

Department of Planning & Community & Economic Development
Planning/Neighborhood Preservation & Inspection/Economic & Community Development
Mark A. Olinger, Director

Bradley J. Murphy Planning Division 215 Martin Luther King, Jr. Boulevard P.O. Box 2985 nent Madison, WI 53701-2985 (608) 266-4635

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REVIEW REQUEST FOR:	•••
PRELIMINARY PLAT	1240 East Washington Avenue
FINAL PLAT	Contractors Shop in C3 Zoning
LOT DIVISION/CSM	· · · · · · · · · · · · · · · · · · ·
× CONDITIONAL USE	David & Cherie, LLC/Jim Glueck - Glueck Architects
DEMOLITION	
REZONING	PLANNING DIVISION CONTACT: Kevin Firchow
INCLUSIONARY ZONING	RETURN COMMENTS BY: 27 May 2010
OTHER	PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:
•	Applicant F-mail: glueckarch@sbcglobal.net Fax: 251-2550
	Date Submitted: 17 April 2010 Plan Commission: 07 June 2010
	Date Circulated: 26 April 2010 Common Council:
CIRCULATED TO:	Date Circulated.
	DISABILITY RIGHTS 2 ALD, Mariac DIST.
ZONING	DISABILITY RIGHTS POLICE DEPT CHANDLER ALD. 1/4/1007 DIST. — MADISON GAS & ELECTRIC
— FIRE DEPARTMENT PARKS DIVISION	CITY ASSESSOR -M. RICHARDS ALLIANT ENERGY
TRAFFIC ENG.	MADISON METRO - SOBOTA A T & T
CITY ENG DAILEY	MMSD BOARD, C/O SUPT. T D S
CITY ENG MAPPING & EN	V. PUBLIC HEALTH - SCHLENKER MT. VERNON TELE
WATER UTILITY	NITICIANO OD CANIZATIONI
CDBG - CONSTANS REAL ESTATE - EKOLA	NEIGHBORHOOD ORGANIZATION
REAL ESTATE - EROLA	
Ordinance; OR your agency' One copy for your files; one comments. The above is located in your	e schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison s comments cannot be considered prior to action. copy for file of appropriate telephone company; PLEASE RETURN one copy with joint district. A copy is on file in the Planning Division Office for review. If you have any
questions or comments, cont	
The above is located within a Division Office for review. I	or near the limits of your neighborhood organization. A copy is on file in the Planning f you have any questions or comments, contact our office at 266-4635.
RETURN COMMENTS TO DEVELOP	: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC MENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.
NO COMMENTS / YOUR COMM	TENTS:
Looks good	!! I approve!
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