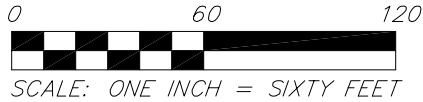


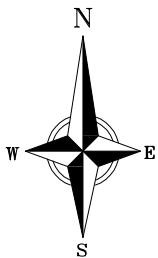
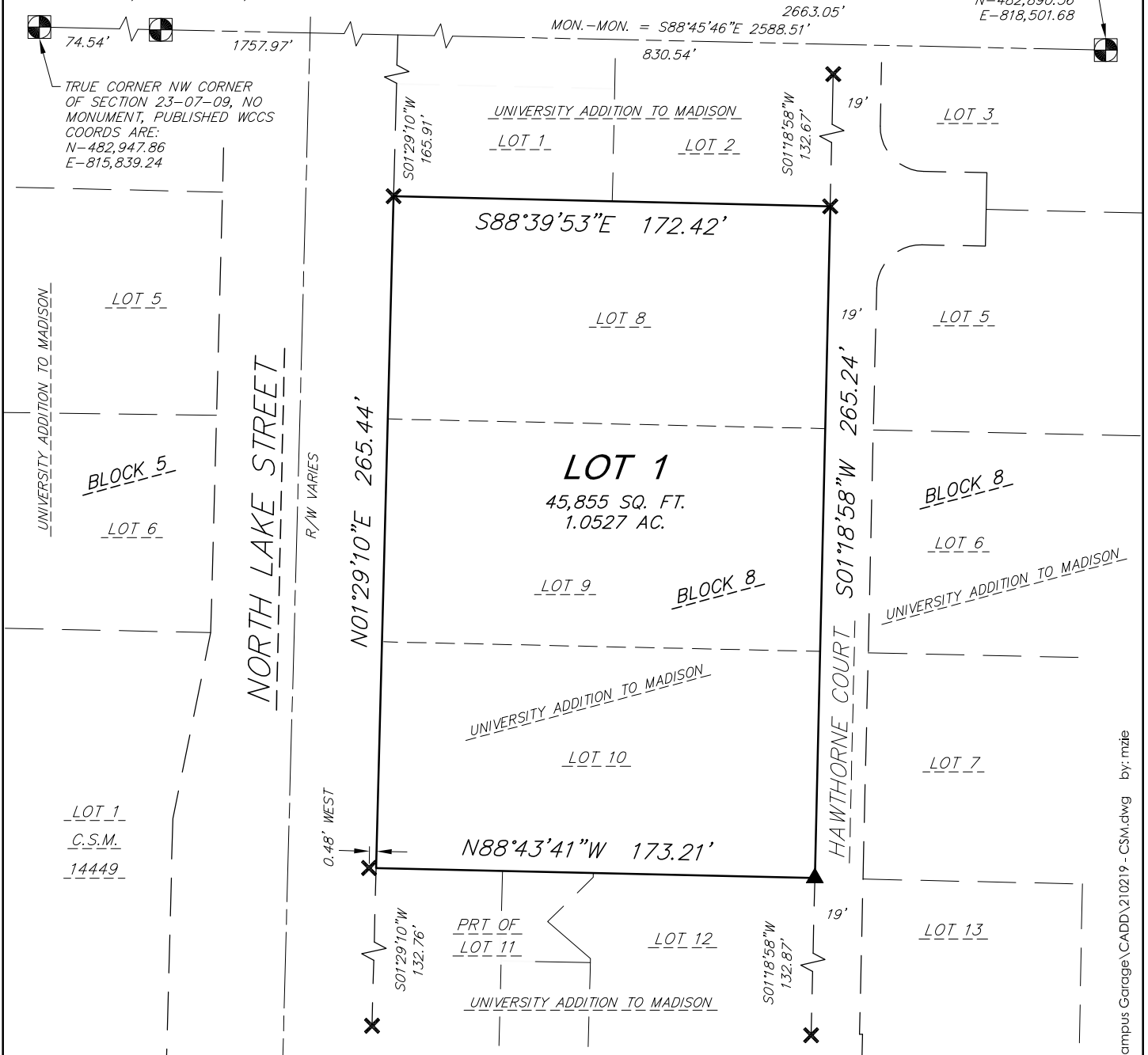
# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 8, 9 AND 10, BLOCK 8, UNIVERSITY ADDITION TO MADISON AS RECORDED IN VOLUME A OF PLATS, ON PAGE 9, AS DOCUMENT NUMBER 109, DANE COUNTY REGISTRY AND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

