



# URBAN DESIGN COMMISSION APPLICATION CITY OF MADISON

This form may also be completed online at:  
<http://www.cityofmadison.com/planning/documents/UDCApplication.pdf>

215 Martin Luther King Jr. Blvd; Room LL-100  
PO Box 2985; Madison, Wisconsin 53701-2985  
Phone: 608.266.4635 | Facsimile: 608.267.8739

Please complete all sections of the application, including the desired meeting date and the type of action requested.

Date Submitted: <u>9/10/14</u>	<input type="checkbox"/> Informational Presentation <input type="checkbox"/> Initial Approval <input checked="" type="checkbox"/> Final Approval
UDC Meeting Date: <u>9/17/14</u>	
Combined Schedule Plan Commission Date (if applicable): _____	

1. Project Address: 5025 SUDBURY WAY  
 Project Title (if any): Elements Welcome Center

2. This is an application for (Check all that apply to this UDC application):

- New Development
- Alteration to an Existing or Previously-Approved Development

**A. Project Type:**

- Project in an Urban Design District\* (public hearing-\$300 fee)
- Project in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) (\$150 fee, Minor Exterior Alterations)
- Suburban Employment Center (SEC) or Campus Institutional District (CI) or Employment Campus District (EC)
- Planned Development (PD)
  - General Development Plan (GDP)
  - Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Planned Residential Complex

**B. Signage:**

- Comprehensive Design Review\* (public hearing-\$300 fee)
- Signage Exception(s) in an Urban Design District (public hearing-\$300 fee)
- Street Graphics Variance\* (public hearing-\$300 fee)

**C. Other:**

- Please specify: \_\_\_\_\_

**3. Applicant, Agent & Property Owner Information:**

Applicant Name: Lucy Chaffin  
 Street Address: 3802 Regent St.  
 Telephone: (608) 204-3015 Fax: ( ) \_\_\_\_\_

Company: Madison School & Community Recreation (MSCR)  
 City/State: Madison, WI Zip: 53705  
 Email: lchaffin@madison.k12.wi.us

Project Contact Person: Same  
 Street Address: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Company: \_\_\_\_\_  
 City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_

Project Owner (if not applicant): \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_

**4. Applicant Declarations:**

A. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with Al Martin on 8/24/14  
(name of staff person) (date of meeting)

B. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of Applicant: Lucy Chaffin

Relationship to Property: MSCR Executive Director

Authorized Signature: *Lucy Chaffin*

Date: 9/10/14

# ELEMENTS WELCOME CENTER BUILDING & SITE IMPROVEMENTS

## 5025 SUDBURY WAY CITY OF MADISON, WISCONSIN



**PROJECT LOCATION**

SCALE: NTS

### PROJECT CONTACTS:

OWNER:  
MADISON METROPOLITAN SCHOOL DISTRICT  
CONTACT: LUCY CHAFFIN  
MADISON SCHOOL & COMMUNITY RECREATION DEPT.  
3802 REGENT STREET  
MADISON, WI 53705  
(608) 204-3015

CIVIL ENGINEER:  
PROFESSIONAL ENGINEERING, LLC.  
CONTACT: ROXANNE JOHNSON, PE  
818 N. MEADOWBROOK LANE  
WAUNAKEE, WI 53597  
(608) 849-9378

### LIST OF DRAWINGS

SHEET NO.	TITLE
T100	TITLE SHEET
C100	OVERALL SITE PLAN
C101	SITE PLAN
C200	GRADING & UTILITY PLAN
C201	EROSION CONTROL PLAN
A1.1	BUILDING ELEVATIONS

ISSUANCE/REVISION	DATE
URBAN DESIGN COMMISSION	09-10-14

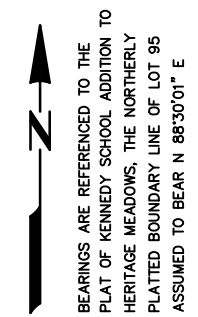
818 N Meadowbrook Ln  
Waunakee, WI 53597  
phone (608) 849-9378  
fax (608) 237-2129

**PROFESSIONAL  
ENGINEERING** LLC

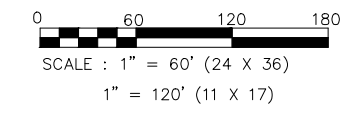
**ELEMENTS WELCOME CENTER  
TITLE SHEET**  
5025 SUDBURY WAY  
MADISON, WISCONSIN

T100





BEARINGS ARE REFERENCED TO THE PLAT OF KENNEDY SCHOOL ADDITION TO HERITAGE MEADOWS, THE NORTHERLY PLATTED BOUNDARY LINE OF LOT 95 ASSUMED TO BEAR N 88°30'01" E

