



Department of Public Works
Engineering Division
Robert F. Phillips, P.E., City Engineer
City-County Building, Room 115
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

Parcel Number: 0810-301-0099-5
Situs Address: 3901 Packers Ave
OAK PARK MHC LLC
ATTN LAKESHORE MNGMT
8800 BROX AVE 2ND FLR
SKOKIE, IL 60077-0000

Deputy City Engineer
Gregory T. Fries, P.E.

Deputy Division Manager
Kathleen M. Cryan

Principal Engineer 2
Christopher J. Petykowski, P.E.
John S. Fahrney, P.E.

Principal Engineer 1
Christina M. Bachmann, P.E.
Mark D. Moder, P.E.
Janet Schmidt, P.E.
James M. Wolfe, P.E.

Facilities & Sustainability
Bryan Cooper, Principal Architect

Mapping Section Manager
Eric T. Pederson, P.S.

Financial Manager
Steven B. Danner-Rivers

February 20, 2020

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL
FOR
PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS
FOR PUBLIC WORKS IMPROVEMENTS**

MADISON, WISCONSIN

PART I

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council (Room 201), City-County Building, at a regular meeting to be held **TUESDAY, MARCH 3, 2020, at 6:30 P.M.**, in the Council Chambers and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper. **(YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY BEFORE YOUR ITEM IS CONSIDERED BY THE COUNCIL).**

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 3.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at engineering@cityofmadison.com. Please make contact at least 24 hours prior to the date of this public hearing so that we can make proper accommodations.

PART II

CITY VIEW DRIVE ASSESSMENT DISTRICT - 2020
PACKERS AVENUE RESURFACING ASSESSMENT DISTRICT - 2020
REVISED SCHEDULE OF ASSESSMENTS FOR DAIRY DRIVE ASSESSMENT DISTRICT - 2019

BY: MariBeth Witzel-Behl
MariBeth Witzel-Behl, City Clerk

PUB: WSJ FEBRUARY 21, 2020

NOTE: Project information is available at <https://madison.legistar.com/Legislation.aspx> including Schedules of Assessments.

Enter **59519** in the search criteria for **CITY VIEW DRIVE ASSESSMENT DISTRICT - 2020**

Enter **59518** in the search criteria for **PACKERS AVENUE RESURFACING ASSESSMENT DISTRICT – 2020**

Enter **59510** in the search criteria for **REVISED SCHEDULE OF ASSESSMENTS FOR DAIRY DRIVE ASSESSMENT DISTRICT - 2019**

City of Madison Engineering Division - Schedule of Assessments

Project Name: Packers Avenue Resurfacing Assessment District - 2020

Project Limits: Packers Avenue - Londonderry Drive to Government Road

Frontages listed are for: Packers Avenue
Project ID: 12564

Parcel No./ Zoning	Owner's Name / Mailing Address	Status Address	Frontage (LF)	Street Reconstruction Items				TOTAL ASSMNT	
				Remove and Replace Sidewalk 7.00 per SF	Remove and Replace Drive Apron @ 8.00 per SF	Remove and Replace Curb and Gutter @ 20.00 per LF	Factor		
0810-301-0204-0 SE	B&G REAL ESTATE LLC ATTN DALE MILLER CPA 5700 MONONA DR MADISON WI	2102 Darwin Rd Packers Ave	165.00 L.F. 165.7 L.F.	1.0 0.00	0.00 \$0.00	0.00 \$0.00	1.0 1.0	0.00 \$0.00	\$0.00
0810-301-0203-2 PMHP	OPTUNITES LLC ATTN DALE MILLER CPA 5700 MONONA DR MADISON WI	2202 Darwin Rd Packers Ave	206.08 L.F. 585.01 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	0.00	\$0.00
0810-302-1403-5 CC-T	CITY OF MADISON POLICE NORTH DISTRICT STATION 211 S CARROLL ST MADISON WI	2033 Londonderry Dr Packers Ave	289.99 L.F. 190.40 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	0.00	\$0.00
0810-302-1318-6 CC-T	GRANITE RIDGE APARTMENTS LLC 3314 PACKERS AVE MADISON WI	3310 Packers Ave	296.92 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	0.00	\$0.00
0810-302-0809-6 CC-T	GREWAL LLC 3510 PACKERS AVE MADISON WI	3402 Packers Ave	334.98 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	0.00	\$0.00
0810-302-0810-3 CC-T	GREWAL LLC 3510 PACKERS AVE MADISON WI	3502 Packers Ave	150.00 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	35.00	\$700.00
0810-302-0801-2 CC-T	GREWAL LLC 3510 PACKERS AVE MADISON WI	3520 Packers Ave	155.00 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	0.00	\$0.00
0810-302-0710-5 SR-V2	PORT VISTA LLC 222 NORTH ST MADISON WI	3702 Packers Ave	454.90 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	20.00	\$400.00
0810-302-0701-4 SR-V2	NORTHLAND CDM ASSOC INC OTS ENTERPRISES LLC 222 NORTH ST MADISON WI	3710 Packers Ave	150.88 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	0.00	\$0.00
0810-301-0099-5 PMHP	OAK PARK MHC LLC ATTN LAKESHORE MNGMT 8600 BROX AVE 2ND FLR SKOKIE IL	3901 Packers Ave	1,921.19 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	0.00	\$0.00
0810-302-0103-2 CC-T	PACKTEENN LLC 3314 PACKERS AVE MADISON WI	2002 Tennyson Ln Packers Ave	213.80 L.F. 588.65 L.F.	1.0 0.00	\$0.00	\$0.00	1.0	0.00	\$0.00
TOTALS:				0.00	\$0.00	\$0.00	55.00	\$1,100.00	\$1,100.00

NOTE: A factor has been applied for sidewalk and curb and gutter work adjacent to lots that abut more than one street and are single-family or two-family residential dwellings.

AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) ss.
COUNTY OF DANE)

 JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of **FEBRUARY 21, 2020** placed in envelopes addressed to each interested owner of respective addresses as indicated by attached list, a true and correct copy of the notice **PACKERS AVENUE RESURFACING ASSESSMENT DISTRICT - 2020** attached hereto.

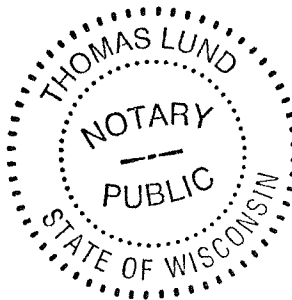
2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

Johanna L. Johnson

Johanna L. Johnson

Subscribed and sworn to before me
this 21 day of FEBRUARY, 2020

Thomas Lund



Notary Public, State of Wisconsin
My Commission expires: *04/08/2023*