MEANDER CORNER FOR THE NW CORNER OF SECTION 23-07-09, FOUND BRASS CAP MONUMENT OF RECORD, PUBLISHED WCCS COORDS ARE:  
N-482,946.25 E-815,913.77



NORTH 1/4 CORNER OF SECTION 23-07-09, FOUND BRASS CAP MONUMENT OF RECORD, PUBLISHED WCCS COORDS ARE:  
N-482,890.36 E-818,501.68



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, WISCONSIN, THE NORTH LINE OF THE NW 1/4 OF SEC. 23-07-09 MEASURED AS BEARING S88°45'46\"/>

NOTE: SEE SHEET 2 FOR SITE DETAILS AND SHEET 3 FOR EASEMENTS

### SURVEY LEGEND

- ▲ FOUND MAGNAIL
- × FOUND CHISELED "X"
- ( ) INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT

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FN: 210219  
DATE: 07/20/2023  
REV:  
Drafted By: MZIE  
Checked By: TSCH

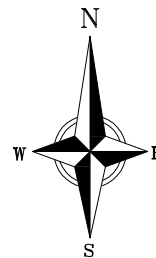
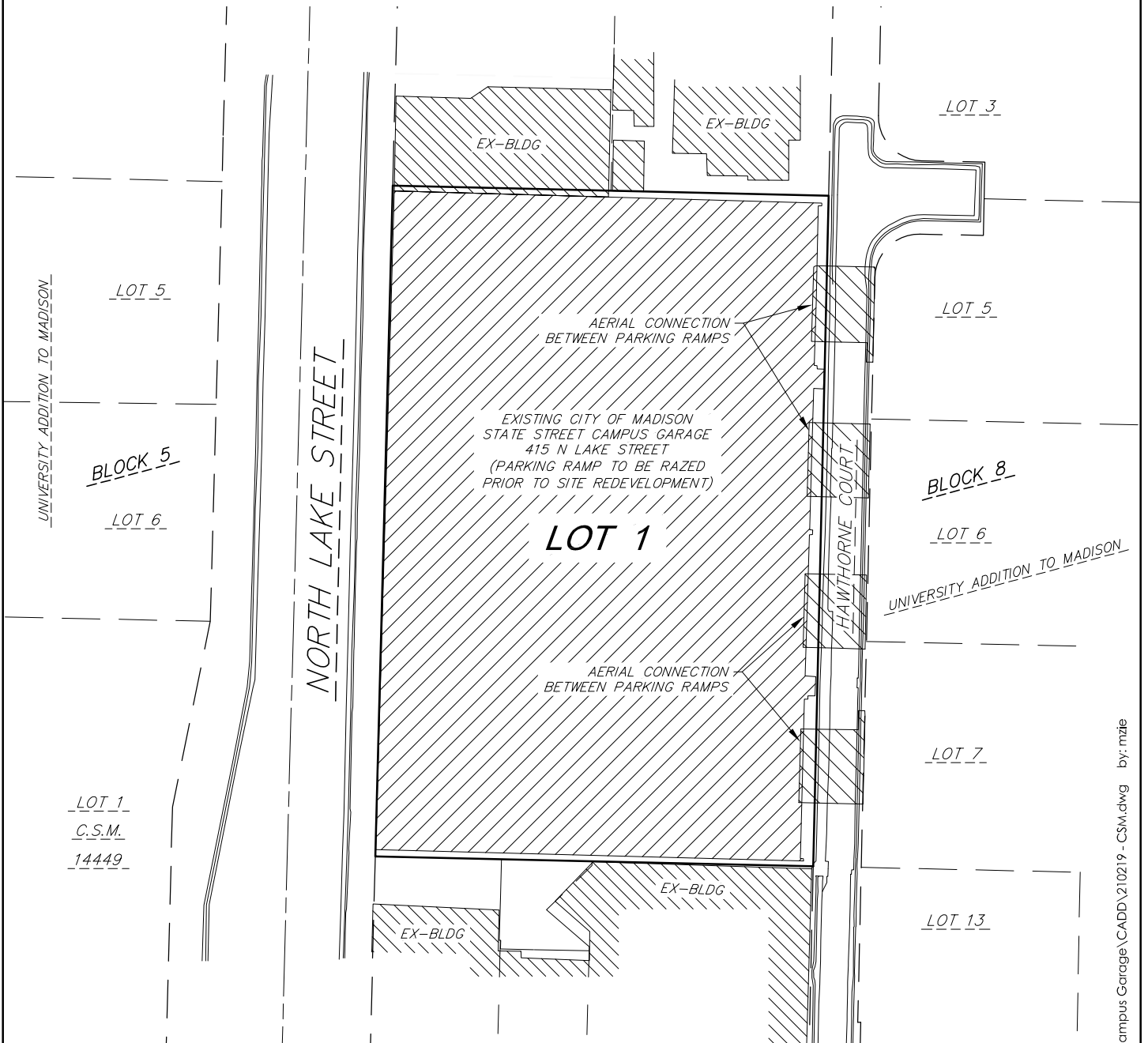
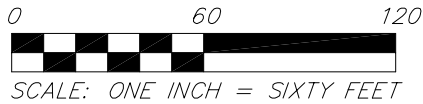
SURVEYED FOR:  
Mortenson Development  
700 Meadow Ln. North  
Minneapolis, MN 55422