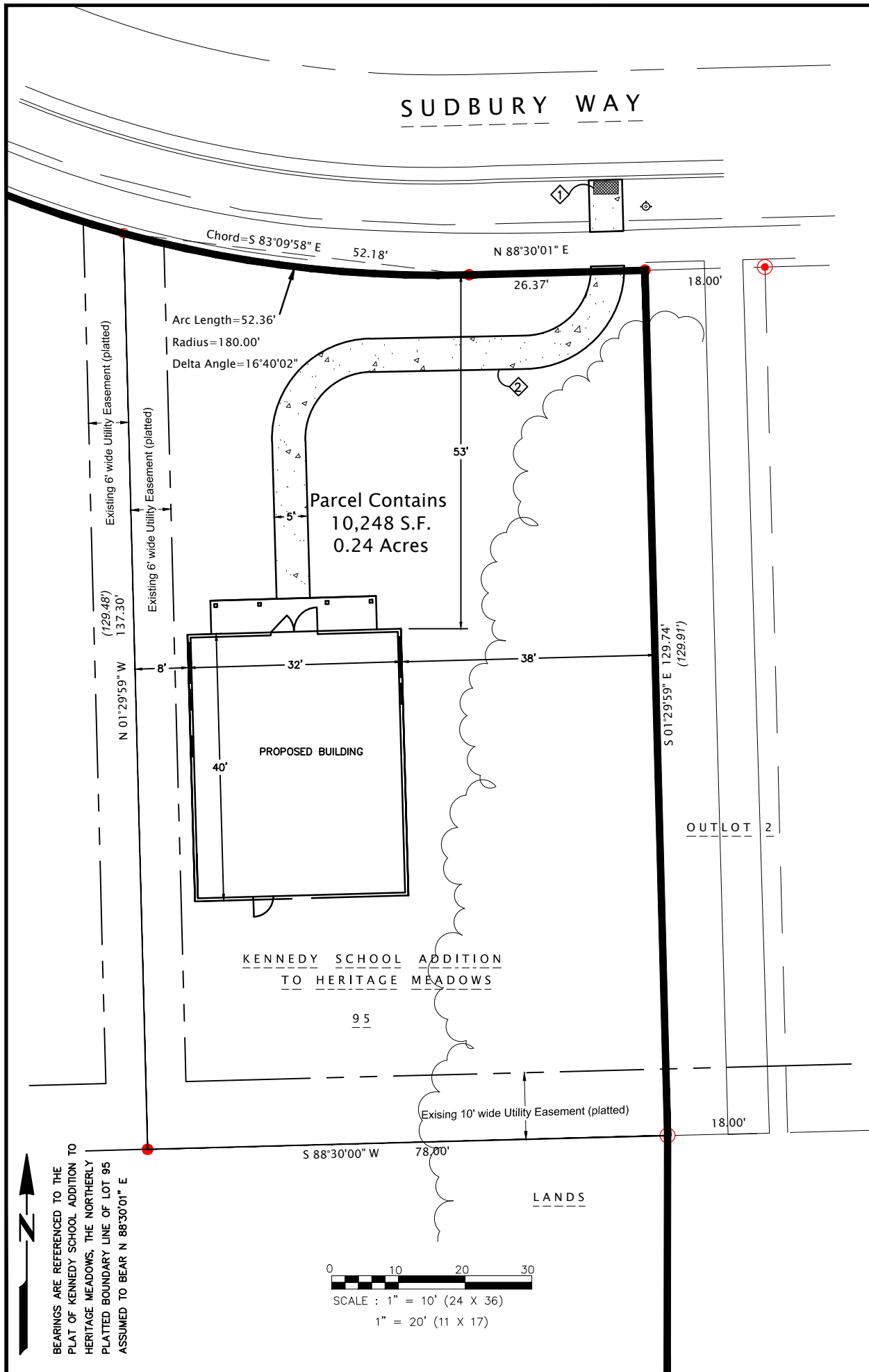


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URBAN DESIGN COMMISSION	09-10-14

818 N Meadowbrook Ln  
 Waunakee, WI 53597  
 phone (608) 849-9378 fax (608) 237-2129

**ELEMENTS WELCOME CENTER  
 OVERALL SITE PLAN**  
 5025 SUDBURY WAY  
 MADISON, WISCONSIN

**C100**



**PLAN KEY**

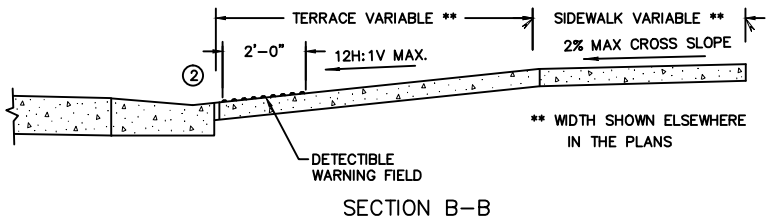
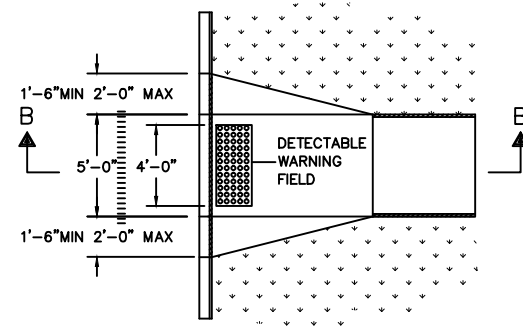
- ① CURB RAMP AND DETECTABLE WARNING FIELD IN ACCORDANCE WITH CITY STANDARDS
- ② 5' WIDE SIDEWALK

**SITE INFORMATION**

SITE ADDRESS: 5025 SUDBURY WAY  
 PARCEL DESCRIPTION: KENNEDY SCHOOL ADDITION TO HERITAGE MEADOWS  
 PARCEL AREA: 10,248 SF (0.24 ACRES)  
 NUMBER OF BUILDING STORIES = 1  
 BUILDING AREA = 1,280 SF  
 TYPE OF CONSTRUCTION: VB  
 NUMBER OF PARKING STALLS: 0  
 TOTAL BIKE PARKING: 0

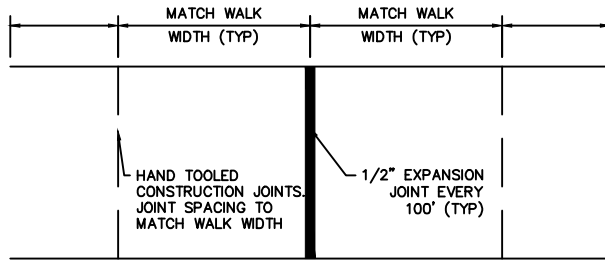
**LEGEND**

- 1/2" EXPANSION JOINT—SIDEWALK
- CONTRACTION JOINT FIELD LOCATED
- ||||| PAVEMENT MARKING CROSSWALK (WHITE)



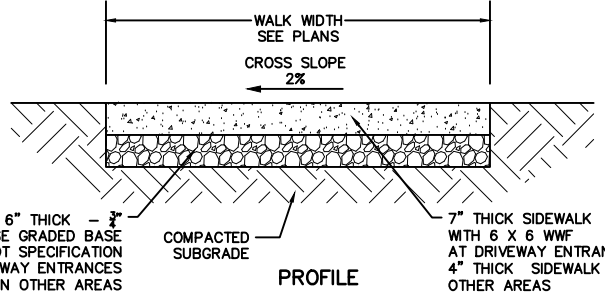
① CURB RAMP  
C101 NTS

9 4

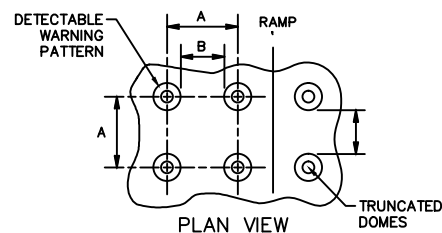


- NOTES:
1. COMPACT SUBGRADE TO 95% MOD. PROCTOR

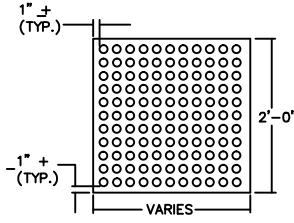
**PLAN**



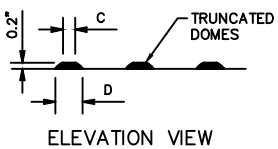
② SIDEWALK SECTION  
C101 NTS



**PLAN VIEW**



**PLAN VIEW**

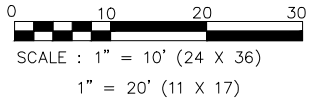


**ELEVATION VIEW**

	MIN.	MAX.
A	1.6"	2.4"
B	0.65"	1.5"
C	*	*
D	0.9"	1.4"

THE C DIMENSION IS 50% TO 65% OF THE D DIMENSION.

