



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### CONTRACTED SERVICE OVERSIGHT SUBCOMMITTEE

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Thursday, May 12, 2016

12:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Ann Schroeder, 267-4967 or [aschroeder@cityofmadison.com](mailto:aschroeder@cityofmadison.com)

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

March 17, 2106: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**5. [41995](#) Update on TIGER Grant**

**Attachments:** [Website link to Metro Transit.pdf](#)

**6. [42796](#) Update on Pennsylvania Avenue Space**

**7. [42795](#) Transit Operating Assistance/2017 Capital Budget/March Financials**

**Attachments:** [2016 Funding Dist APRIL 11 DRAFT.pdf](#)  
[3-2016 financial performance.pdf](#)

**8. [42797](#) Ridership Reports - Drew Beck**

**Attachments:** [Fixed Summary Mar2016.pdf](#)  
[Monthly Ridership Mar2016.pdf](#)  
[Para Summary Mar2016.pdf](#)  
[Route Performance Mar2016.pdf](#)  
[Route Productivity Mar2016.pdf](#)

9. [08290](#) Reports of Member Communities/Institutions

10. **ADJOURNMENT**