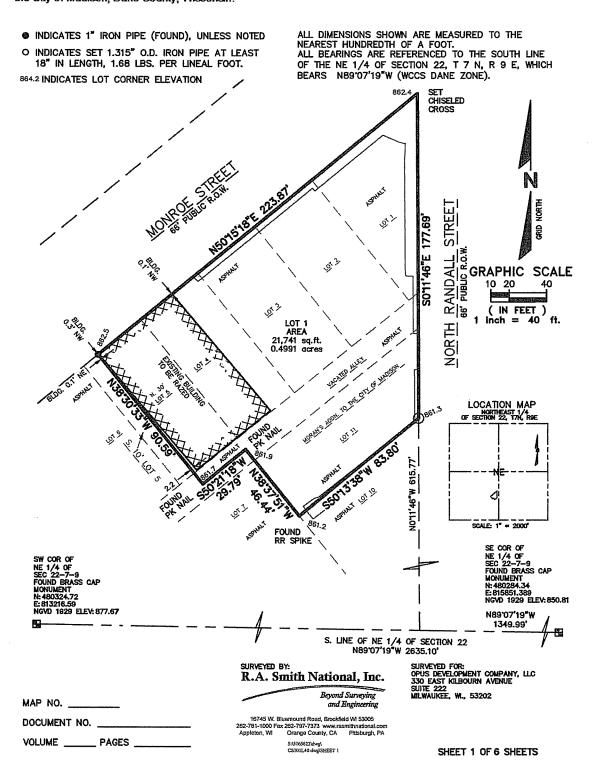
CERTIFIED SURVEY MAP NO.

A division of Lots 1 thru 4, Lot 11 and part of Lot 5 and vacated alley adjacent in Moran's Addition to the City of Madison, being a part of the Southwest 1/4 of the Northeast 1/4 of Section 22, Town 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin.



CERTIFIED SURVEY MAP NO
A division of Lots 1 thru 4, Lot 11 and part of Lot 5 and vacated alley adjacent in Moran's Addition to the City of Madison, being a part of the Southwest 1/4 of the Northeast 1/4 of Section 22, Town 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin.
SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN }
:SS WAUKESHA COUNTY }
I, STEPHAN G. SOUTHWELL, Registered Land Surveyor, do hereby certify:
THAT I have surveyed, divided and mapped a division of Lots 1 thru 4, Lot 11 and part of Lot 5 and vacated alley adjacent in Moran's Addition to the City of Madison, being a part of the Southwest 1/4 of the Northeast 1/4 of Section 22, Town 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin. which is bounded and described as follows: Commencing at the Southeast corner of said 1/4 Section; thence North 89°07'19" West along the South line of said 1/4 Section 1349.99 feet to a point; thence North 00°11'46" West 615.77 feet to a point in the most Northeast corner of Lot 10 in Moran's Addition to the City of Madison and the point of beginning of lands to be described; thence South 50°13'38" West along the Northwesterly line of said Lot 83.80 feet to a point to a point in the Northeasterly line of Lot 7 of said Addition; thence North 38°37'51" West along said Northeasterly line and its extension 46.44 feet to a point in the centerline of a vacated alley; thence South 50°21'18" West along said centerline 29.79 feet to a point; thence North 38°30'33" West 90.59 feet to a point in the Southeasterly line of Monroe Street; thence North 50°15'18" East along said Southeasterly line 223.87 feet to the West line of North Randall Street; thence South 00°11'46" East along said West line 177.69 feet to the point of beginning Containing 21,741 Square Feet or 0.4991 Acres.
THAT I have made the survey, land division and map by the direction of Opus Development Company, L.L.C., owner.
THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.
THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and the Ordinances of the City of Madison in surveying, dividing and mapping the same.
DATE STEPHAN G. SOUTHWELL, REGISTERED LAND SURVEYOR S-1939
MAP NO

 DOCUMENT NO. ______

 VOLUME ______ PAGE ______

Sheet 2 of 6 Sheets

CERTIFIED SURVEY MAP NO.

A division of Lots 1 thru 4, Lot 11 and part of Lot 5 and vacated alley adjacent in Moran's Addition to the City of Madison, being a part of the Southwest 1/4 of the Northeast 1/4 of Section 22, Town 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin.

NOTES

Date of field work November 27, 2012.

All surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon.

All lots created by this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General ordinances in regard to Storm Water management.

The demolition of structures on this site will require Plan Commission approval of demolition permit(s).

Surveyor was provided with a Title Commitment number NCS-573838-MAD, effective date of October 23, 2012 from First American Title Insurance Company which references the following: (Surveyors notes in parenthesis).