③ DETECTABLE WARNING FIELD DETAIL  
C101 NTS



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818 N Meadowbrook Ln  
 Waukegan, WI 53997  
 phone (608) 849-9378  
 fax (608) 237-2129

**PROFESSIONAL ENGINEERING LLC**

**ELEMENTS WELCOME CENTER  
 SITE PLAN**  
 5025 SUDBURY WAY  
 MADISON, WISCONSIN

C101



**PLAN KEY**

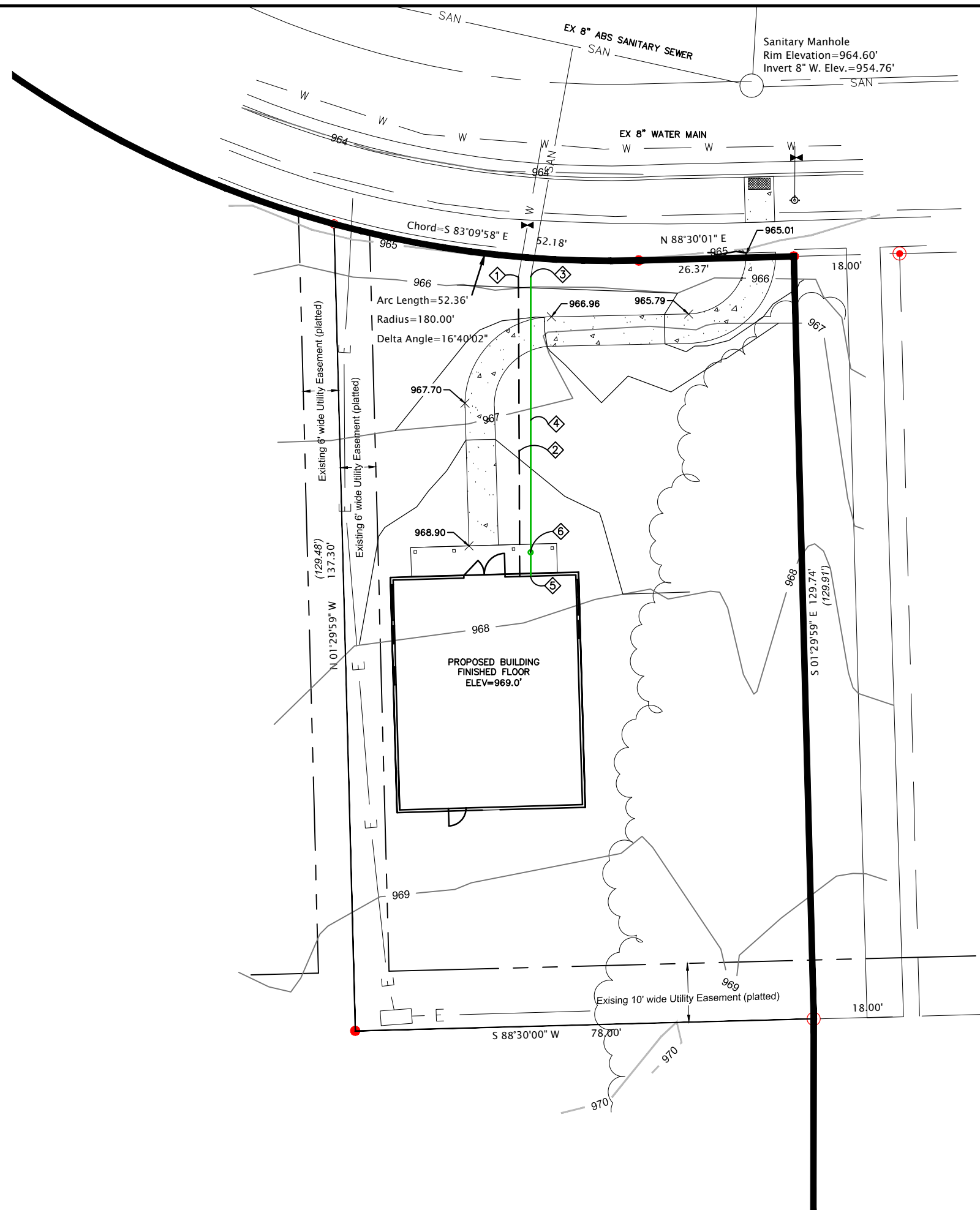
- ◇ CONNECT TO EXISTING WATER SERVICE. COORDINATE INSTALLATION WITH MADISON WATER UTILITY
- ◇ 1" WATER SERVICE
- ◇ CONNECT TO EXISTING SANITARY SEWER
- ◇ 4" SANITARY LATERAL 51 FT @ 1.0% SLOPE MIN
- ◇ 4" SANITARY INV=963.0'. EXTEND 5 FEET INTO BUILDING
- ◇ SANITARY CLEAN OUT

