



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

EARLY CHILDHOOD CARE AND EDUCATION COMMITTEE

Thursday, November 14, 2013

8:00 AM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Community Development Division
608-266-6081

This may also be a meeting of the Early Childhood Care and Education Subcommittee.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

September 12, 2013:
<http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [32119](#) 2015-16 Funding Process and Goals and Priorities
Attachments: [ECCEC Goals Objectives](#)
[ECCEC Objectives Letter](#)
2. [31994](#) Directing Community Development Division staff to work with representatives from Dane County, the Madison Metropolitan School District, United Way and other community organizations as appropriate to develop collaborative strategies that take advantage of available resources to better prepare children

for entry into our educational systems.

Attachments: [By Title Only 31994.pdf](#)

3. [32120](#) Race to Equity Report
Attachments: [Race To Equity Report](#)

4. [32121](#) County Creek Letter
Attachments: [Country Creek Letter](#)
 [Estimated Cost for Accreditation Services](#)

5. [32122](#) Accreditation Update

6. [31494](#) CSC Report

7. [31496](#) ECCEC Subcommittee

ADJOURNMENT