



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

URBAN DESIGN COMMISSION

Wednesday, March 17, 2010

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[Special Meeting of February 24, 2010; Regular Meetings of February 17 and March 3, 2010]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

SECRETARY'S REPORT

SPECIAL ITEMS OF BUSINESS

1. [17735](#) Report of the Facade Improvement Grant Staff Team
A: 916 Williamson Street (Madison Sourdough Company)
B: 811 Williamson Street (vacant).
4:35 p.m.

PUBLIC HEARING ITEMS

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

2. [12028](#) 100 North Hamilton Street - Comprehensive Design Review of Signage in C4 District. 4th Ald. Dist.
Owner: Madison Children's Museum
Agent: Madison Children's Museum
Initial/Final Approval is Requested
5:00 p.m.

3. [17567](#) 5802 Odana Road - Comprehensive Design Review/Street Graphics Variance and Minor Facade Renovations in UDD No. 3. 19th Ald. Dist.
Owner: Don Miller - Dave Miller
Agent: Jim Triatik, K.F. Sullivan Co.
Final Approval is Requested
5:20 p.m.

4. [17628](#) 4622 Dutch Mill Road - Demolition and New Construction of an Office Building in UDD No. 1. 16th Ald. Dist.
Owner: VFW
Agent: All Construction & Design, Inc.
Initial Approval is Requested
5:40 p.m.

UNFINISHED BUSINESS

5. [11468](#) 2222 South Park Street - Modifications to Previously Approved Plans for The Urban League/Public Library Building in Urban Design District No. 7. 14th Ald. Dist.
Owner: Urban League of Greater Madison
Agent: Tri-North Builders
Final Approval is Requested
6:00 p.m.

6. [17126](#) 7102 US Highway 12/18 - Amended PUD(GDP-SIP) - Dane County Waste Transfer Station 16th Ald. Dist.
Owner: Dane County Public Works Department of Highway & Transportation
Agent: Graef - USA
Final Approval is Requested
6:20 p.m.

7. [10043](#) 515 South Midvale Boulevard - PUD-SIP, Phase 2, Sequoya Commons Signage Package. 11th Ald. Dist.
Owner: Midvale Plaza Joint Venture
Agent: Artech Design Group
Final Approval is Requested
6:40 p.m.

8. [16968](#) 1208, 1212, 1214 Spring Street - PUD (GDP-SIP) 8th Ald. Dist.
Owner: Gebhardt Development/Otto Gebhardt III
Agent: bark design/Christopher Gosch
Initial Approval is Requested
7:00 p.m.

BREAK - 7:30-7:45 p.m.

9. [15511](#) 666 Wisconsin Avenue - PUD(GDP-SIP) - Edgewater Hotel Expansion. 2nd Ald. Dist.
Owner: Landmark X, LLC
Agent: Elkus Manfredi Architects
Initial Approval is Requested
7:45 p.m.

BUSINESS BY MEMBERS

ADJOURNMENT