

# URBAN DESIGN COMMISSION APPLICATION

# UDC

City of Madison  
Planning Division  
Madison Municipal Building, Suite 017  
215 Martin Luther King, Jr. Blvd.  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635



## FOR OFFICE USE ONLY:

Paid \_\_\_\_\_ Receipt # \_\_\_\_\_

Date received \_\_\_\_\_

Received by \_\_\_\_\_

Aldermanic District \_\_\_\_\_ 8/1/22  
11:24 a.m.

received

Zoning District \_\_\_\_\_

Urban Design District \_\_\_\_\_

Submission reviewed by \_\_\_\_\_

Legistar # \_\_\_\_\_

Complete all sections of this application, including the desired meeting date and the action requested.

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the phone number above immediately.*

## 1. Project Information

Address: \_\_\_\_\_

Title: \_\_\_\_\_

## 2. Application Type (check all that apply) and Requested Date

UDC meeting date requested \_\_\_\_\_

New development

Alteration to an existing or previously-approved development

Informational

Initial approval

Final approval

## 3. Project Type

Project in an Urban Design District

Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)

Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)

Planned Development (PD)

General Development Plan (GDP)

Specific Implementation Plan (SIP)

Planned Multi-Use Site or Residential Building Complex

### Signage

Comprehensive Design Review (CDR)

Signage Variance (i.e. modification of signage height, area, and setback)

Signage Exception

### Other

Please specify

## 4. Applicant, Agent, and Property Owner Information

**Applicant name** \_\_\_\_\_ Company \_\_\_\_\_

Street address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Project contact person** \_\_\_\_\_ Company \_\_\_\_\_

Street address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Property owner (if not applicant)** \_\_\_\_\_

Street address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**5. Required Submittal Materials**

**Application Form**

**Letter of Intent**

- If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required
- For signage applications, a summary of how the proposed signage is consistent with the applicable CDR or Signage Variance review criteria is required.

**Development Plans** (Refer to checklist on Page 4 for plan details)

**Filing fee**

**Electronic Submittal\***

**Notification to the District Alder**

- Please provide an email to the District Alder notifying them that you are filing this UDC application. Please send this as early in the process as possible and provide a copy of that email with the submitted application.

Each submittal must include fourteen (14) 11" x 17" **collated** paper copies. Landscape and Lighting plans (if required) must be **full-sized and legible**. Please refrain from using plastic covers or spiral binding.

Both the paper copies and electronic copies must be submitted prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. A completed application form is required for each UDC appearance.

For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (initial or final approval) from the UDC. All plans must be legible when reduced.

*\*Electronic copies of all items submitted in hard copy are required. Individual PDF files of each item submitted should be compiled on a CD or flash drive, or submitted via email to [udcapplications@cityofmadison.com](mailto:udcapplications@cityofmadison.com). The email must include the project address, project name, and applicant name. Electronic submittals via file hosting services (such as Dropbox.com) are not allowed. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.*

**6. Applicant Declarations**

1. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with \_\_\_\_\_ on \_\_\_\_\_.
2. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of applicant \_\_\_\_\_ Relationship to property \_\_\_\_\_

Authorizing signature of property owner Matthew R Wachter Date \_\_\_\_\_

**7. Application Filing Fees**

Fees are required to be paid with the first application for either initial or final approval of a project, unless the project is part of the combined application process involving the Urban Design Commission in conjunction with Plan Commission and/or Common Council consideration. Make checks payable to City Treasurer. Credit cards may be used for application fees of less than \$1,000.

Please consult the schedule below for the appropriate fee for your request:

Urban Design Districts: \$350 (per §35.24(6) MGO).

Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) : \$150 (per §33.24(6)(b) MGO)

Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)

Minor Alteration to a Comprehensive Sign Plan: \$100 (per §31.041(3)(d)(1)(c) MGO)

All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign code approvals: \$300 (per §31.041(3)(d)(2) MGO)

A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:

- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex

## Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient and visually attractive City in the future.

## Types of Approvals

There are three types of requests considered by the UDC:

- Informational Presentation. Applicants may, at their discretion, request to make an Informational Presentation to the UDC prior to seeking any approvals to obtain early feedback and direction before undertaking detailed design. Applicants should provide details on the context of the site, design concept, site and building plans, and other relevant information to help the UDC understand the proposal and provide feedback. (Does not apply to CDR's or Signage Variance requests)
- Initial Approval. Applicants may, at their discretion, request initial approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- Final Approval. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the initial approval must be addressed at this time.

## Presentations to the Commission

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics.

When presenting projects to the UDC, applicants must fill out a registration slip provided in the meeting room and present it to the Secretary. Presentations should generally be limited to 5 minutes or as extended by motion by consent of the Commission. The Commission will withhold questions until the end of the presentation.

Applicants are encouraged to consider the use of various graphic presentation material including a locator map, photographs, renderings/model, scale drawings of the proposal in context with adjacent buildings/uses/signs, etc., as may be deemed appropriate to describe the project and its surroundings. Graphics should be mounted on rigid boards so that they may be easily displayed. **Applicants/presenters are responsible for all presentation materials, AV equipment and easels.**

# URBAN DESIGN DEVELOPMENT PLANS CHECKLIST

The items listed below are minimal application requirements for the type of approval indicated. Please note that the UDC and/or staff may require additional information in order to have a complete understanding of the project.

## 1. Informational Presentation

- Locator Map
- Letter of Intent (If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- Contextual site information, including photographs and layout of adjacent buildings/structures
- Site Plan
- Two-dimensional (2D) images of proposed buildings or structures.

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

### Requirements for All Plan Sheets

1. Title block
2. Sheet number
3. North arrow
4. Scale, both written and graphic
5. Date
6. Fully dimensioned plans, scaled at 1"= 40' or larger

*\*\* All plans must be legible, including the full-sized landscape and lighting plans (if required)*

## 2. Initial Approval

- Locator Map
- Letter of Intent (If the project is within a Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- Contextual site information, including photographs and layout of adjacent buildings/structures
- Site Plan showing location of existing and proposed buildings, walks, drives, bike lanes, bike parking, and existing trees over 18" diameter
- Landscape Plan and Plant List (*must be legible*)
- Building Elevations in both black & white and color for all building sides (include material callouts)
- PD text and Letter of Intent (if applicable)

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

## 3. Final Approval

All the requirements of the Initial Approval (see above), **plus:**

- Grading Plan
- Proposed Signage (if applicable)
- Lighting Plan, including fixture cut sheets and photometrics plan (*must be legible*)
- Utility/HVAC equipment location and screening details (with a rooftop plan if roof-mounted)
- PD text and Letter of Intent (if applicable)
- Samples of the exterior building materials (presented at the UDC meeting)

## 4. Comprehensive Design Review (CDR) and Variance Requests (Signage applications only)

- Locator Map
- Letter of Intent (a summary of how the proposed signage is consistent with the CDR or Signage Variance criteria is required)
- Contextual site information, including photographs of existing signage both on site and within proximity to the project site
- Site Plan showing the location of existing signage and proposed signage, dimensioned signage setbacks, sidewalks, driveways, and right-of-ways
- Proposed signage graphics (fully dimensioned, scaled drawings, including materials and colors, and night view)
- Perspective renderings (emphasis on pedestrian/automobile scale viewsheds)
- Illustration of the proposed signage that meets Ch. 31, MGO compared to what is being requested.
- Graphic of the proposed signage as it relates to what the Ch. 31, MGO would permit



# Madison Parks Division

210 Martin Luther King, Jr. Blvd., Room 104  
Madison, WI 53703  
608-266-4711 • [cityofmadison.com/parks](http://cityofmadison.com/parks)



August 1, 2022

City of Madison Urban Design Commission  
Attn: Jessica Vaughn, City Planning  
215 Martin Luther King Jr. Blvd.  
Madison, WI 53703

Dear members of the Urban Design Commission:

Please see the attached informational submittal for the Madison Senior Center Courtyard renovation project located at 330 W. Mifflin Street, Madison, WI.

The quarter-acre plaza is scheduled for transfer to the Parks Division as a public park to address downtown parkland deficiencies. Originally constructed with the Senior Center in the 1980s, the courtyard requires renovation before opening as a public green space. Madison Parks is managing the renovation project and is working with a multidisciplinary team led by Saiki Design. Parks has held four community engagement sessions (two virtual and two in-person), conducted two online surveys, and provided public comment boxes to guide the courtyard's redesign. The District Alder is closely involved and shared his support for the project at multiple community meetings.

We look forward to presenting the results of the outreach process and proposed courtyard design.

