



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.co
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Agenda - Approved

SUSTAINABLE DESIGN AND ENERGY COMMITTEE

Monday, March 10, 2008

4:00 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City County Building - Parks
Conference Room)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact Jeanne Hoffman at 266-4091 and TTY at 866-704-2315.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

January 14, 2008: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

NEW BUSINESS

The Natural Step Fourth Systems Condition, Meeting Human Needs presentation - by Brian Joiner.

1. [07981](#) Workplan Development for 2008
2. [08381](#) Requiring all City agencies and departments, in cooperation with the Facilities and Sustainability Manager, to estimate their current water consumption and to come up with a comprehensive list of steps to reduce their water consumption.
3. [09115](#) Presentation regarding Madison's Green Initiatives and Status of Measurements

- by Jeanne Hoffman.

4. [09157](#) Approval of Resolution amending the Composition of the Sustainable Design and Energy Committee.

Discussion regarding Sustainable Design and Energy Gaps.

ADJOURNMENT