**LEGEND**

- T — T — T — EX TELEPHONE
- SAN — EX SANITARY SEWER
- E — EX ELECTRIC
- W — W — W — EX WATER

**UTILITY & GRADING NOTES**

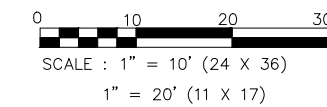
1. CONTRACTOR SHALL CALL DIGGERS HOTLINE PRIOR TO ANY CONSTRUCTION.
2. ALL EXISTING UTILITIES SHOWN ON THE PLAN ARE APPROXIMATE AND WERE FIELD LOCATED FROM GROUND MARKING OR BASED OFF OF CITY UTILITY RECORDS. THE LOCATIONS ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY AND SHOULD BE FIELD VERIFIED PRIOR TO CONSTRUCTION.
3. ALL SITE UTILITY WORK SHALL BE DONE IN ACCORDANCE WITH THE CITY STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, LATEST ADDITION.
4. PRIOR TO CONSTRUCTION, CONTRACTOR SHALL OBTAIN A STREET OPENING PERMIT FOR ANY WORK TO BE DONE WITHIN THE RIGHT-OF-WAY.
5. CONTRACTOR SHALL OBTAIN ALL NECESSARY PLUGGING/CONNECTION PERMITS FROM THE CITY PRIOR TO ANY UTILITY WORK. CONTRACTOR TO NOTIFY THE PUBLIC WORKS DEPARTMENT A MINIMUM OF 48 HOURS BEFORE CONNECTING TO PUBLIC UTILITIES.
6. RESTORATION OF PAVEMENT, CURB & GUTTER, AND SIDEWALK WITHIN THE STREET RIGHT OF WAY IS CONSIDERED INCIDENTAL AND SHALL BE INCLUDED IN THE COST OF THE UNDERGROUND IMPROVEMENTS.
7. CONTRACTOR SHALL CONFIRM CONNECTION ELEVATION GRADES OF ALL PIPES PRIOR TO BEGINNING CONSTRUCTION.
8. WATER SERVICE SHALL BE TYPE "K" COPPER.
9. SANITARY SEWER SERVICES SHALL BE SDR-35 PVC.
10. ANY PERSON WHO INSTALLS A NONCONDUCTIVE WATER OR SEWER LATERAL MUST ALSO INSTALL A LOCATION WIRE OR OTHER EQUALLY EFFECTIVE MEANS FOR MARKING THE LOCATION OF THE LATERAL. METHOD SHALL BE APPROVED BY THE CITY.
11. CONTRACTOR TO COORDINATE NEW, RELOCATED AND/OR ABANDONED GAS, ELECTRIC, TELEPHONE, AND CABLE WITH APPROPRIATE UTILITY COMPANIES.
12. UTILITIES SERVING PROPOSED BUILDINGS SHALL BE STUBBED INTO THE PROPOSED BUILDING(S) A MIN. OF 5' AND STAKED.
13. ALL WATER MAIN PIPE AND FITTINGS SHALL BE INSTALLED TO A MIN. DEPTH OF COVER OF 6.5'. AFTER REGRADING, EXISTING WATER MAIN PIPE WHICH DOES NOT MEET THIS REQUIREMENT SHALL BE INSULATED.
14. ALL MATCHING SIDEWALK AND STORM SEWER ELEVATIONS SHALL BE VERIFIED IN THE FIELD TO ALLOW FOR PROPER DRAINAGE.
15. CONTOUR AND SPOT ELEVATIONS SHOWN ARE FINISH GRADE ELEVATIONS.
16. ALL LAWN AND PLANTING AREAS WHICH HAVE BEEN COMPACTED DUE TO CONSTRUCTION SHALL BE LOOSENED PRIOR TO ADDITION OF TOPSOIL.
17. SIDEWALKS SHALL HAVE A MAXIMUM CROSS SLOPE OF 2% (1:50).
18. ALL SIDEWALK SHALL HAVE A MAXIMUM RUNNING SLOPE OF 5% (1:20).



**GRADING LEGEND**

- EXISTING CONTOUR
- PROPOSED CONTOUR
- × 100.00 SPOT ELEVATION

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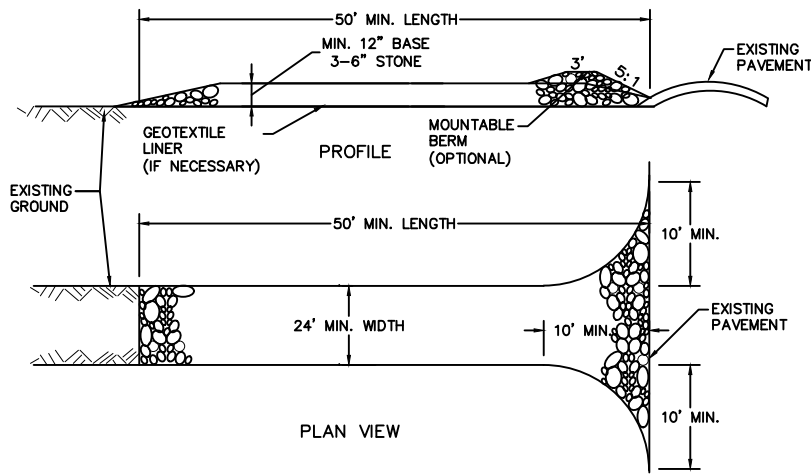
**PROFESSIONAL ENGINEERING LLC**