Regards,

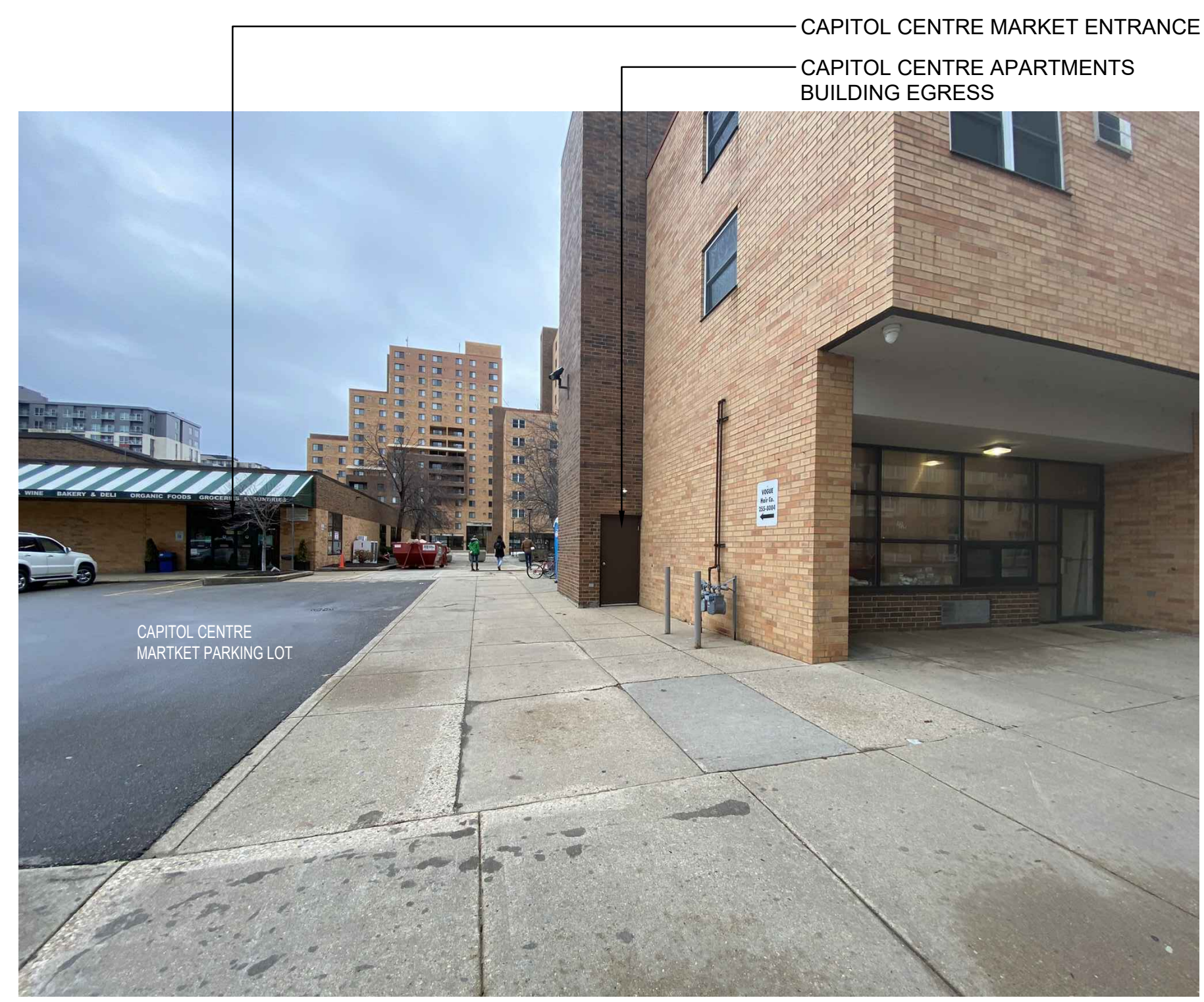
*Michael Sturm*

Mike Sturm  
PLA, LEED AP  
City of Madison Parks Division





1 W MIFFLIN ST ENTRANCE - FACING SOUTHEAST  
SCALE: NTS



2 W MIFFLIN ST ENTRANCE - FACING NORTHWEST  
SCALE: NTS



3 W MIFFLIN ST ENTRANCE - CAPITOL CENTRE MARKET  
SCALE: NTS



4 W DAYTON ST ENTRANCE - FACING NORTHWEST  
SCALE: NTS



2 W DAYTON ST ENTRANCE - FACING SOUTHEAST  
SCALE: NTS



3 W DAYTON ST ENTRANCE - CAPITOL CENTRE MARKET  
SCALE: NTS

NO.	REVISION	DATE

CLIENT  
CITY OF MADISON PARKS DIVISION

210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD

330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
CONTEXTUAL SITE INFORMATION

SCALE: NTS  
DATE: 08/01/2022

DRAWN BY: SH  
CHECKED: AM  
REVIEWED:

APPROVED: \_\_\_\_\_  
DEPT. APPROVAL:

SEAL: \_\_\_\_\_  
SEAL:

**NOT FOR CONSTRUCTION**

DEPT. PROJECT NO. \_\_\_\_\_  
DRAWING NO. \_\_\_\_\_

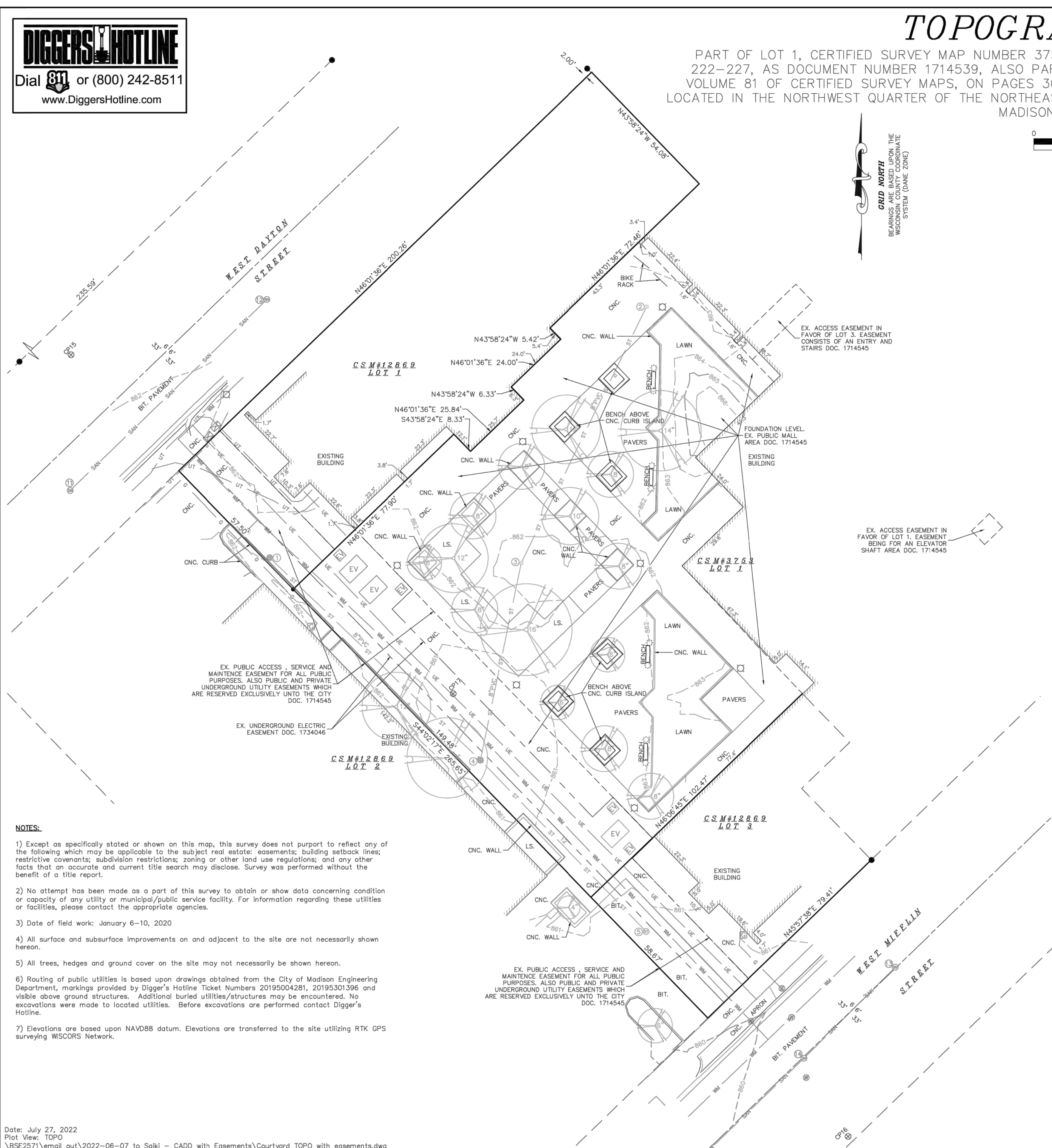
CONSULTANT'S PROJECT NO. 2022-001  
TENDER NO. \_\_\_\_\_

**T100**

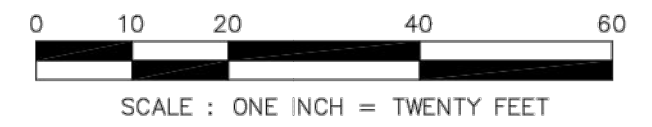


# TOPOGRAPHIC SURVEY

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 3753, AS RECORDED IN VOLUME 15 OF CERTIFIED SURVEY MAPS, ON PAGES 222-227, AS DOCUMENT NUMBER 1714539, ALSO PART OF LOT 1-3, CERTIFIED SURVEY MAP NUMBER 12869, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 303-313, AS DOCUMENT NUMBER 4640103, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



GRID NORTH  
BEARINGS ARE BASED UPON THE WISCONSIN COORDINATE SYSTEM (DANE ZONE)



LEGEND	
●	CONTROL POINT
●	3/4" SOLID IRON ROD FOUND
●	1" IRON PIPE FOUND UNLESS NOTED
X	FOUND CHISELED "X" IN CONCRETE
●	FOUND NAIL
—OH—	OVERHEAD UTILITY WIRE
—G—	BURIED GAS LINE
—WM—	WATER MAIN
—SAN—	SANITARY SEWER
—ST—	STORM SEWER
—UT—	BURIED TELEPHONE
—UE—	BURIED ELECTRIC
—UV—	BURIED CABLE ACCESS TELEVISION LINE
—FO—	BURIED FIBER OPTIC
●	WATER VALVE
●	GAS VALVE
●	GAS METER
⊙	DECIDUOUS TREE (DBH IN INCHES)
⊙	CONIFEROUS TREE (DBH IN INCHES)
AC	AIR CONDITIONER
TV	TV PEDESTAL
EP	ELECTRIC PEDESTAL
UP	UTILITY POLE
LP	LIGHT POLE
GL	GROUND LIGHT
TP	TELEPHONE PEDESTAL
FH	FIRE HYDRANT
S	SIGN
GW	GUY WIRE
EV	ELECTRIC VAULT
B	BOLLARD
SI	STORM SEWER INLET
SM	ELECTRIC MANHOLE
SS	SQUARE STORM SEWER CATCH BASIN
SMH	STORM SEWER MANHOLE
RCB	ROUND CATCH BASIN
CH	COMMUNICATIONS HANDHOLE
SMH	SANITARY SEWER MANHOLE
( )	INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

