

**Stoiber, Jennifer**

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**From:** Wancomp@aol.com  
**Sent:** Wednesday, July 15, 2009 12:32 PM  
**To:** Stoiber, Jennifer  
**Subject:** for tonights meeting

Hi,

Can we have copies of the following for tonight? Thank you, David

The Common Council of the City of Madison do hereby ordain as follows:

1. Section 39.06 entitled "Reverend Doctor Martin Luther King, Jr. Humanitarian Award" of the Madison General Ordinances is amended to read as follows:

**"39.06 REVEREND DOCTOR MARTIN LUTHER KING, JR. HUMANITARIAN AWARD.**

(1) There is created the Reverend Doctor Martin Luther King, Jr. Humanitarian Award or Awards to be presented annually to the person or persons who have made outstanding and significant contributions in the spirit of sisterhood, brotherhood, and harmony toward making Madison and Dane County an ideal place in which to live. The award or awards shall be presented at the annual celebration of the birth of Dr. King.

(2) The Mayor and the county Executive shall appoint a Commission, consisting of nine (9) voting members.. The Mayor shall

appoint the City's voting members, which shall consist of the Community Development Division Director or her/his designee and one delegate from each of the following commissions/ committees : the Madison Equal Opportunities Commission, the Affirmative Action Commission, and the

Committee on People with Disabilities. The County Executive shall appoint four

(4) voting members to represent Dane County. The Mayor and the County Executive shall jointly appoint one

(1) member to serve as the 9<sup>th</sup> committee member. This Commission shall annually seek candidates and select the recipient or recipients of this award.

(3) The Mayor shall convene the Commission on or before March 15 of each year. The Commission shall select a chairperson and may establish rules and procedures."

**Best regards,**  
**David Wandel**  
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