**ELEMENTS WELCOME CENTER**  
**GRADING PLAN**  
5025 SUDBURY WAY  
MADISON, WISCONSIN

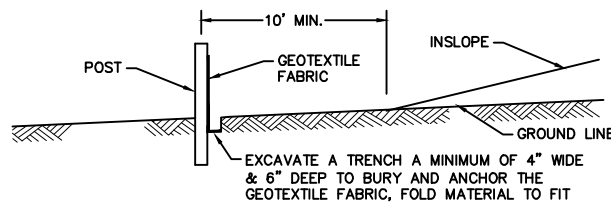
**C200**

**EROSION CONTROL NOTES**

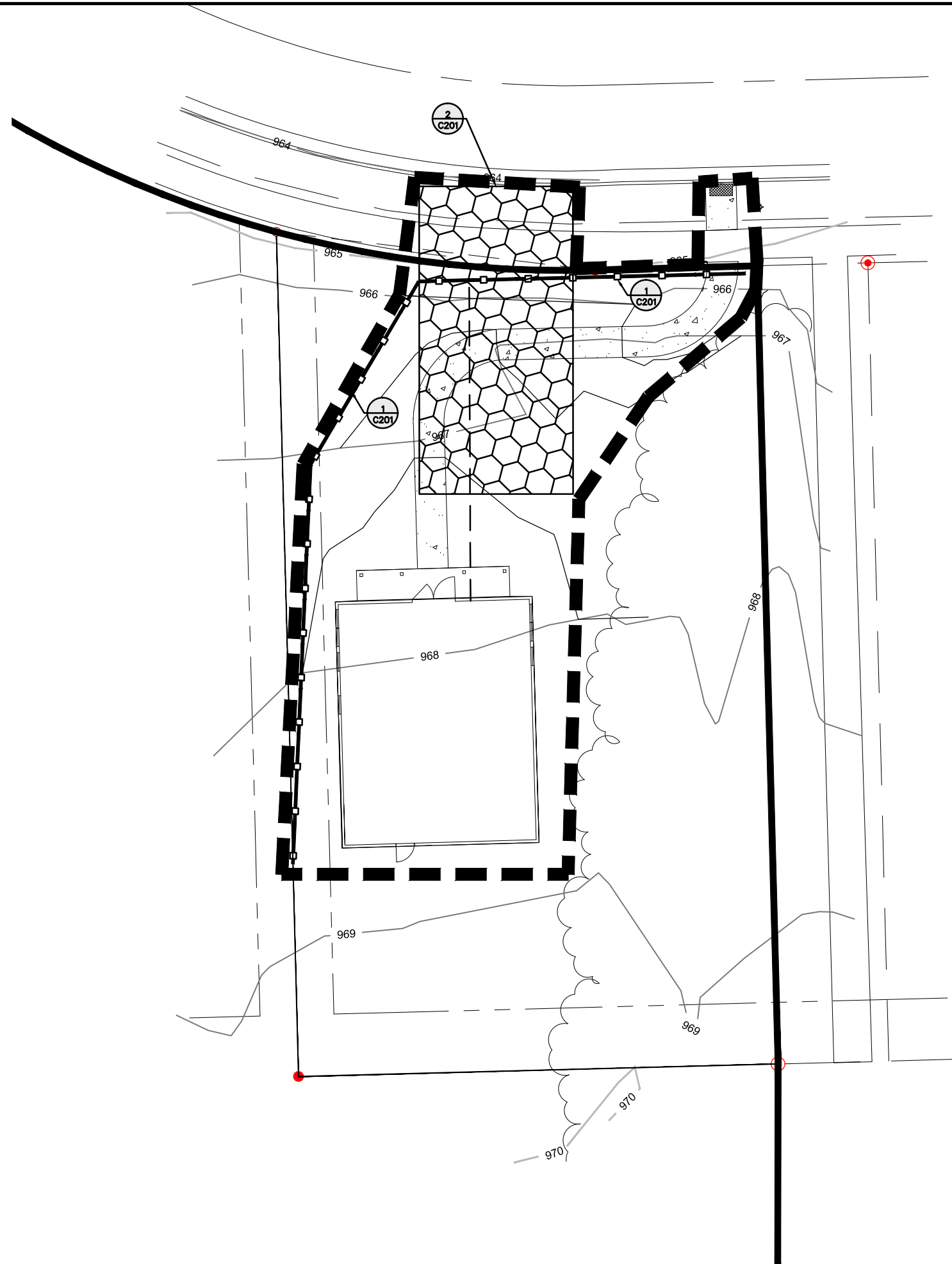
- (1) THE CONTRACTOR SHALL IMPLEMENT AND MAINTAIN EROSION CONTROL DEVICES FROM THE START OF LAND DISTURBING CONSTRUCTION ACTIVITIES UNTIL FINAL STABILIZATION OF THE CONSTRUCTION SITE.
- (2) ALL EROSION CONTROL MEASURES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY EROSION CONTROL AND STORMWATER ORDINANCE AND THE DANE COUNTY EROSION CONTROL AND STORMWATER MANAGEMENT MANUAL. THE CITY RESERVES THE RIGHT TO REQUIRE ADDITIONAL EROSION CONTROL MEASURES AS CONDITIONS WARRANT.
- (3) CLEANING. RIGHT-OF-WAY SURFACES SHALL BE THOROUGHLY CLEANED BEFORE THE END OF EACH WORKING DAY.
- (4) RESTORATION. RESTORATION SHALL BE COMPLETED AS NOTED IN THE CONSTRUCTION SCHEDULE UNLESS OTHERWISE AUTHORIZED BY THE CITY.
- (5) INSPECTION. THE CONTRACTOR SHALL INSPECT EROSION AND SEDIMENT CONTROL PRACTICES WEEKLY, AND WITHIN 24 HOURS FOLLOWING A RAINFALL OF 0.5 INCHES OR GREATER. DOCUMENTATION OF EACH INSPECTION SHALL BE ENTERED INTO THE CITY EROSION CONTROL PERMIT TRACKING WEBSITE AND SHALL INCLUDE THE TIME, DATE AND LOCATION OF INSPECTION, THE PHASE OF LAND DISTURBANCE AT THE CONSTRUCTION SITE, PERSON CONDUCTING THE INSPECTION, ASSESSMENT OF CONTROL PRACTICES, AND A DESCRIPTION OF ANY EROSION OR SEDIMENT CONTROL MEASURE INSTALLATION.
- (6) STONE TRACKING PAD. BEFORE BEGINNING CONSTRUCTION, CONTRACTOR SHALL INSTALL A STONE TRACKING PAD AT EACH POINT WHERE VEHICLES ENTERS/EXITS THE CONSTRUCTION SITE. STONE TRACKING PADS SHOULD BE AT LEAST 24 FEET WIDE AND 50 FEET LONG, AND CONSTRUCTED OF 3-6 INCH WASHED STONE WITH A DEPTH OF AT LEAST 12 INCHES. ON SITES WITH CLAY SOILS, STONE TRACKING PADS MUST BE UNDERLAIN WITH A GEOTEXTILE LINER TO PREVENT THE STONE FROM SINKING INTO THE SOIL.
- (7) INLET PROTECTION. ALL INLETS SUBJECT TO DRAINAGE SHALL BE PROTECTED WITH WISCONSIN DOT TYPE B INLET PROTECTION. ANY DEPOSITS OF DIRT, MUD, ROCK, DEBRIS, OR OTHER MATERIAL ENTERING THE STORM SEWER SYSTEM SHALL BE PROMPTLY AND THOROUGHLY CLEANED OUT.
- (8) EROSION MAT. AREAS OR EMBANKMENTS HAVING SLOPES GREATER THAN OR EQUAL TO 4H:1V SHALL BE STABILIZED WITH WISCONSIN DOT CLASS 1, URBAN, TYPE B, EROSION MAT.
- (9) TEMPORARY EROSION CONTROL. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED.
- (10) STABILIZATION. ALL DISTURBED AREAS SHALL BE SEEDED & MULCHED AS SPECIFIED WITHIN 14 WORKING DAYS OF FINAL GRADING.
- (11) TOPSOIL. A MINIMUM OF 4 INCHES OF TOPSOIL MUST BE APPLIED TO ALL AREAS TO BE SEEDED OR SODDED.
- (12) SEEDING. SEED MIXTURE SHALL BE APPLIED AT A RATE OF 2 LBS PER 1,000 SF OF AREA OR AS NOTED ON THE LANDSCAPE PLAN.
- (13) STOCKPILES. ANY SOIL STOCKPILED THAT REMAINS FOR MORE THAN 30 DAYS SHALL BE COVERED OR TREATED WITH STABILIZATION PRACTICES SUCH AS TEMPORARY OR PERMANENT SEEDING AND MULCHING.



