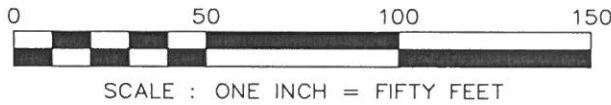


CERTIFIED SURVEY MAP No. _____

ALL OF LOTS 30 AND 31 AND PART OF LOT 32, BLOCK ONE SPRING HARBOR, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 51A, AS DOCUMENT NUMBER 306247, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

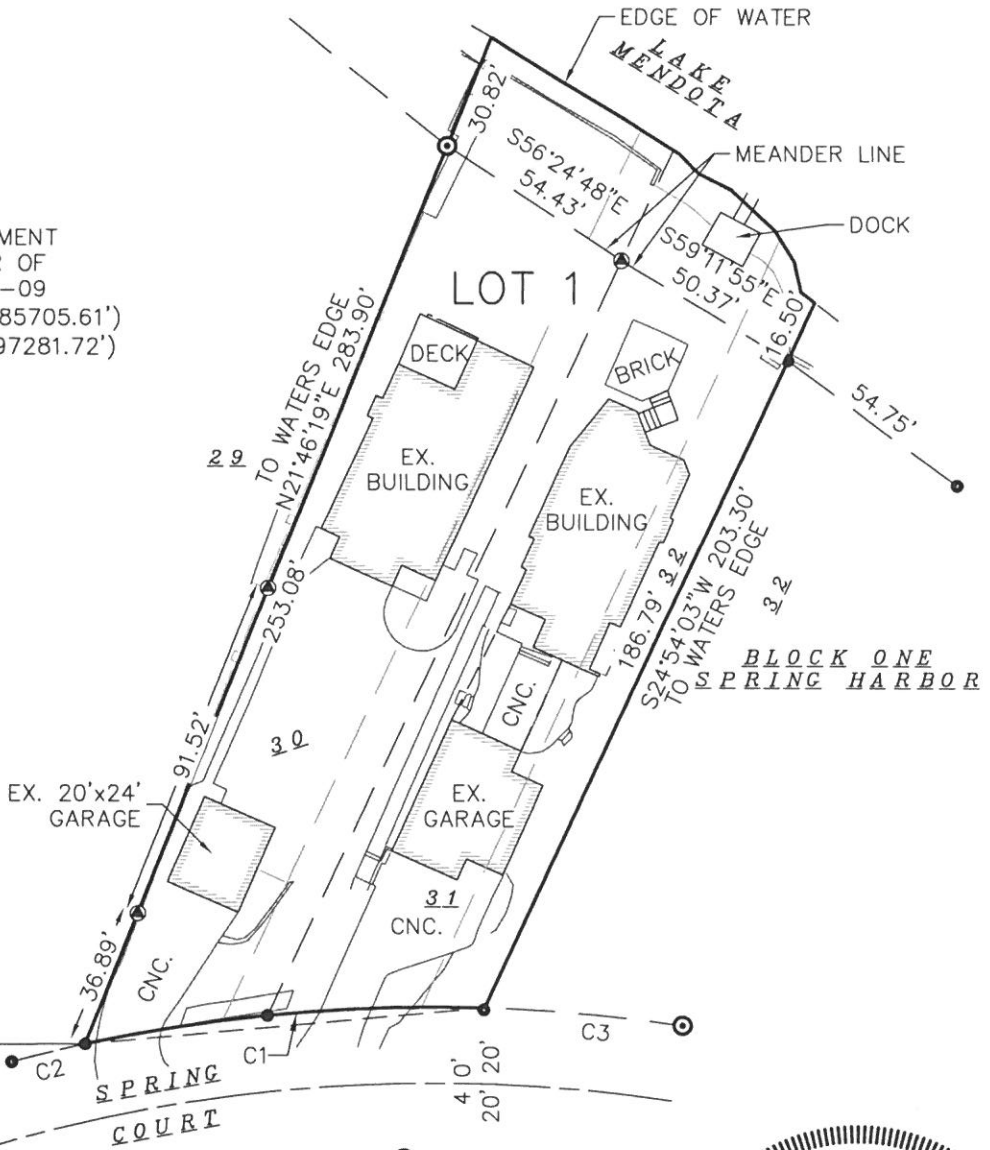


GRID NORTH

BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE) THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 18-07-09 BEARS N00°15'05"W

FOUND CITY OF MADISON MONUMENT AT THE CENTER OF SECTION 18-07-09
 N: 485705.70'(485705.61')
 E: 797281.82'(797281.72')

FOUND CITY OF MADISON MONUMENT AT THE SOUTH QUARTER CORNER OF SECTION 18-07-09
 N: 483057.05'(483057.07')
 E: 797293.44'(797293.48')



SURVEYED FOR : CSM#11326
LOT 1

Hart DeNoble Builders
 SURVEYED BY :

Burse

surveying & engineering inc.