NUMBER	RIM/TC	ELEVATION	ELEVATION	ELEVATION	ELEVATION	DESCRIPTION
1	861.38 SE	858.79	S	858.83		STORM SEWER CATCH BASIN
2	862.73 FLR	860.18				STORM SEWER CATCH BASIN 1.1' X 1.1'
3	861.78 FLR	859.27				STORM SEWER CATCH BASIN 1.1' X 1.1'
4	860.19 NE	857.80	NW	856.42	SE 856.31	STORM SEWER MANHOLE
5	859.95 SW	855.22	NW	855.40	NE 855.55	STORM SEWER CATCH BASIN
11	861.41 NE	853.64	NW	853.91	SW 853.57 SE 854.20	SANITARY SEWER MANHOLE
12	862.36 NE	854.48	SW	854.34		SANITARY SEWER MANHOLE
13	861.17 SW	854.19	NE	854.22	NW 854.46	SANITARY SEWER MANHOLE
14	860.55 NE	853.93	SE	854.13	SW 853.93	SANITARY SEWER MANHOLE
15	859.04 SW	853.02	NE	853.06		SANITARY SEWER MANHOLE

- NOTES:**
- 1) Except as specifically stated or shown on this map, this survey does not purport to reflect any of the following which may be applicable to the subject real estate: easements; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land use regulations; and any other facts that an accurate and current title search may disclose. Survey was performed without the benefit of a title report.
  - 2) No attempt has been made as a part of this survey to obtain or show data concerning condition or capacity of any utility or municipal/public service facility. For information regarding these utilities or facilities, please contact the appropriate agencies.
  - 3) Date of field work: January 6-10, 2020
  - 4) All surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon.
  - 5) All trees, hedges and ground cover on the site may not necessarily be shown hereon.
  - 6) Routing of public utilities is based upon drawings obtained from the City of Madison Engineering Department, markings provided by Digger's Hotline Ticket Numbers 20195004281, 20195301396 and visible above ground structures. Additional buried utilities/structures may be encountered. No excavations were made to located utilities. Before excavations are performed contact Digger's Hotline.
  - 7) Elevations are based upon NAVD88 datum. Elevations are transferred to the site utilizing RTK GPS surveying WSCORS Network.

**DESCRIPTION FURNISHED:**  
PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 3753, AS RECORDED IN VOLUME 15 OF CERTIFIED SURVEY MAPS, ON PAGES 222-227, AS DOCUMENT NUMBER 1714539, ALSO PART OF LOT 1-3, CERTIFIED SURVEY MAP NUMBER 12869, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 303-313, AS DOCUMENT NUMBER 4640103, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYED FOR :  
CITY OF MADISON

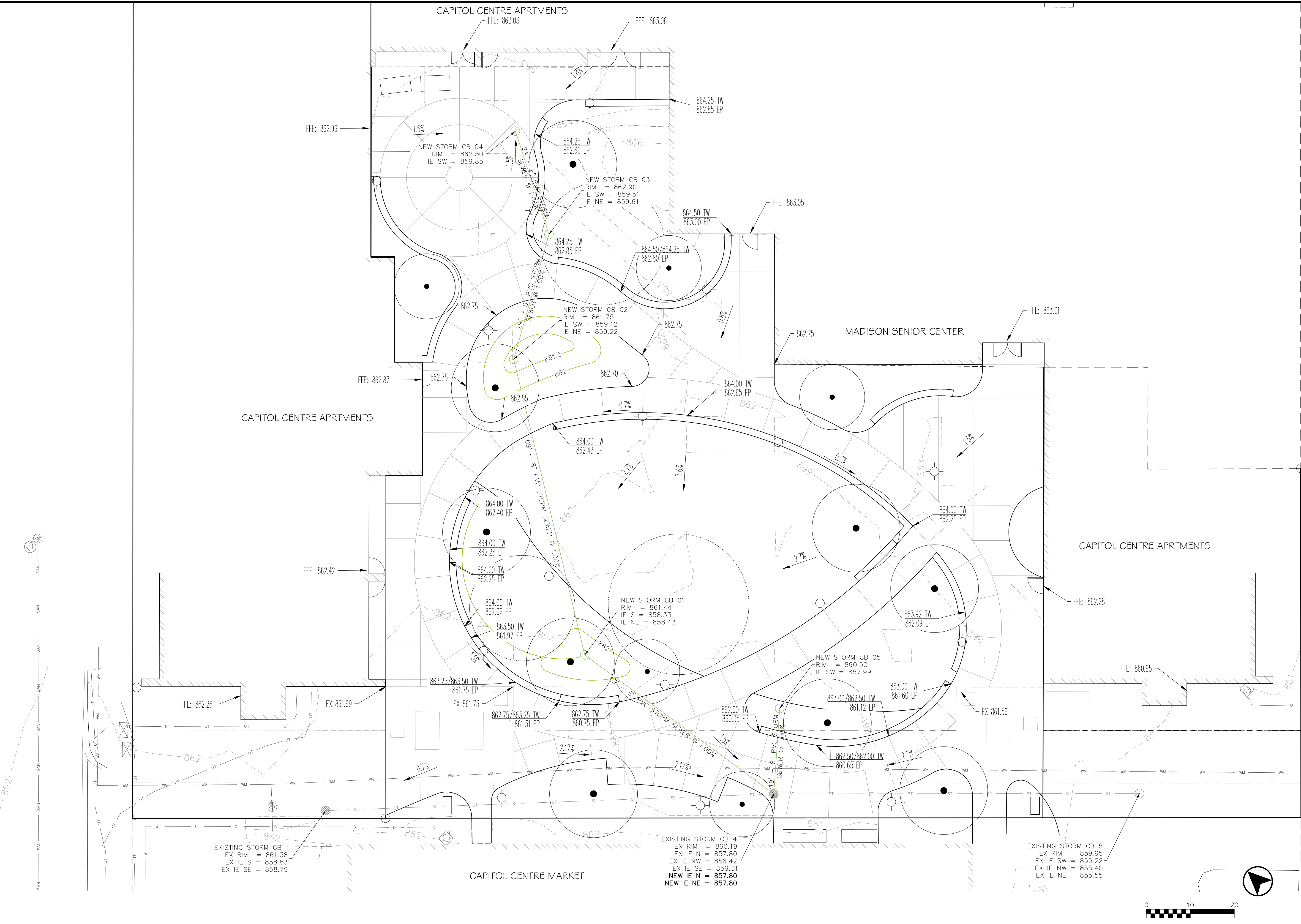
SURVEYED BY :  
**Burse**  
surveying & engineering llc  
2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

NO.	REVISION	DATE
	UDC INFORMATIONAL SUBMITTAL	08/01/2022
CLIENT		
CITY OF MADISON PARKS DIVISION		
210 MARTIN LUTHER KING JR. BLVD MADISON, WI 53703		
PROJECT		
MADISON SENIOR CENTER COURTYARD		
330 WEST MIFFLIN STREET MADISON, WI 53703		
DRAWING		
SITE SURVEY		
SCALE	DATE	
1" = 20'-0"	08/01/2022	
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SH	AM	
APPROVED	DEPT. APPROVAL	
SEAL	SEAL	
<b>NOT FOR CONSTRUCTION</b>		
DEPT. PROJECT NO.	DRAWING NO.	
CONSULTANT'S PROJECT NO.	2022-001	
TENDER NO.	C100	





2801 INTERNATIONAL LANE, SUITE 101  
MADISON, WISCONSIN 53704  
PHONE: 608.250.9263



NO.	REVISION	DATE

CLIENT  
CITY OF MADISON PARKS DIVISION  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD  
330 WEST WIFFLIN STREET  
MADISON, WI 53703

DRAWING  
CONCEPTUAL GRADING PLAN

SCALE  
1" = 10'-0"

DATE  
08/01/2022

DRAWN BY  
PDF

CHECKED  
MLB

REVIEWED

APPROVED

DEPT. APPROVAL

SEAL

SEAL

**NOT FOR CONSTRUCTION**

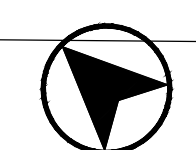
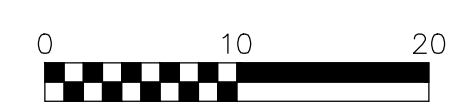
DEPT. PROJECT NO.