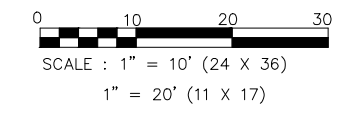
**1** STONE TRACKING PAD  
C201 NTS



**2** SILT FENCE  
C201 NTS



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EROSION CONTROL PLAN**  
5025 SUDBURY WAY  
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**C201**

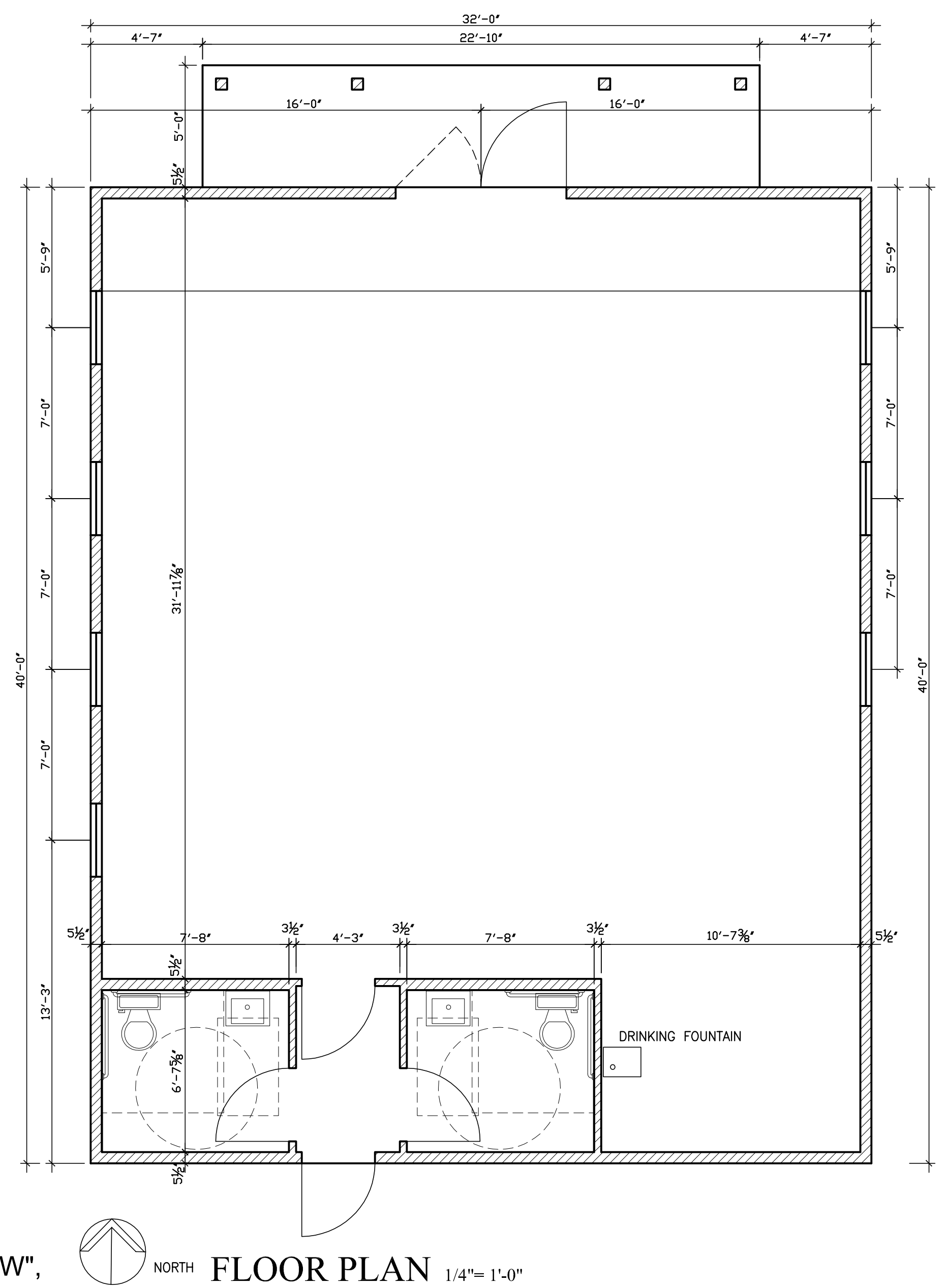
1 2 3 4 5 6

A

B

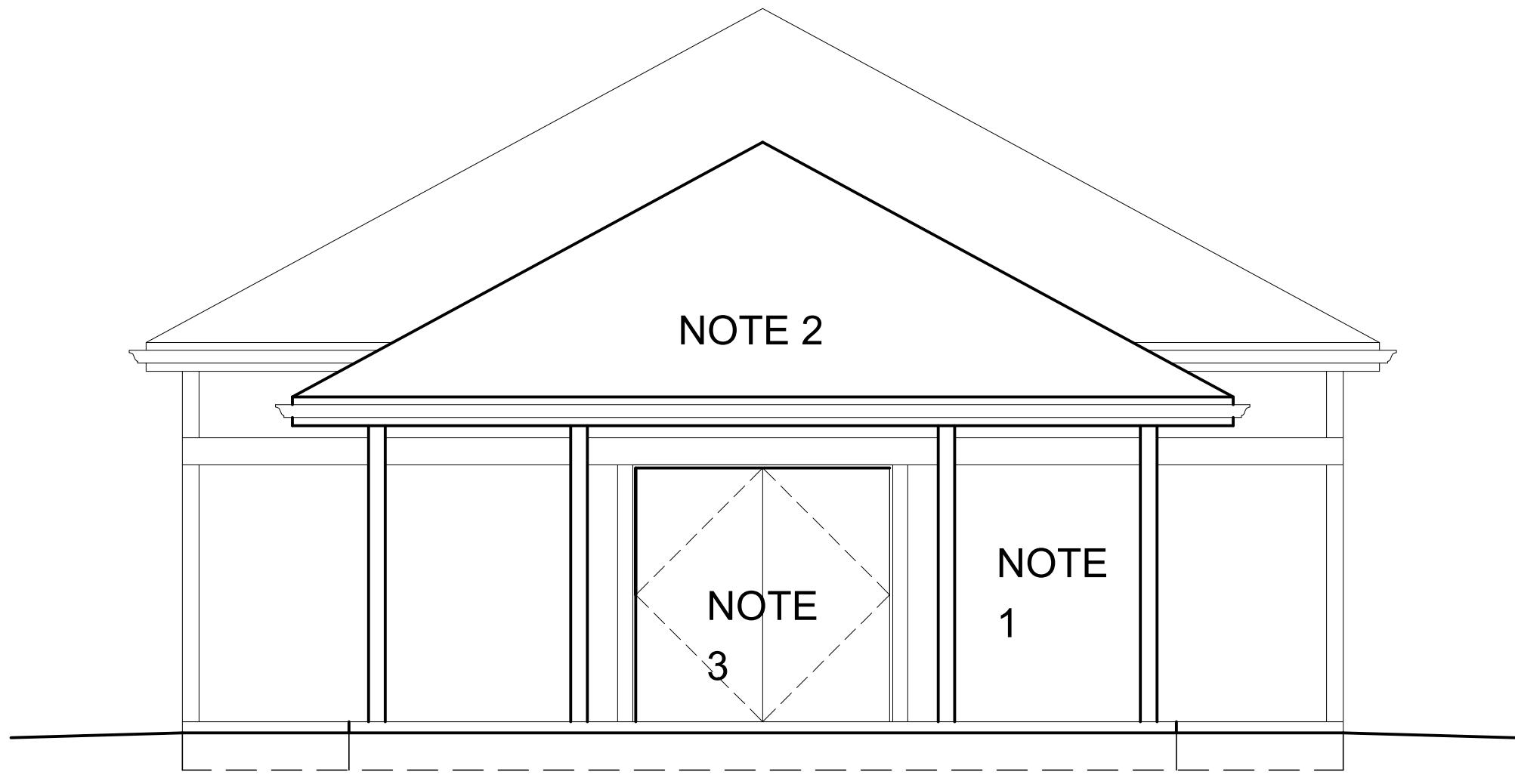
C

D