2801 International Lane, Suite 101
 Madison, WI 53704 608.250.9263
 Fax: 608.250.9266
 email: mburse@bse-inc.net
 www.bursesurveyengr.com

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LOT 1 AREA
24,234 SQ. FT.
0.5563 AC.



NOTES

- 1) SEE SHEET 2 FOR LEGEND AND CURVE TABLE.
- 2) SEE SHEET 3 FOR BUILDING DETAILS.
- 3) SEE SHEET 7 FOR EASEMENT DETAIL.

CERTIFIED SURVEY MAP No. _____

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LEGEND

- ⊙ 1-1/4" IRON PIPE FOUND
- 3/4" SOLID IRON ROD FOUND
- 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- ⊗ 1" IRON PIPE FOUND
- () INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	104.54'	424.59'	14°06'26"	S84°39'57"W	104.28'
C2	19.62'	424.59'	2°38'51"	S76°17'18"W	19.62'
C3	173.38'	424.59'	23°23'49"	S87°00'02"W	172.18'

CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this ____ day of _____, 202__.

 Matthew Wachter, Secretary of the Plan Commission.

CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____ adopted on the ____ day of _____, 202__, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 202__.

 Maribeth Witzel-Behl, City Clerk
 City of Madison, Dane County, Wisconsin



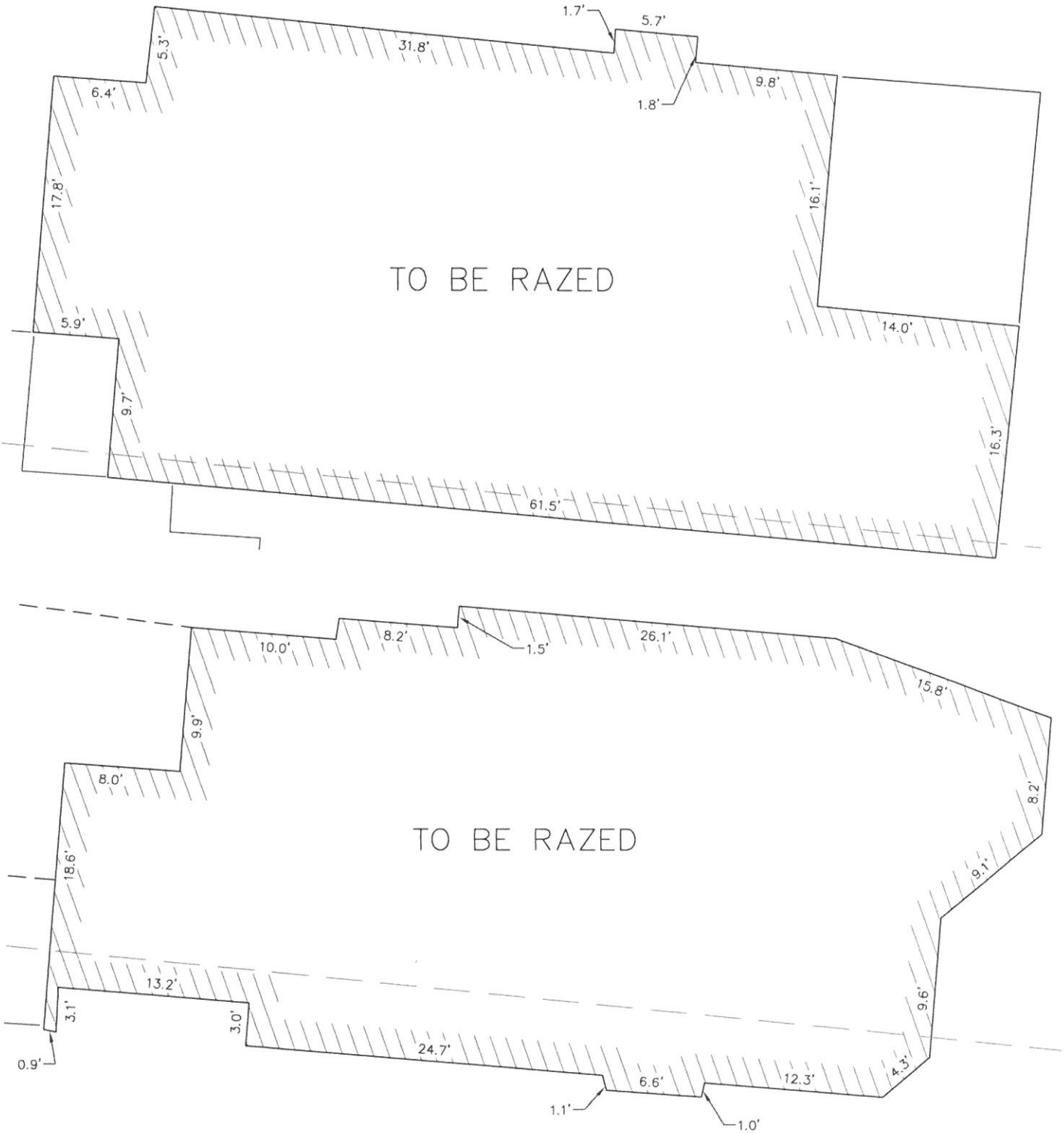
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BUILDING DETAILS