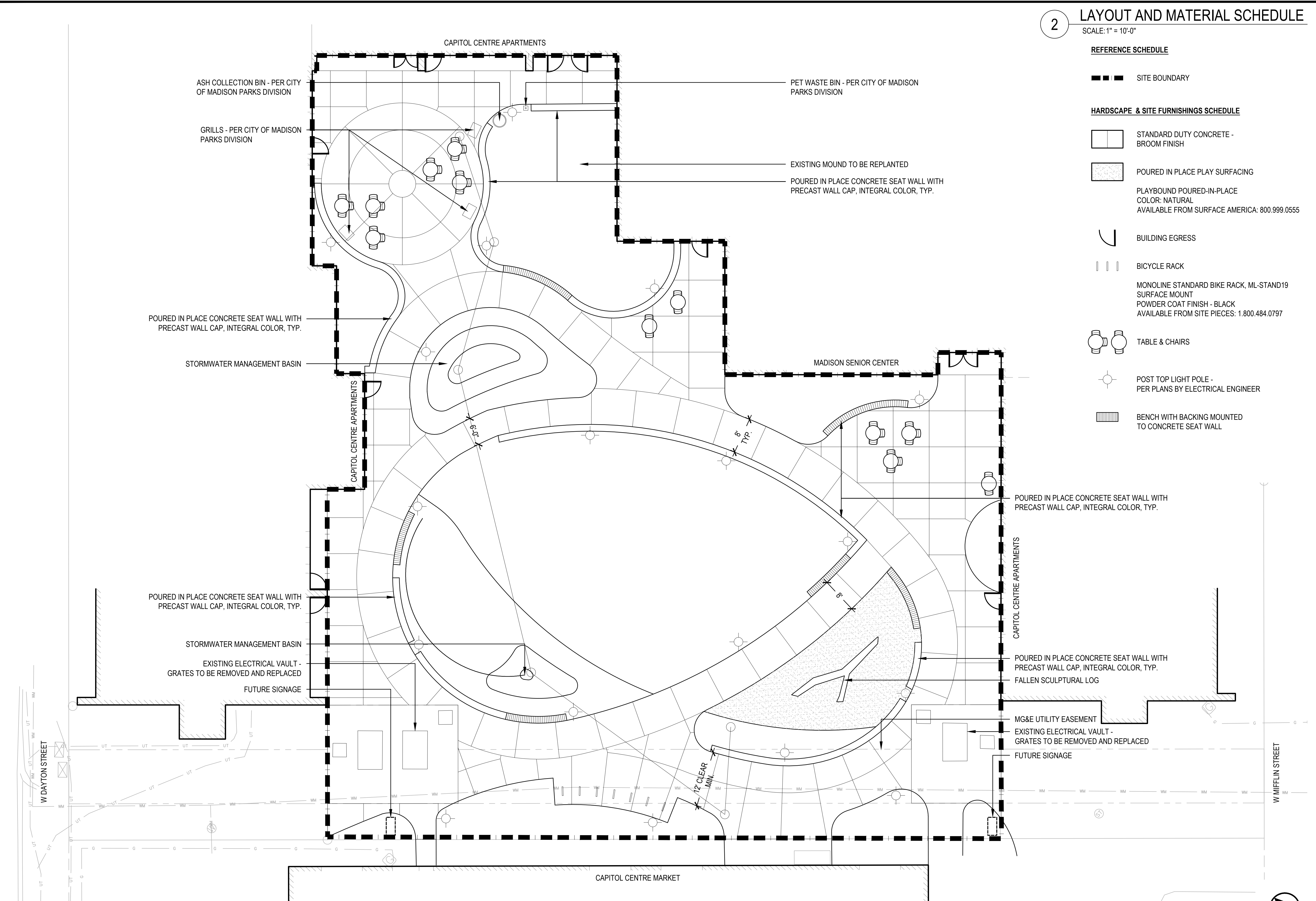
DRAWING NO.

CONSULTANT'S PROJECT NO.

**C200**

TENDER NO.





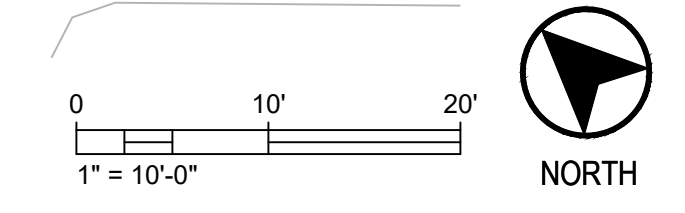
**2 LAYOUT AND MATERIAL SCHEDULE**  
SCALE: 1" = 10'-0"

- REFERENCE SCHEDULE**
- SITE BOUNDARY
- HARDSCAPE & SITE FURNISHINGS SCHEDULE**
- STANDARD DUTY CONCRETE - BROOM FINISH
  - ▨ POURED IN PLACE PLAY SURFACING
  - PLAYGROUND POURED-IN-PLACE COLOR: NATURAL AVAILABLE FROM SURFACE AMERICA: 800.999.0555
  - ┌ BUILDING EGRESS
  - ||| BICYCLE RACK
  - MONOLINE STANDARD BIKE RACK, ML-STAND19 SURFACE MOUNT POWDER COAT FINISH - BLACK AVAILABLE FROM SITE PIECES: 1.800.484.0797
  - ☺ TABLE & CHAIRS
  - ⊙ POST TOP LIGHT POLE - PER PLANS BY ELECTRICAL ENGINEER
  - ▨ BENCH WITH BACKING MOUNTED TO CONCRETE SEAT WALL



CLIENT		DATE	
CITY OF MADISON PARKS DIVISION		08/01/2022	
210 MARTIN LUTHER KING JR. BLVD MADISON, WI 53703			
PROJECT			
MADISON SENIOR CENTER COURTYARD			
330 WEST MIFFLIN STREET MADISON, WI 53703			
DRAWING			
LAYOUT AND MATERIAL PLAN			
SCALE	DATE		
1" = 10'-0"	08/01/2022		
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<b>NOT FOR CONSTRUCTION</b>			
DEPT. PROJECT NO.	DRAWING NO.		
CONSULTANT'S PROJECT NO.	2022-001		<b>L100</b>
TENDER NO.			

**1 LAYOUT AND MATERIAL PLAN**  
SCALE: 1" = 10'-0"



2

# PLANTING PLAN SCHEDULE

SCALE: 1" = 10'-0"

**STORMWATER INFILTRATION MIX**

Allium cernuum / Nodding Onion	1 gal
Amsonia tabernaemontana 'Blue Ice' / Blue Ice Eastern Bluestar	1 gal
Aster cordifolius / Blue Wood Aster	1 gal
Baptisia alba / White Wild Indigo	1 gal
Carex bicknellii / Prairie Sedge	1 gal
Carex vulpinoidea / Fox Sedge	1 gal
Dodecatheon meadia / Shooting Star	1 gal
Echinacea purpurea 'Prairie Splendor' / Prairie Splendor Coneflower	1 gal
Elymus virginicus / Virginia Wild Rye	1 gal
Eryngium yuccifolium 'Prairie Moon' / Prairie Moon Rattlesnake Master	1 gal
Filipendula x 'Kahome' / Kahome Meadowsweet	1 gal
Iris versicolor / Blue Flag	1 gal
Monarda fistulosa / Bergamot	1 gal
Panicum virgatum / Switch Grass	1 gal
Rudbeckia triloba 'Prairie Glow' / Prairie Glow Brown-eyed Susan	1 gal
Solidago rigida / Stiff Goldenrod	1 gal

**FOUNDATION PLANTING**

Allium x 'Summer Beauty' / Summer Beauty Ornamental Onion	1 gal
Amelanchier alnifolia 'Regent' / Regent Serviceberry	5 gal
Amsonia tabernaemontana / Eastern Bluestar	1 gal
Aronia melanocarpa 'UCONNAM012' TM / Ground Hug Black Chokeberry	2 gal
Buxus sinica insularis 'Wintergreen' / Wintergreen Korean Boxwood	1 gal
Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass	1 gal
Calamintha nepeta 'Montrose White' / Montrose White Lesser Calamint	1 gal
Carex pensylvanica / Pennsylvania Sedge	1 gal
Caryopteris x clandonensis 'CT-9-12' TM / Beyond Midnight Bluebeard	2 gal
Ceanothus x 'Minimore' TM / Marie Gold New Jersey Tea	1 gal
Cephalanthus occidentalis 'SMCOSS' TM / Sugar Shack Buttonbush	2 gal
Chelone lyonii 'Hot Lips' / Hot Lips Pink Turtlehead	1 gal
Clethra alnifolia 'Novacein' TM / Summer Sparkler Summersweet	1 gal
Geranium maculatum / Spotted Geranium	1 gal
Heuchera villosa 'Autumn Bride' / Autumn Bride Hairy Alumroot	1 gal
Hydrangea quercifolia 'Pee Wee' / Pee Wee Oakleaf Hydrangea	3 gal
Iris sibirica 'Caesar's Brother' / Caesar's Brother Siberian Iris	1 gal
Juniperus procumbens 'Nana' / Dwarf Japanese Garden Juniper	3 gal
Nepeta x faassenii 'Purrsian Blue' / Purrsian Blue Catmint	1 gal
Panicum virgatum 'Shenandoah' / Shenandoah Switch Grass	1 gal
Rosa x 'Nearly Wild' / Nearly Wild Floribunda Rose	1 gal
Salvia nemorosa 'May Night' / May Night Sage	1 gal
Schizachyrium scoparium 'Carousel' / Carousel Little Bluestem	1 gal
Sesleria autumnalis / Autumn Moon Grass	1 gal
Sporobolus heterolepis 'Tara' / Tara Prairie Dropseed	1 gal
Taxus cuspidata 'Dwarf Bright Gold' / Dwarf Golden Japanese Yew	2 gal
Zizia aurea / Golden Alexander	1 gal