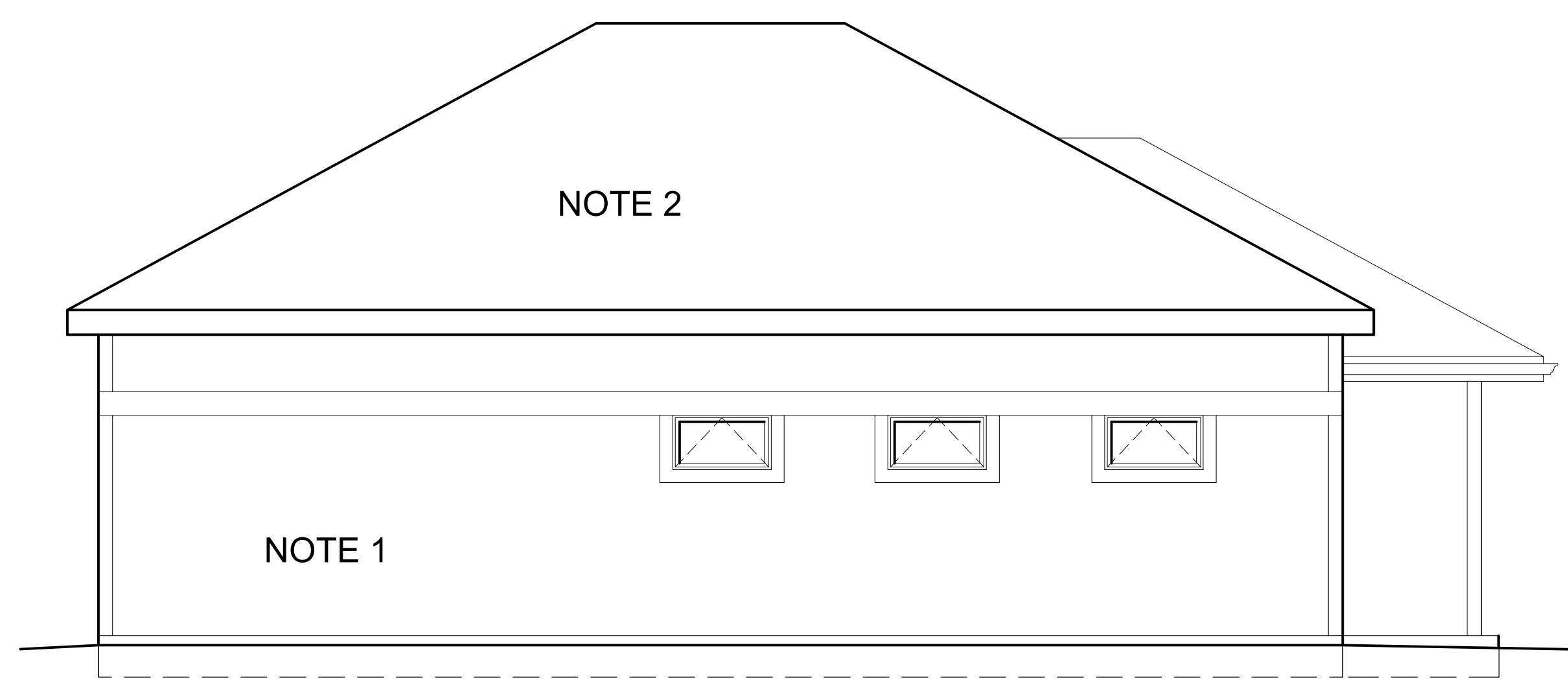


FLOOR PLAN 1/4" = 1'-0"

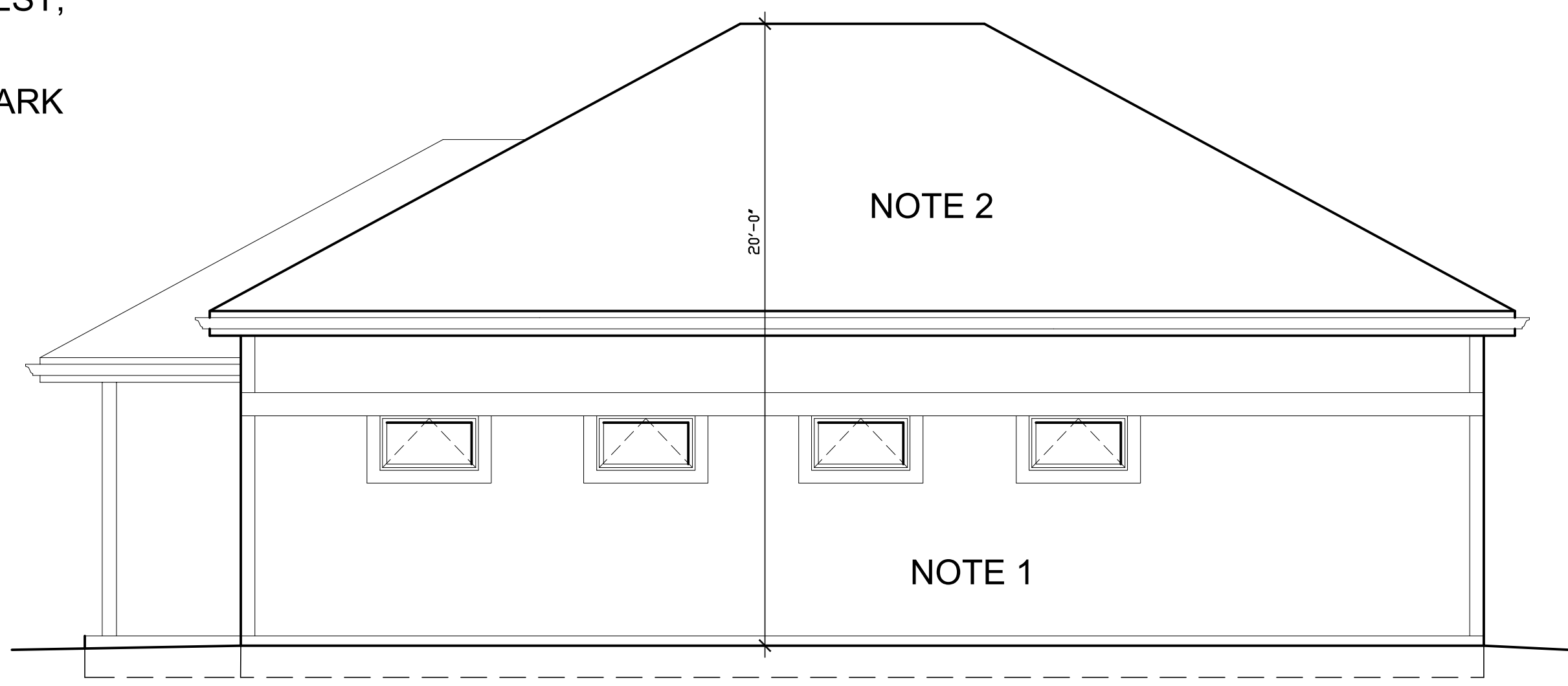
- NOTES:
1. SIDING TO BE LP BUILDING PRODUCTS, SMARTSIDE, REVERSE BOARD AND BATTEN PANELS AND TRIM. PANEL COLOR TO BE "BUNGELOW", (LIGHT BROWN). TRIM TO BE DARK BROWN.
  2. SHINGLES TO BE SIMILAR TO GAF TIMBERLINE AMERICAN HARVEST, COLOR TO BE BRANDYWINE DUSK.
  3. DOORS AND WINDOWS TO BE DARK BROWN.