TO BE RAZED

TO BE RAZED

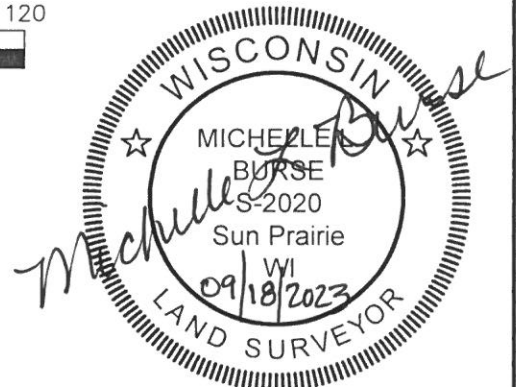


SCALE : ONE INCH = FORTY FEET



GRID NORTH

BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE)



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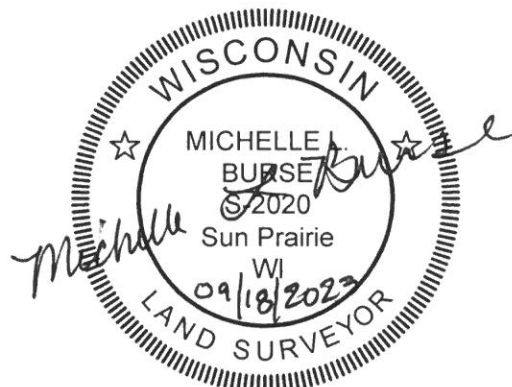
SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped All of Lots 30 and 31 and part of Lot 32, Block One Spring Harbor, as recorded in Volume 4 of Plats, on Page 51A, as Document Number 306247, Dane County Registry, located in the Northeast Quarter of the Southeast Quarter of Section 18, Township 07 North, Range 09 East, City of Madison, Wisconsin, more fully described as follow:

Commencing at the South Quarter corner of said Section 18; thence North 00 degrees 15 minutes 05 seconds West along the west line of said Southeast Quarter, 2234.14 feet; thence North 89 degrees 44 minutes 55 seconds East, 1518.65 feet to the southwest corner of said Lot 30, also to the north right of way of Spring Court, also to the Point of Beginning; thence North 21 degrees 46 minutes 19 seconds East along the west line of said Lot 30, 253.08 feet to a meander line; thence South 56 degrees 24 minutes 48 seconds East along said meander line, 54.43 feet; thence South 59 degrees 11 minutes 55 seconds East along said meander line, 50.37 feet; thence South 24 degrees 54 minutes 03 seconds West, 186.79 feet to the aforementioned north right of way of Spring Court, also to a point of non-tangential curvature; thence 104.54 feet along a curve to the left, through a central angle of 14 degrees 06 minutes 26 seconds, having a radius of 424.59 feet and a chord bearing South 84 degrees 39 minutes 57 seconds West, 104.28 feet to the Point of Beginning, under the direction of Kerin K. Peterson, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this ____ day of _____, 202__.

Signed: _____
Michelle L. Burse, P.L.S. No. 2020



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SHEET 4 OF 7

CERTIFIED SURVEY MAP No. _____

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CORPORATE MORTGAGEE CERTIFICATE:

City National Bank, a banking association, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this C.S.M., and does hereby consent to the above certificate of Kerin K. Peterson, owner.

IN WITNESS WHEREOF, the said City National Bank, has caused these presents to be signed by

_____, its _____, at _____,

this ___ day of _____, 202__.