**TURF AREA**

'MADISON PARKS TURFGRASS MIX' BY LA CROSS SEED - LA CROSSE, WI

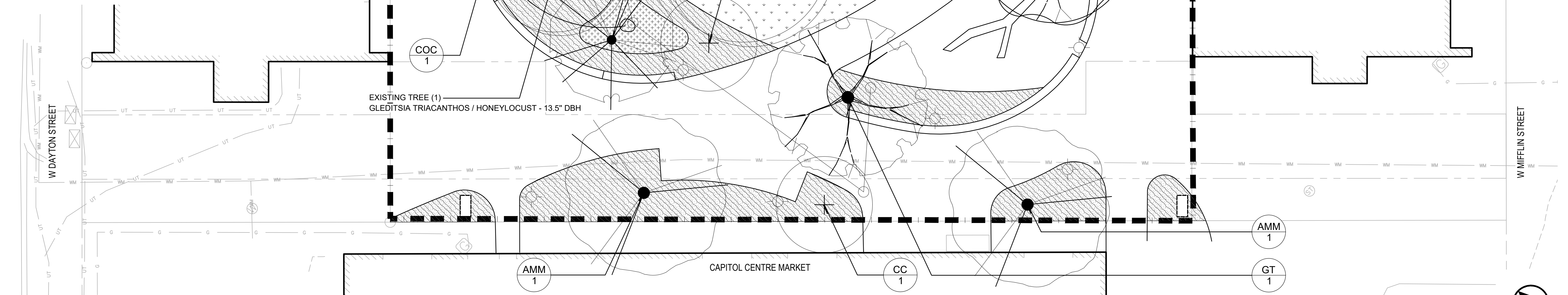
**SHRUB & PERENNIAL MIX**

Achillea x 'Moonshine' / Moonshine Yarrow	1 gal
Allium x 'Millenium' / Millenium Ornamental Onion	1 gal
Asclepias tuberosa / Butterfly Milkweed	1 gal
Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass	1 gal
Calamintha nepeta nepeta / Lesser Calamint	1 gal
Echinacea pallida / Pale Purple Coneflower	1 gal
Eragrostis spectabilis / Purple Lovegrass	1 gal
Eryngium x zabelli 'Big Blue' / Big Blue Sea Holly	1 gal
Geranium x 'Rozanne' / Rozanne Cranesbill	1 gal
Hemerocallis x / Hybrid Daylily	1 gal
Hosta x / Hybrid Plantain Lily	1 gal
Iris sibirica 'Caesar's Brother' / Caesar's Brother Siberian Iris	1 gal
Knautia maedonica / Crimson Pincushion	1 gal
Rosa x 'Nearly Wild' / Nearly Wild Floribunda Rose	2 gal
Rudbeckia fulgida deamii / Deam's Coneflower	1 gal
Salvia nemorosa 'Caradonna' / Caradonna Meadow Sage	1 gal
Schizachyrium scoparium 'Standing Ovation' / Standing Ovation Little Bluestem	1 gal
Sporobolus heterolepis 'Tara' / Tara Prairie Dropseed	1 gal
Symphoricarpon oblongifolium 'October Skies' / October Skies Fall Aster	1 gal
Verbena stricta / Hoary Vervain	1 gal
Veronica longifolia 'Alkiss' / First Kiss Pink Speedwell	1 gal

1

# PLANTING PLAN

SCALE: 1" = 10'-0"



3

# TREE SCHEDULE

SCALE: 1" = 10'-0"

ORNAMENTAL TREES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	AAB	Amelanchier x grandiflora 'Autumn Brilliance' / Autumn Brilliance Serviceberry	B & B	UPRIGHT MULTI-STEM	1
	CC	Cercis canadensis / Eastern Redbud	B & B	2" Cal	2
	CA3	Cornus alternifolia / Pagoda Dogwood	B & B	2" Cal, Specimen Quality	1
	HS2	Hamamelis vernalis / Ozark Witchhazel	B & B	2" Cal, Specimen Quality	1

SHADE TREES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	AMM	Acer miyabei 'Morton' TM / State Street Miyabei Maple	B & B	2" Cal	3
	BC	Betula nigra 'Cully' TM / Heritage River Birch	B & B	2" CAL, 6' HT (MIN.)	2
	COC	Celtis occidentalis 'Chicagoland' / Common Hackberry	B & B	2" Cal	3
	GT	Gleditsia triacanthos 'Skycole' / Skyline Honeylocust	B & B	2" Cal	1

EXISTING TREE TO BE PROTECTED IN PLACE: 3



NO.	REVISION	DATE

CLIENT  
CITY OF MADISON PARKS DIVISION  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD  
330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
PLANTING PLAN

SCALE 1" = 10'-0"	DATE 08/01/2022
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DRAWN BY SH	CHECKED AM	REVIEWED
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APPROVED	DEPT. APPROVAL
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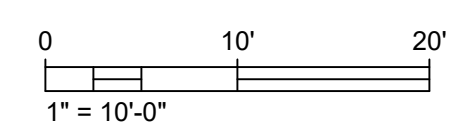
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2022-001  
TENDER NO.

**L200**





1 AERIAL VIEW FROM CAPITOL CENTRE MARKET  
SCALE: NTS



2 AERIAL VIEW FROM MADISON SENIOR CENTER  
SCALE: NTS



3 PARK ENTRANCE FROM WEST MIFFLIN STREET  
SCALE: NTS



4 PARK ENTRANCE FROM WEST DAYTON STREET  
SCALE: NTS

NO.		UDC INFORMATIONAL SUBMITTAL		08/01/2022	
REVISION				DATE	
CLIENT					
CITY OF MADISON PARKS DIVISION					
210 MARTIN LUTHER KING JR. BLVD MADISON, WI 53703					
PROJECT					
MADISON SENIOR CENTER COURTYARD					
330 WEST MIFFLIN STREET MADISON, WI 53703					
DRAWING					
LANDSCAPE RENDERINGS					
SCALE		DATE			
NTS		08/01/2022			
DRAWN BY		CHECKED		REVIEWED	
SH		AM			
APPROVED			DEPT. APPROVAL		
SEAL			SEAL		
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DEPT. PROJECT NO.				DRAWING NO.	
CONSULTANT'S PROJECT NO. 2022-001				<b>L300</b>	
TENDER NO.					



1 CAPITOL CENTRE APARTMENTS PATIO  
SCALE: NTS



2 MADISON SENIOR CENTER PATIO  
SCALE: NTS

UDC INFORMATIONAL SUBMITTAL			08/01/2022
NO.	REVISION	DATE	

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210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT

MADISON SENIOR CENTER COURTYARD  
330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING

LANDSCAPE RENDERINGS

SCALE: NTS DATE: 08/01/2022

DRAWN BY: SH CHECKED: AM REVIEWED:

APPROVED: DEPT. APPROVAL:

SEAL: SEAL:

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DEPT. PROJECT NO. DRAWING NO.

CONSULTANT'S PROJECT NO. 2022-001 TENDER NO.

**L301**



**Mead & Hunt**

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meadhunt.com

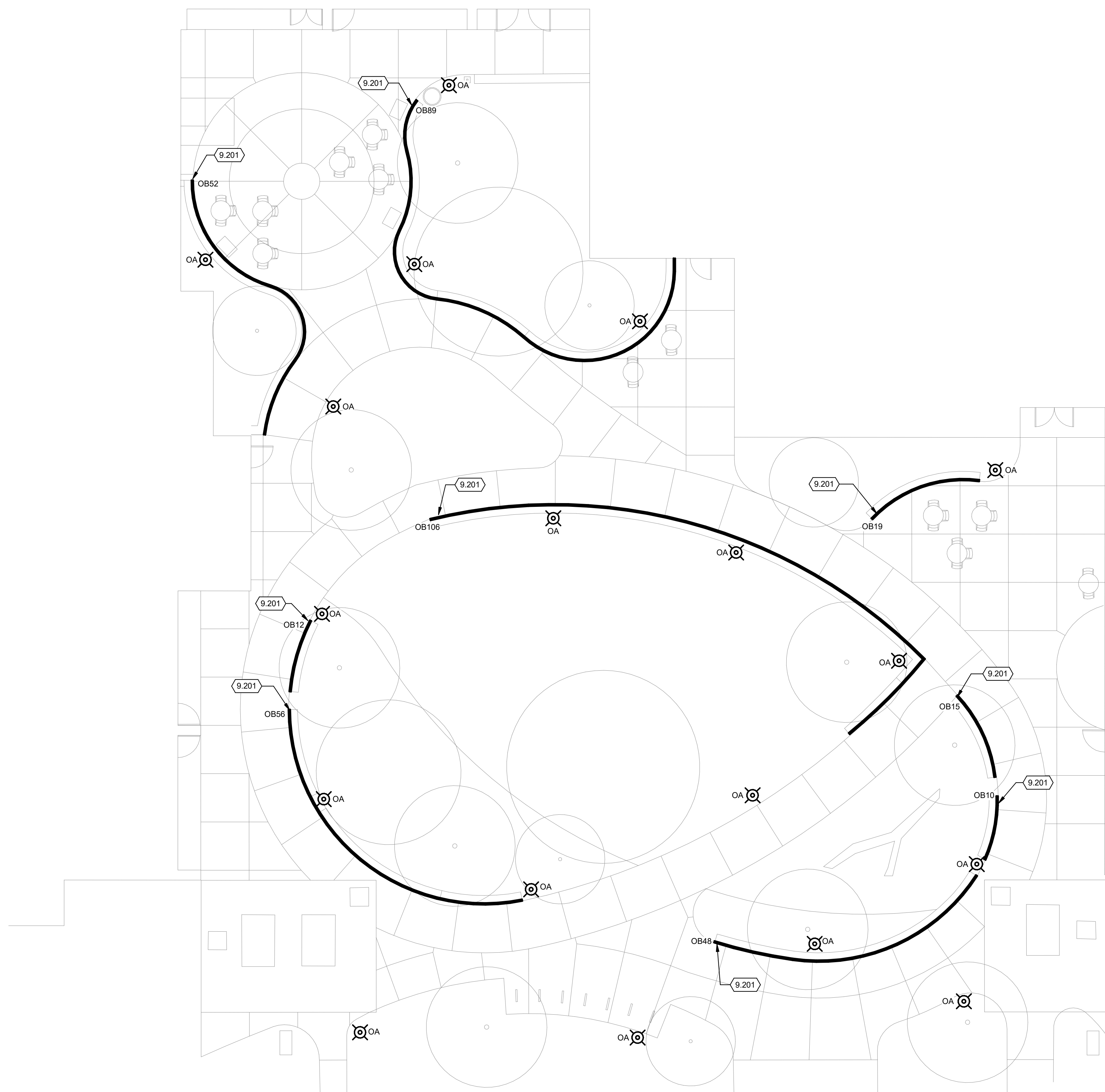
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**ELECTRICAL KEYED NOTES**