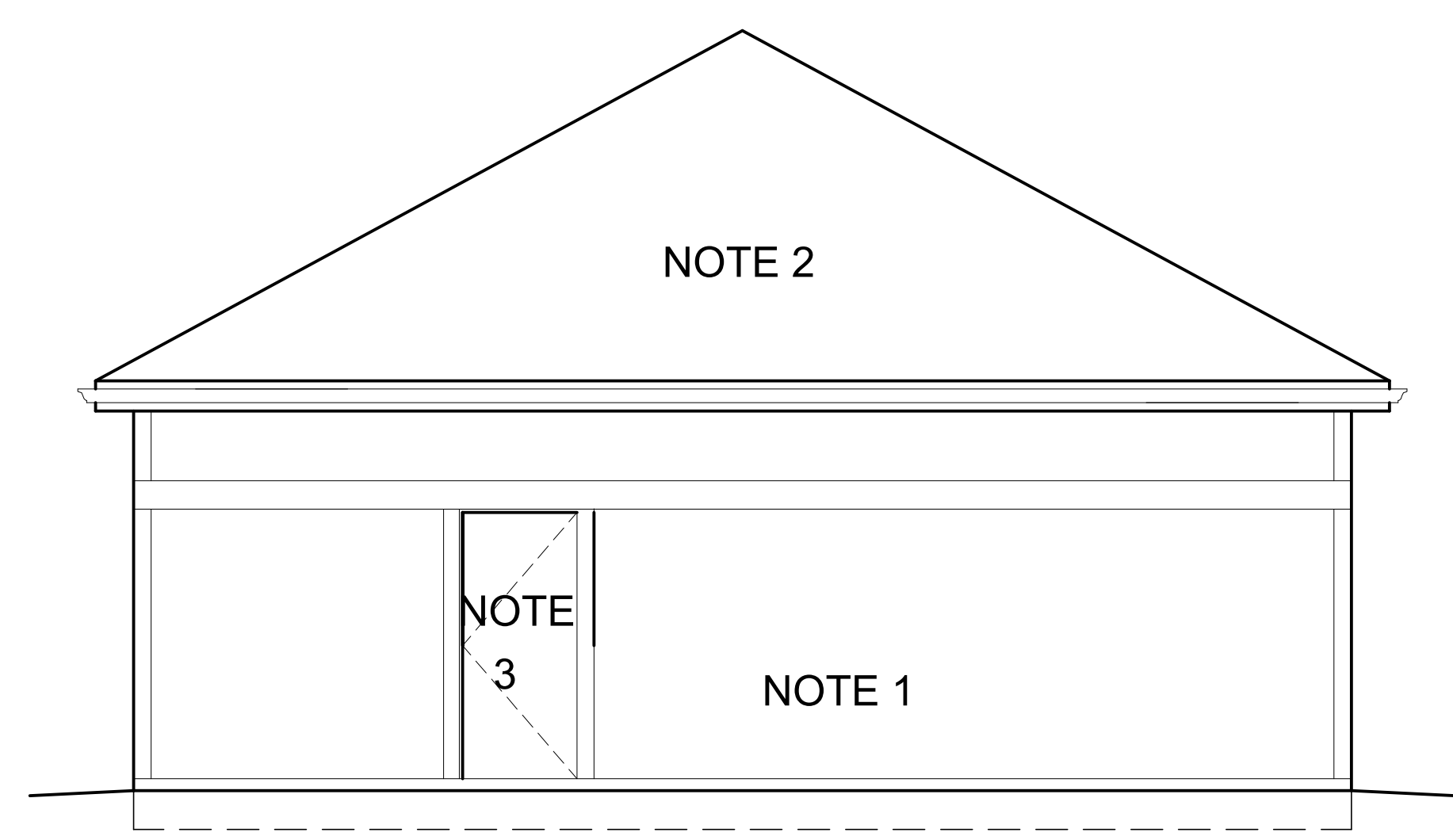
NORTH ELEVATION 1/4" = 1'-0"



EAST ELEVATION 1/4" = 1'-0"



WEST ELEVATION 1/4" = 1'-0"



SOUTH ELEVATION 1/4" = 1'-0"

BILL MONTELBANO ARCHITECT AIA  
 ARCHITECTURE INTERIORS PLANNING ENGINEERING  
 8 EAST HUDSON P.O. BOX 113 MADISON WI 53702-0113  
 608.795.4340 EMAIL: bmontebano@aia.com FAX: 704.4500

Elements Welcome Center  
 MADISON, WISCONSIN

COMM. NO. 2014-12

REVISED 9-5-2014

1 2 3 4 5 6



# Brandywine Dusk

"Colors From  
The Heartland  
Of America"



**TIMBERLINE** American Harvest  
LIFETIME SHINGLES

North America's  
#1-Selling  
Shingles!

*"Colors are the  
smiles of nature"*

—Leigh Hunt

# B

**randywine Dusk** features a unique combination of cool grays and warm reds; their striking contrast makes this shingle an ideal choice for more unconventional applications. Paired with the gray siding and white trim as shown, Brandywine Dusk helps this house express a unique personality. The shingle's red tones also highlight the chimney's red brick and the welcoming greens of the plants, adding to the home's charm.

Color shown:  
Brandywine Dusk

Note: It is difficult to reproduce the color clarity and actual color blends of these products. Before selecting your color, please ask to see several full-size shingles.

