

# Annexation/ Attachment Worksheet

[Final, 31 March 2022]



|                                                       | Comment 1                                                                                                                     | Comment 2 |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>Petition Name:</b>                                 | RWW Attachment                                                                                                                |           |
| <b>Dane County Address:</b>                           | 4605 Sprecher Road                                                                                                            |           |
| <b>Township:</b>                                      | Blooming Grove                                                                                                                |           |
| <b>Parcel Number(s):</b>                              | <b>008/0710-024-8000-1</b>                                                                                                    |           |
| <b>Date Filed with City Clerk:</b>                    | 15 February 2022                                                                                                              |           |
| <b>Date Filed with Town:</b>                          | None – Written notice to be provided per Cooperative Plan                                                                     |           |
| <b>Dept. of Administration Review:</b>                | None; Cooperative Plan                                                                                                        |           |
| <b>Property Owner(s)</b>                              |                                                                                                                               |           |
| <i>Name:</i>                                          | Ross Rikkers                                                                                                                  |           |
|                                                       | RWW 4605 SPRECHER RD, LLC                                                                                                     |           |
| <i>Address:</i>                                       | 613 Williamson Street, Ste. 210                                                                                               |           |
|                                                       | Madison, WI 53703                                                                                                             |           |
| <b>Representative (if any)</b>                        |                                                                                                                               |           |
| <i>Name:</i>                                          |                                                                                                                               |           |
|                                                       |                                                                                                                               |           |
| <i>Address:</i>                                       |                                                                                                                               |           |
|                                                       |                                                                                                                               |           |
| <b>Surveyor</b>                                       |                                                                                                                               |           |
| <i>Name:</i>                                          |                                                                                                                               |           |
|                                                       |                                                                                                                               |           |
| <i>Address:</i>                                       |                                                                                                                               |           |
|                                                       |                                                                                                                               |           |
| <b>County Zoning of Attached Land:</b>                | RR-4 (Rural Residential District)                                                                                             |           |
| <b>Existing Use(s) of Attached Land:</b>              | Undeveloped land                                                                                                              |           |
| <b>City Land Use Plan(s):</b>                         | Comprehensive Plan (2018) – Medium Residential<br>Sprecher Neighborhood Development Plan (Low- to Medium-Density Residential) |           |
| <b>Zoning Upon Annexation:</b>                        | <b>Temp. A (Agricultural Dist.)</b>                                                                                           |           |
| <b>Central Urban Service Area:</b>                    | In CUSA                                                                                                                       |           |
| <b>Madison Metropolitan Sewerage District Status:</b> | <b>Not</b> in MMSD                                                                                                            |           |
| <b>Environmental Corridors:</b>                       | Adjacent but not on the subject site                                                                                          |           |
| <b>Square-Footage of Attachment:</b>                  | 217,805                                                                                                                       |           |
| <b>Acreage of Attachment:</b>                         | 5.0                                                                                                                           |           |
| <b>Square-Mileage of Attachment:</b>                  | 0.00781                                                                                                                       |           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------|
| Dwelling Units:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                              |                                             |
| Population:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                                              |                                             |
| Electors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                              |                                             |
| <b>Tax Information by Parcel/Year</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>2021</b>                                                    |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | --8001-1                                                       |                                             |
| <i>Assessed Land Value:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$93,500.00                                                    |                                             |
| <i>Ass. Improvement Value:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                                                         |                                             |
| <i>Total Assessed Value:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$93,500.00                                                    |                                             |
| <b>Total Taxes for Year: (2021)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$1,583.71                                                     |                                             |
| <i>State of Wisconsin</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$0.00                                                         |                                             |
| <i>Dane County</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$337.40                                                       |                                             |
| <i>Town of Blooming Grove</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$215.39                                                       |                                             |
| <i>School District</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$949.33                                                       |                                             |
| <i>Madison Area Technical College</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$81.59                                                        |                                             |
| <b>Special Assessment:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$186.85                                                       |                                             |
| Alder District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 – Lemmer                                                     |                                             |
| Ward:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8 (Amended – See attached)                                     |                                             |
| Polling Place:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Steamfitters Local 601 Training Center, 6310 Town Center Drive |                                             |
| Supervisory District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16                                                             |                                             |
| Assembly District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 47*                                                            |                                             |
| Senate District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16*                                                            |                                             |
| School District(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Madison Metropolitan District (3269)                           |                                             |
| Electricity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Madison Gas & Electric Company (MG&E) (ID 3270)                |                                             |
| Gas:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Madison Gas & Electric Company (MG&E) (ID 3270)                |                                             |
| Trash Day:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5-A (Wednesday)                                                |                                             |
| Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SBC Wisconsin (dba AT&T) (ID 6720)                             |                                             |
| Petition Before Council:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 March 2022 (ID 69977)                                        | <i>To Be Accepted: <u>29</u> March 2022</i> |
| <b>Common Council</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                                             |
| <i>Ordinance Introduction:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 March 2022                                                   |                                             |
| <i>Plan Commission Date:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A                                                            |                                             |
| <i>Ordinance Adoption:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 29 March 2022                                                  |                                             |
| Ordinance Number (ID):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ORD-22-00026 (ID 70206)                                        |                                             |
| Effective Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12:01 AM, Monday, 4 April 2022                                 |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                             |
| <b>Legal Description:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                             |
| <p>That part of the Northeast 1/4 of the Southeast 1/4 of Section 2, Town 7 North, Range 10 East, Town of Blooming Grove, Dane County, Wisconsin, bounded and described as follows:</p> <p>Beginning at the East 1/4 corner of said Section 2; thence S00°04'34"E along the East line of the said Southeast 1/4 of Section 2 and the existing corporate limits of the City of Madison, 466.92 feet; thence S81°43'18"W, 466.88 feet along the South line of lands described in Warranty Deed recorded as Document No. 4027395, Dane County Register of Deeds; thence N00°03'35"W, 466.94 feet along the</p> |                                                                |                                             |

existing corporate limits of the City of Madison and the West line of said lands described in Document No. 4027395 to the North line of the Southeast 1/4 of Section 2, · thence N87°43'26"E, 466.74 feet along the said North line of the Southeast 1/4 of Section 2 to the Point of Beginning. Said described parcel contains 5.00 acres or 217,805 square feet or 0.00781 square miles.