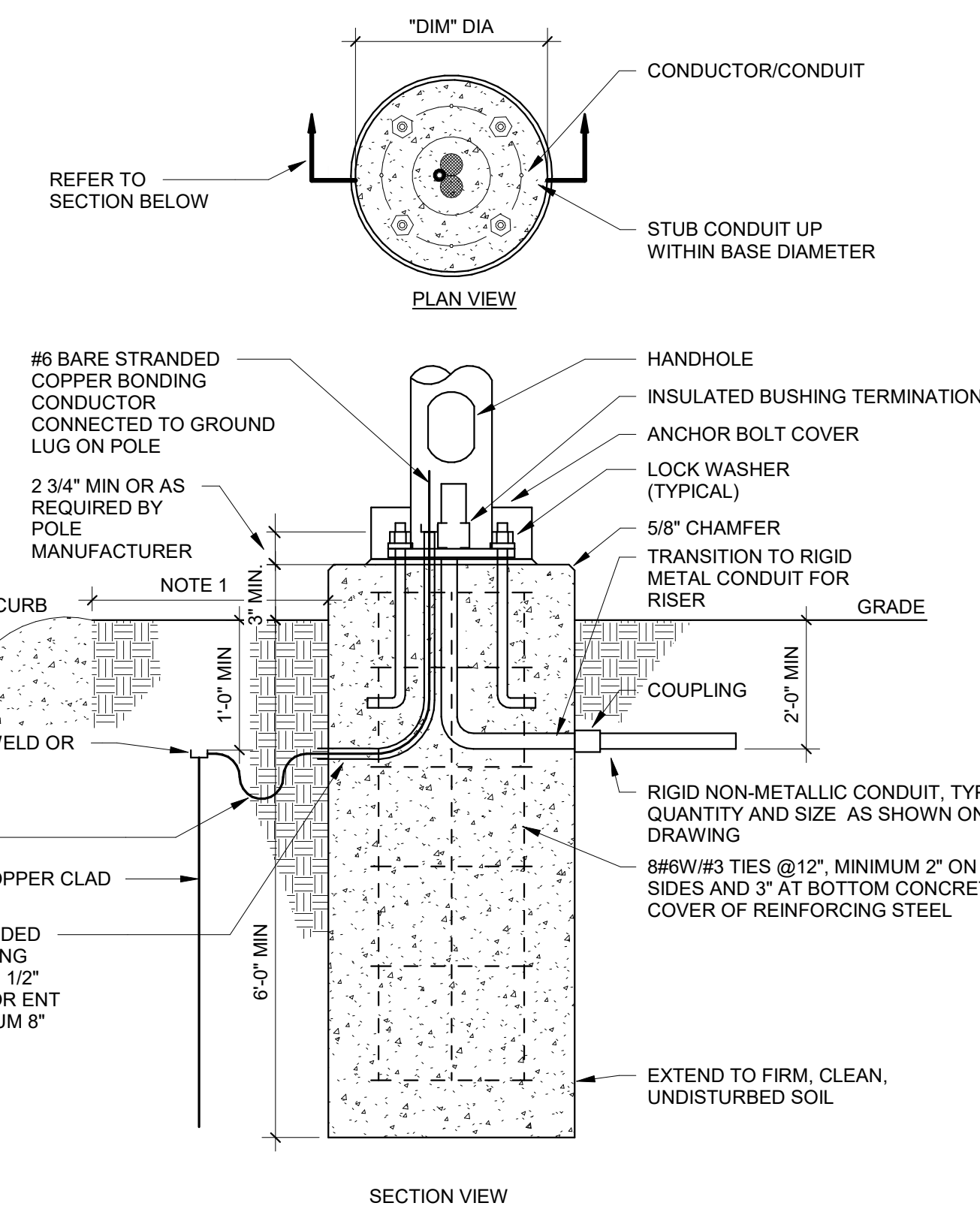
9.201 LED FLEXIBLE NEON SHALL BE INSTALLED IN CHANNEL UNDER BENCH. SECURE WITH MANUFACTURER MOUNTING CLIP EVERY 18" OR AS RECOMMENDED BY MANUFACTURER. COORDINATE CHANNEL MOUNTING WITH ARCHITECTURAL DETAILS ON UNDERSIDE OF BENCH. IP67 RATED POWER SUPPLIES SHALL BE LOCATED WITHIN INGROUND QUAZITE BOXES LOCATED IN GRASS AREAS. POWER SUPPLIES MAY BE GROUPED TO MINIMIZE INGROUND BOX QUANTITIES. MOST FIXTURES WILL CONTAIN MULTIPLE RUNS OF FLEXIBLE NEON TO ACHIEVE NOTED RUN LENGTHS. CONSULT MANUFACTURER OF APPROVED PRODUCT TO COORDINATE MAXIMUM RUN LENGTHS OF A SINGLE FIXTURE (ACOLYTE FIXTURE MAX RUN IS 42').

**SITE SYMBOLS**

- ELECTRIC HANDHOLE
- HANDHOLE, GENERIC
- ELECTRIC MANHOLE
- ELECTRIC PEDESTAL BOX
- POST TOP LIGHT POLE
- POWER POLE WITH LIGHT



**1 SITE ELECTRICAL PLAN**  
1" = 10'-0"



- NOTES**
1. MOUNT 3'-0" FROM CURB OR CENTER IN ISLAND (IF APPLICABLE OR 1'-0" FROM SIDEWALK EDGE).
  2. CONTRACTOR SHALL USE TEMPLATE FURNISHED WITH POLE TO SET ANCHOR BOLTS. CENTER ON CONCRETE BASE.
  3. ANCHOR BOLTS SHALL BE ORIENTED PARALLEL TO THE CURB LINE.
  4. NON-SHRINK GROUT BETWEEN POLE AND BASE. PROVIDE A CHANNEL THROUGH GROUT FOR POLE INTERIOR DRAINAGE.
  5. EXPOSED SURFACES TROWELLED SMOOTH.
  6. ANCHOR BOLTS FOR POLE AS REQUIRED BY MANUFACTURER.
  7. CONCRETE BASE PER SPECIFICATIONS.

**3 POLE BASE DETAIL W/ GND**  
1/8" = 1'-0"

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PROJECT  
210 MARTIN LUTHER KING JR. BLVD  
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DRAWING  
MADISON SENIOR CENTER COURTYARD

DRAWING  
330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
CONCEPTUAL ELECTRICAL PLAN

SCALE  
As indicated

DATE  
08/01/2022

DRAWN  
KMR

CHECKED  
M&H

REVIEWED  
KMR

APPROVED

DEPT. APPROVAL

SEAL

DEPT. PROJECT NO.

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TENDER NO.

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**E100**

## LUMINAIRE SCHEDULE

DES	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	LED DATA	VOLTAGE	MOUNTING	DRIVER TYPE	FIXTURE DEPTH	INPUT LOAD	LUMENS	ACCEPTACLE MANUFACTURERS	KEYED NOTES
OA	SELUX	MST-DG-1-MP350-30-10'-BK-UNV-HL50	LOW GLARE, DARK SKY LED POST TOP ON 10' POST WITH HI/LOW 50% DIM	LED, 3000K	277 V	POST TOP	F	26"	33 VA	2965	LITHONIA RADEAN	
OB10	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	10' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB12	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	12' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB15	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	15' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB19	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	19' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB48	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	48' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	192 VA	63LM/FT	LEDLINEAR	1
OB52	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	52' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	192 VA	63LM/FT	LEDLINEAR	1
OB56	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	56' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	192 VA	63LM/FT	LEDLINEAR	1
OB89	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	89' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	384 VA	63LM/FT	LEDLINEAR	1
OB106	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	106' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3500K	277 V	SPECIAL	D	7/8"	384 VA	63LM/FT	LEDLINEAR	1

