative File No. [87420](#)** - Amending the Community Development Authority (CDA) 2025 Adopted Operating Budget to accept and appropriate FY 2019 (\$8,404), FY2021 (\$8,724), and FY 2022 (\$8,231) of Public Housing Capital Grant funds received from the U.S. Department of Housing and Urban Development (HUD). **(Report of Finance Committee – 15 votes required)**
36. **Legislative File No. [87421](#)** - Amending the Engineering - Major Streets 2025 Adopted Capital Budget to change \$500,000 of Tax Increment District (TID)-supported GO Borrowing to Tax Increment Financing (TIF) increment and amending the Traffic Engineering 2025 Adopted Capital Budget to add \$250,000 of TIF increment (TID 51) in 2025 (District 14). **(Report of Finance Committee – 15 votes required)**
38. **Legislative File No. [87449](#)** - Authorizing the City's Economic Development Division (EDD) to submit an application for a \$250,000 grant from the Wisconsin Economic Development Corporation (WEDC) Idle Sites Redevelopment Grant program, and, if awarded, authorizing the Mayor and city Clerk to enter into a contract with WEDC to accept Idle Sites Redevelopment Grant award for the use of the funds and amending EDD's 2025 Adopted Capital Budget within the Land Banking program (program #12640). (District 14) **(Report of Finance Committee – 15 votes required)**

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### Agenda items **WITH RECOMMENDATIONS DIFFERENT FROM THE AGENDA**:

59. **Legislative File No. [87486](#)** - Recreate vacant position #3052 of Transit Accounting Technician 3, a represented position, as a Transit Employee Relations Assistant, a non-represented confidential position. **(Introduction of New Business for Referral Without Debate – withdraw from introduction per agency request)**

### Agenda items **EXCLUDED** by 1) request of alders, or 2) speakers registered by noon on March 25:

51. **Legislative File No. [87451](#)** - Adopting the “2024 State Street Pedestrian Mall Experiment Report” **(Items Referred to this Meeting – speakers registered)**

52. **Legislative File No. [87044](#)** - Amending or repealing various sections in Chapters 8, 10 and 33 of the Madison General Ordinances related to reorganization of City Boards, Commissions and Committees. **(Reconsideration – Alder Wehelie)**

### Items **INTRODUCED FROM THE FLOOR**:

No items in this section.

### Agenda items with **CORRECTIONS**:

71. **Legislative File No. [87614](#)** - Authorizing the City to Execute a Golf Courses Use Agreement between the City of Madison and Champions4Kids, Inc. (f/n/a Madison Metro Youth Golf Initiative, Inc.), during the 2025-2029 golf seasons (District 10, District 13, District 15, and District 16). **(Introduction of New Business for Referral without Debate – update list of districts to remove District 10 and replace with District 11)**