C.S.M. No. \_\_\_\_\_  
Doc. No. \_\_\_\_\_  
Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET**  
**1 OF 5**

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 8, 9 AND 10, BLOCK 8, UNIVERSITY ADDITION TO MADISON AS RECORDED IN VOLUME A OF PLATS, ON PAGE 9, AS DOCUMENT NUMBER 109, DANE COUNTY REGISTRY AND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



## EXISTING SITE DETAILS

20 Jul 2023 - 10:46a M:\EUA\210219\_415 Lake Street Campus Garage\CADD\210219 - CSM.dwg by: mzie

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C.S.M. No. \_\_\_\_\_

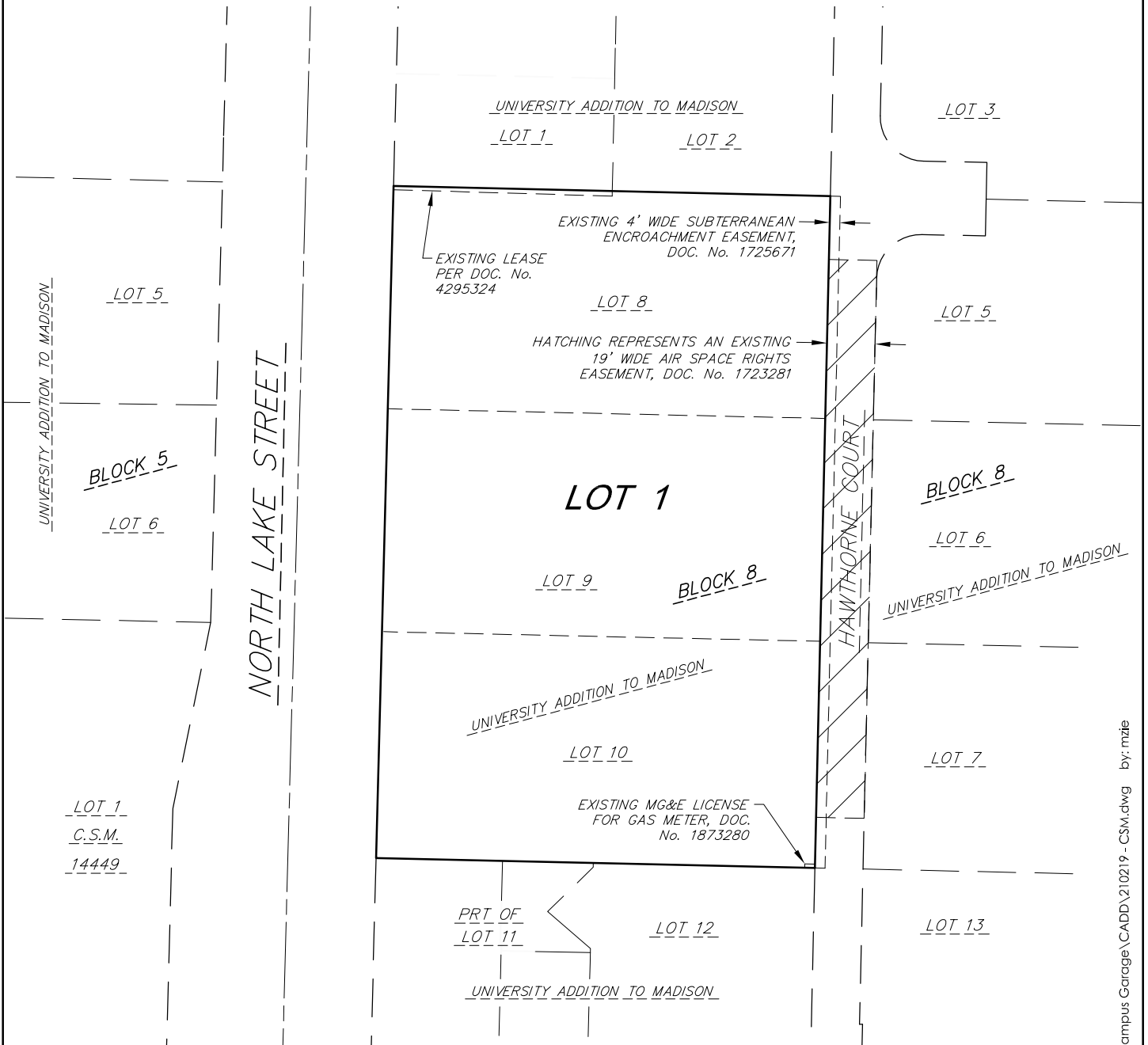
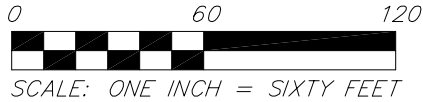
Doc. No. \_\_\_\_\_

Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET**  
**2 OF 5**

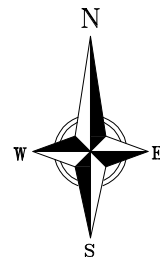
# CERTIFIED SURVEY MAP No. \_\_\_\_\_

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**GENERAL NOTES:**

- This Certified Survey Map is subject to the following:
  - Deed of Easement, Doc. No. 1067711.
  - License for Fence Encroachment, Doc. No. 2253079. (The area of this license is located near the NE corner of this C.S.M.)
  - Lease per Doc. No. 4295324. (The area of this lease is located near and along the north line of this C.S.M.)
  - Memorandum of Agreement, Doc. No. 4819164. (Covers Lots 8, 9 and 10)



**EXISTING EASEMENTS**

20 Jul 2023 - 11:47a M:\EUA\210219\_415 Lake Street Campus Garage\CADD\210219 - CSM.dwg by: mzie

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DATE: 07/20/2023  
REV:  
Drafted By: MZIE  
Checked By: TSCH

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Doc. No. \_\_\_\_\_  
Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET  
3 OF 5**

Phone: (800) 261-3898

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 8, 9 AND 10, BLOCK 8, UNIVERSITY ADDITION TO MADISON AS RECORDED IN VOLUME A OF PLATS, ON PAGE 9, AS DOCUMENT NUMBER 109, DANE COUNTY REGISTRY AND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## OWNER'S CERTIFICATE

The City of Madison, a Wisconsin municipal corporation, hereby certifies that it is the owner of the lands described on this Certified Survey Map and further certifies that it caused these lands to be surveyed, divided, mapped and dedicated as represented on this map. Witness the hand and seal of said owner this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

City of Madison

By: \_\_\_\_\_  
City Clerk, City of Madison

20 Jul 2023 - 11:55a M:\EUA\210219\_415 Lake Street Campus Garage\CADD\210219 - CSM.dwg by: mzie

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C.S.M. No. \_\_\_\_\_  
Doc. No. \_\_\_\_\_  
Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET**  
**4 OF 5**

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 8, 9 AND 10, BLOCK 8, UNIVERSITY ADDITION TO MADISON AS RECORDED IN VOLUME A OF PLATS, ON PAGE 9, AS DOCUMENT NUMBER 109, DANE COUNTY REGISTRY AND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## CITY OF MADISON COMMON COUNCIL RESOLUTION

Resolved that the certified survey map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said certified survey map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Maribeth Witzel-Behl, City Clerk, City of Madison

## CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording per the Secretary of the City of Madison Plan Commission.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Matthew Wachter,  
Secretary of the Plan Commission

## LEGAL DESCRIPTION

All of Lots 8, 9 and 10, Block 8, University Addition to Madison as recorded in Volume A of Plats, on Page 9, as Document Number 109, Dane County Registry and located in the NE 1/4 of the NW 1/4 of Section 23, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin.

Said description contains 45,943 square feet or 1.0547 acres, more or less.

## SURVEYOR'S CERTIFICATE

I, Michael J. Ziehr, Professional Land Surveyor, S-2401, do hereby certify to the best of my knowledge and belief, that I have surveyed, divided and mapped the lands described herein and that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided. I further certify that this Certified Survey Map is in full compliance with Section 236.34 of the Wisconsin State Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc.  
By: Michael J. Ziehr

Date: JULY 20, 2023

Signed: **"DRAFT"**  
\_\_\_\_\_  
Michael J. Ziehr, P.L.S. S-2401

## REGISTER OF DEEDS CERTIFICATE

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 2023, at o'clock \_\_\_\_\_m. and recorded in Volume \_\_\_\_\_ of Certified Survey Maps on pages \_\_\_\_\_, as Doc. No. \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski,  
Dane County Register of Deeds

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**SHEET**  
**5 OF 5**