### BALLAST/DRIVER: (SEE SPECIFICATIONS)

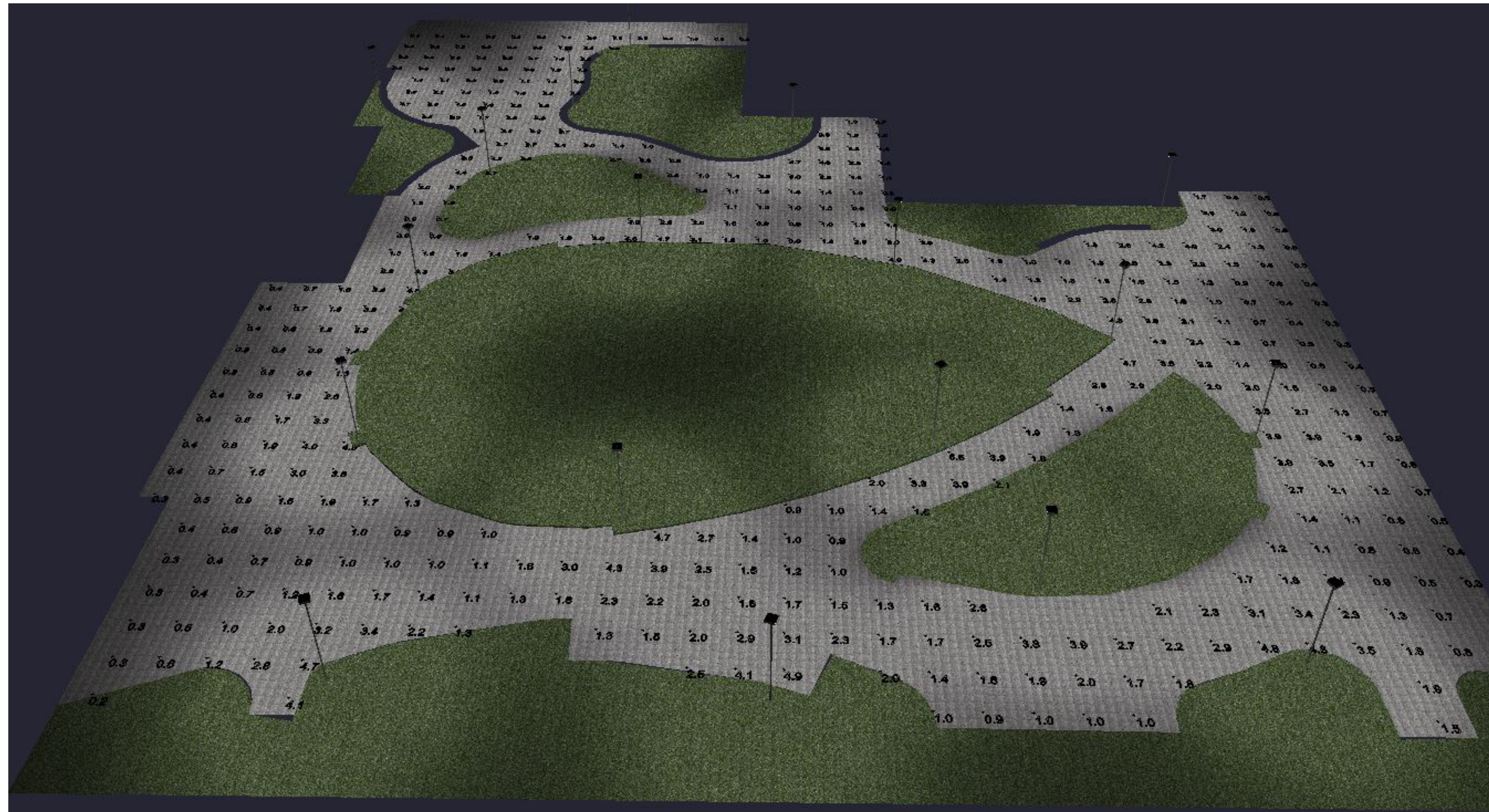
- A LED DIMMABLE DRIVER (0-10V) - 10% DIM
- B LED DIMMABLE DRIVER (0-10V) - 1% DIM
- C LED DIMMABLE DRIVER (ELV)
- D LED NON-DIMMABLE DRIVER
- E EMERGENCY (BATTERY) (DRIVER)
- F LED STEP-DIMMING DRIVER

### LUMINAIRE SCHEDULE GENERAL NOTES:

- REFER TO DIVISION 28 SPECIFICATION FOR ADDITIONAL INFORMATION BEFORE ORDERING.
- ALL LED LUMINAIRES MUST COMPLY WITH LM-79 AND LM-80 TESTING STANDARDS. L70 LIFE SHALL HAVE A MINIMUM OF 50,000 HOURS.
- ANY PROPOSED SUBSTITUTIONS MUST BE SUBMITTED WITH PHOTOMETRIC CALCULATIONS AND CATALOG SHEETS WITH DATA TO PROVE EQUAL CHARACTERISTICS. PROVIDE PHYSICAL SAMPLES OF PROPOSED SUBSTITUTIONS UPON REQUEST.
- EC SHALL VERIFY AND COORDINATE ALL LUMINAIRE TRIMS/FLANGES WITH RESPECTIVE CEILING TYPES SCHEDULED AND/OR SUBMITTED BY THE GC PRIOR TO ORDERING OF THE LUMINAIRES. SCHEDULE INDICATES TRIM TYPES BASED ON THE GENERIC CEILING INFORMATION AVAILABLE AT THE TIME BIDDING DOCUMENTS WERE ISSUED AND DOES NOT REFLECT ACTUAL THICKNESS OF GYPSUM WALL BOARD OR PLASTER CEILING OR EXACT GRID TYPE SPECIFIED BY THE ARCHITECT.

### LUMINAIRE SCHEDULE KEYED NOTES:

- LED FLEXIBLE NEON FIXTURE. FIXTURE MAY CONTAIN MULTIPLE RUNS TO FULFILL LENGTH REQUIRED. COORDINATE EXACT LENGTH REQUIRED WITH BENCH DETAILS. POWER SUPPLIES ARE REMOTE AND SHALL BE IP67 RATED. PROVIDE WITH MOUNTING CLIPS AND SUPPORT FIXTURE AS RECOMMENDED BY MANUFACTURER.
- WET LOCATION LISTED.
- PROVIDE WITH 10' TALL ROUND STRAIGHT ALUMINUM POLE AND OPTIONAL BASE COVER. FINISH SHALL MATCH FINAL FIXTURE FINISH SELECTION. SOME POLES MAY BE PROVIDED WITH GFCI RECEPTACLE AND WEATHER PROOF COVER. SEE PLANS FOR COORDINATION.



1 Park Lighting Photometric Rendering

### LIGHTING CONTROL INTENT:

PROVIDE SMALL CENTRALIZED LOW VOLTAGE RELAY PANEL, 8-RELAY OR SIMILAR WITH TIMECLOCK FUNCTION. PANEL LOCATION TBD BUT IF LOCATED OUTSIDE, PANEL SHALL BE MOUNTED IN NEMA 4 RATED ENCLOSURE.

SOFTWARE MUST BE PROVIDED WITH LIGHTING CONTROL SYSTEM FOR MAINTENANCE AND SCHEDULING PURPOSES. OWNER TRAINING UPON COMPLETION OF LIGHTING CONTROL COMMISSIONING SHALL BE PROVIDED.

SWITCH LABELING INTENT:  
 • (R#) INDICATES CENTRALIZED LOW VOLTAGE RELAY CONTROL WHERE THE NUMBER IS THE CORRESPONDING RELAY

CONTROL INTENT BY SPACE:

- EXTERIOR LIGHTING:
- PROVIDE LOW VOLTAGE LIGHTING CONTROL WITH STEP DIM POWER SUPPLY FOR DIMMING TO 50% OF ALL POLE MOUNTED AREA LIGHTING. LIGHTING SHALL TURN ON AT DUSK AND DIM TO 50% AT 10PM. LIGHTING WILL TURN OFF AT DAWN.
  - PROVIDE LOW VOLTAGE LIGHTING CONTROL FOR ON/OFF RELAY CONTROL OF ALL UNDER BENCH LIGHTING. LIGHTING SHALL TURN ON AT DUSK AND OFF AT 10PM (PARK CLOSING).



**Mead & Hunt**

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 phone: 608-273-6380  
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NO.	REVISION	DATE

CLIENT  
 CITY OF MADISON PARKS DIVISION

210 MARTIN LUTHER KING JR. BLVD  
 MADISON, WI 53703

PROJECT  
 MADISON SENIOR CENTER COURTYARD

330 WEST MIFFLIN STREET  
 MADISON, WI 53703

DRAWING  
 CONCEPTUAL ELECTRICAL DETAILS

SCALE	DATE
As indicated	08/01/2022

DRAWN	CHECKED	REVIEWED
KMR	M&H	KMR

APPROVED	DEPT. APPROVAL

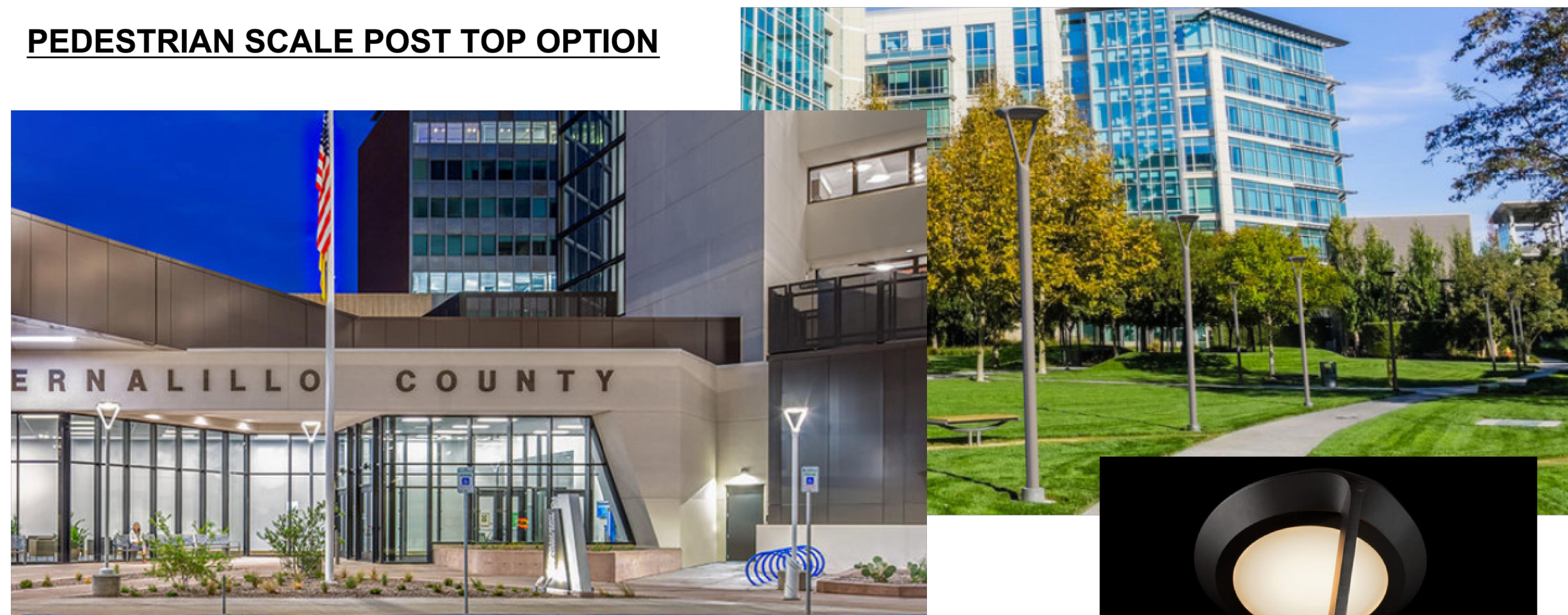
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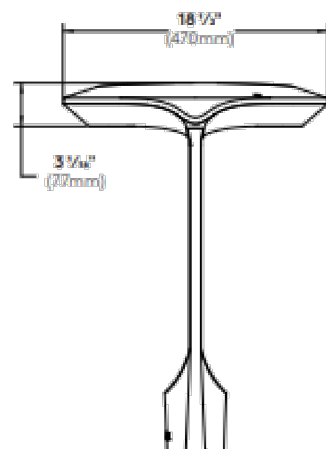
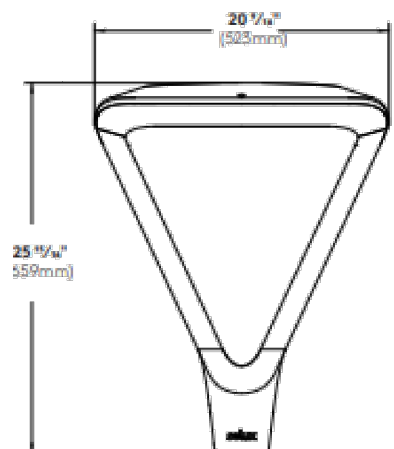
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 2022-001  
 TENDER NO.  
E200