Authorized representative

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ___ day of _____, 202__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____



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OWNER'S CERTIFICATE

Kerin K. Peterson, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented on sheet 1. We also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection.

City of Madison

WITNESS the hand and seal of said owners, this ___ day of _____, 202__.

Kerin K. Peterson

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ___ day of _____, 202__, the above named owner, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____



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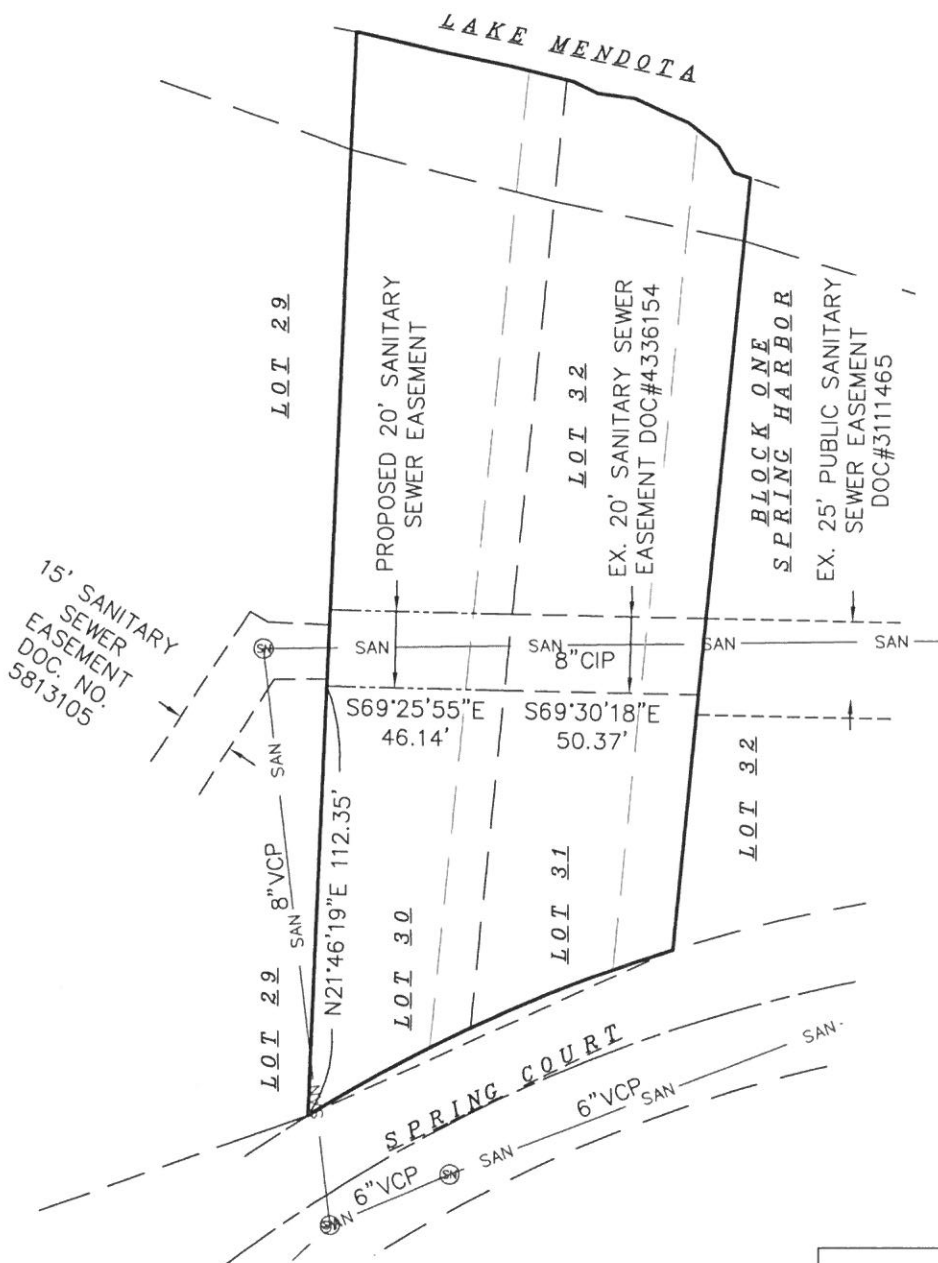
SCALE : ONE INCH = FIFTY FEET

SEWER EASEMENT DETAIL



GRID NORTH

BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE) THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 18-07-09 BEARS N00°15'05"W



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Office of the Register of Deeds

_____ County, Wisconsin

Received for Record

_____, 20__ at

_____ o'clock __M as

Document No. _____

in _____

Register of Deeds