- 1. Rights for entrance to, maintenance, construction, or repair of any utility structures, improvements or services which may be under the surface of the portion of the insured premises lying within vacated alley, pursuant to Section 66.1005(2)(a) Wisconsin Statutes. (to be released).
- 2. Deed Restrictions recorded July 17, 1992, in Volume 19511 of Records, Page 65, as Document No. 2373520. (to be released).
- 3. Public utility and water main easement retained in vacated alley by Resolution No. 49,196 of the common council of the City of Madison, adopted September 1, 1992 and recorded September 15, 1992, in Volume 20124 of Records, Page 1, as Document No. 2391342. (to be released).
- 4. Right of Way Grant to Wisconsin Telephone Company recorded May 20, 1976, in Volume 681 of Records, Page 45, as Document No. 1469600. (to be released).
- 5. Right of Way Grant to Madison Gas and Electric Company recorded December 6, 2010, as Document No. 4721833. (to be released).

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A division of Lots 1 thru 4, Lot 11 and part of Lot 5 and vacated alley adjacent in Moran's Addition to the City of Madison, being a part of the Southwest 1/4 of the Northeast 1/4 of Section 22, Town 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin.

OWNER'S CERTIFICATE

Opus Development Company L.L.C., a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said limited liability company caused the land described on this map to be surveyed, divided, and mapped as represented on this map in accordance with requirements of the Ordinances of the City of Madison.

Opus Development Company L.L.C., as owner, does further certify that this map is required by S.236.10 or 236.12 to be submitted to the following for approval or objection: City of Madison

IN Witnessigned by	ss Whereof, Opus De	velopment Company L.L.C., has caused these presents to b
		its,
this	day of	, 2013.
STATE OF WISC	CONSIN } }SS DUNTY }	
PERSON	ALLY came before m	e thisday of, 2013,
(name)	·	,, to me known as the person (title)
the corporation, a	e foregoing instrumen and acknowledged th oration, by its authorit	t and to me known to be the of at he executed the foregoing instrument as such officer as the
		Notary Public, State of Wisconsin (SEAL
		My commission expires
MAP NO	**************************************	
DOCUMENT NO.		
VOLUME	PAGE	

Sheet 4 of 6 Sheets

A division of Lots 1 thru 4, Lot 11 and part of Lot 5 and vacated alley adjacent in Moran's Addition to the City of Madison, being a part of the Southwest 1/4 of the Northeast 1/4 of Section 22, Town 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin.

CONSENT OF CORPORATE MORTGAGEE

the above-described land identified in dividing and mapping of the land of Surveyor, and does hereby consent to	described in the	rvey Map e foregoi	, does hereb ng affidavit	y consent to the	survevina.
In witness whereof, the said _	***************************************		, has caused	I these	
presents to be signed by(name), its(name)		, its _, at	(title)	, and by	, and
(name) its corporate seal to be hereunto affixe	(title) ed.				
this day of	, 2013. 				
STATE OF} :SS COUNTY OF}					
PERSONALLY came before n	ne thisand	_ day of _		, 2013,	of the
(name) (title)		(nam	e)	(title)	O. 1110
above named organization, to me kno to me known to be the acknowledged that they executed th organization, by its authority.	and the		of	the organizat	ion. and
,			state of expires		(SEAL)
MAP NO					
DOCUMENT NO.	***************************************				
VOLUMEPAGE					

Sheet 5 of 6 Sheets

Addition to the C	City of Madison, being a pa	and part of Lot 5 and vacated alley adjacent in Moran's art of the Southwest 1/4 of the Northeast 1/4 of Section 22, f Madison, Dane County, Wisconsin.
	<u>PLAN CC</u>	DMMISSION APPROVALS
Approve	d for recording by the secr	etary of the City of Madison Planning Commission.
Dated this	day of	, 2013
STEVEN R. CO	VER, SECRETARY	
	CITY OF MADISO	N COMMON COUNCIL APPROVAL
RESOLV approved by Ena adopted on the _ the acceptance of Madison for pu	/ED that this Certified Sactment Number day of fthose lands dedicated a	iurvey Map located in the City of Madison was hereby, File I.D. Number,, and that said Enactment futhur provided for nd rights conveyed by said Certified Survey Map to the City
Dated this	day of	, 2013
MERIBETH WIT.	ZEL-BEHL, CITY CLERK	Office of the Register of Deeds Dane County, Wisconsin
		Received for Record
MAP NO		
DOCUMENT NO		

CERTIFIED SURVEY MAP NO. _____