**PEDESTRIAN SCALE POST TOP OPTION**



Gen5/DG Optic

Mistella™ LED

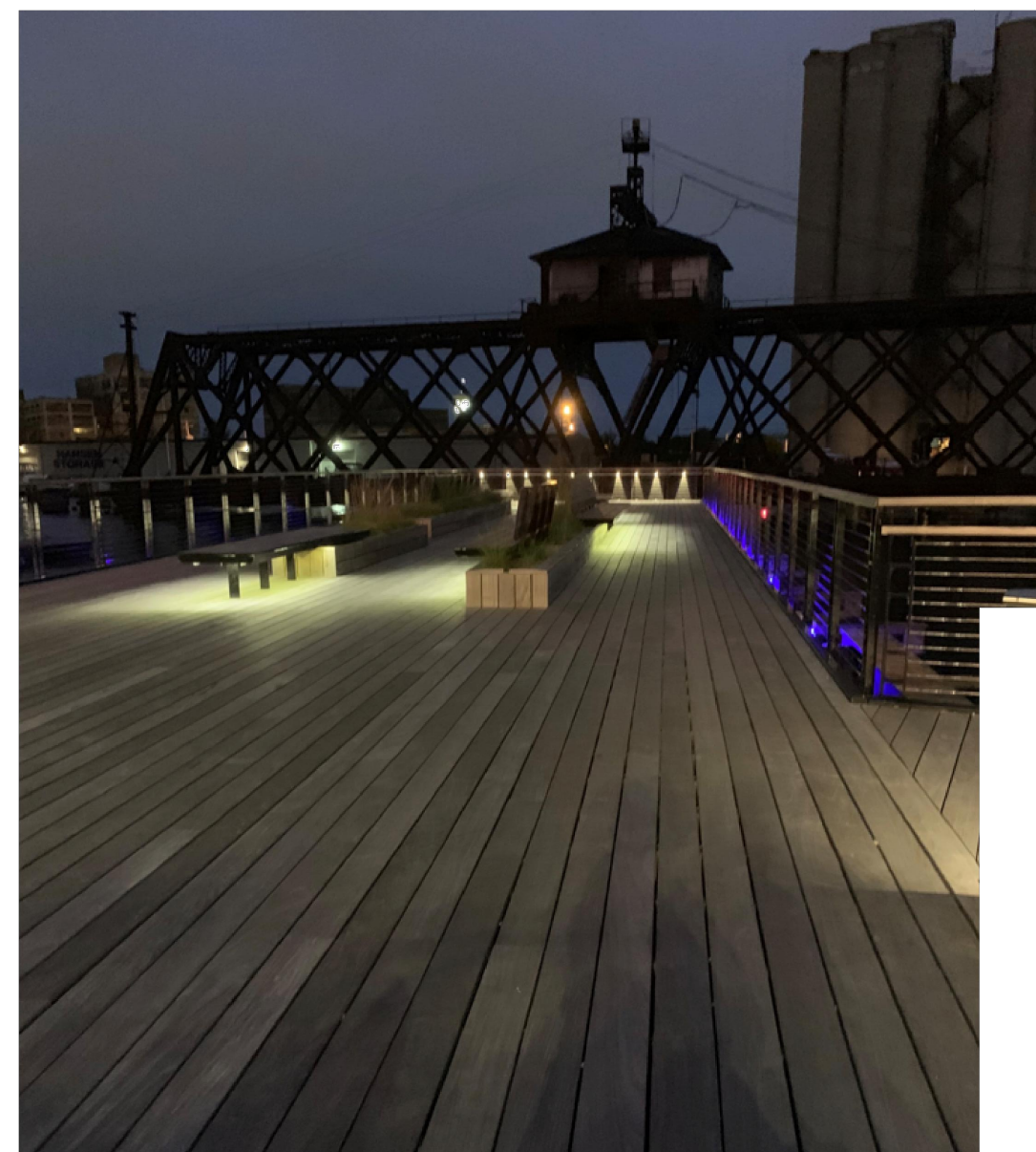


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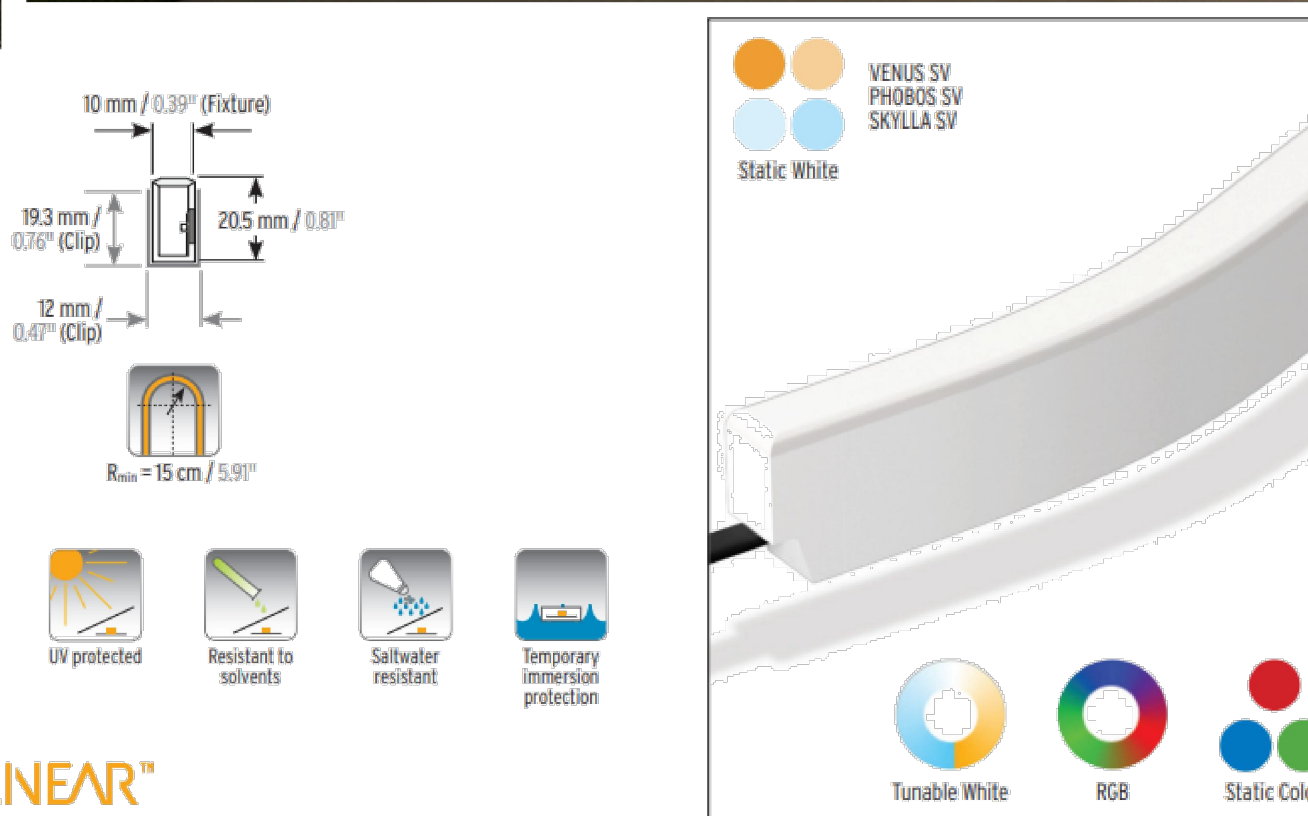


BUG Rating B1-U0-G1

**UNDER BENCH LIGHTING OPTION**



Venus SV Stainless Steel Mounting Bracket  
Stainless steel surface mounting bracket. Recommended to use every 18 inches to hold the fixture, but will not prevent sagging in between.  
1-1/4" x 5/8" x 1"



VENUS SV IP67 Static White/Tunable White/Static Color/RGB

**1 PEDESTRIAN SCALE POST TOP CUT SHEET**

SCALE: NTS

**2 UNDER BENCH LIGHTING CUT SHEET**

SCALE: 1 1/2" = 1'-0"



CLIENT		CITY OF MADISON PARKS DIVISION	
210 MARTIN LUTHER KING JR. BLVD MADISON, WI 53703		PROJECT	
MADISON SENIOR CENTER COURTYARD		330 WEST MIFFLIN STREET MADISON, WI 53703	
DRAWING		ELECTRICAL CUT SHEETS	
SCALE	DATE	08/01/2022	
NTS	08/01/2022		
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APPROVED	DEPT. APPROVAL		
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TENDER NO.			





1

# MADISON SENIOR CENTER COURTYARD

SCALE: 1" = 20'-0"

