



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved HOUSING STRATEGY COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Thursday, February 22, 2024

5:00 PM

In-Person Meeting:
Madison Municipal Building
215 Martin Luther King Jr Blvd
Room 215

*****This meeting is being held in person. To register to speak on an item, you will do so in person at the meeting. Please arrive early if you plan to register to speak.*****

Written Comments: You can send comments on agenda items to housingstrategy@cityofmadison.com

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact:
Community Development Division
(608) 266-6520; housingstrategy@cityofmadison.com

CALL TO ORDER / ROLL CALL**APPROVAL OF MINUTES**

January 25, 2024: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

1. [82091](#) Public Comment

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

2. [82093](#) Real Estate Development Financing Panel
Attachments: [Baker Tilly Presentation for 02-22-2024.pdf](#)
[Northpointe Development Presentation for 02-22-2024.pdf](#)
[Cinnaire Solutions Presentation for 02-22-2024.pdf](#)
3. [82095](#) Planning/Zoning Overview Panel
Attachments: [Zoning Summary Presentation for 02-22-2024.pdf](#)

ADJOURNMENT