

DANE COUNTY
REGISTER OF DEEDS

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000245

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City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

Document Number

Document Title

ORDINANCE

This is to certify that the foregoing substitute ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 6th day of September, 2005.

Blackhawk Church Attachment
Ordinance #: ORD-05-00149
ID#: 01715

April 13, 2006
Date

Sharon Christensen, Deputy
Signature of Clerk

Sharon Christensen
*Name printed

Date

n/a
Signature of Grantor

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Tammy Peters

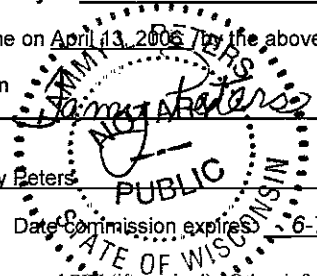
*Names of persons signing in any capacity must be typed or printed below their signature

Subscribed and sworn to before me on April 13, 2006 by the above named person(s)

Signature of notary or other person authorized to administer an oath
(as per s 706 06, 706 07)
Tammy Peters

Print or type name: Tammy Peters

Title: Admin Clerk II Date of commission expires: 6-7-09



This information must be completed by submitter: document title, name & return address, and PIN (if required) *Other information such as the granting clauses, legal description, etc , may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2 00 to the recording fee. Wisconsin Statutes, 59 43(2m) USE BLACK INK. WRDA 5/1999

6/21



Department of Revenue
Office of the City Clerk

City-County Building, Room 103
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703-3342
PH: 608 266 4601
TDD: 608 266 6573
FAX: 608 266 4666

April 14, 2006

000246

Annexations and Railroads
Division of Government Records
Office of the Secretary of State
P. O. Box 7848
Madison, WI 53707-7848

Dear Mr. LaFollette:

ORDINANCE NO. ORD-05-00149
ID NO. 01715
Blackhawk Church Attachment

I, Sharon Christensen, Deputy City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison and Town of Middleton Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. ORD-05-00149, ID No. 01715 on September 6, 2005; thereby attaching territory from the Town of Middleton and attaching same to the City of Madison

A certified copy of Ordinance No. ORD-05-00149, which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is three (3).

Sincerely,

Sharon Christensen
City Clerk

SGC:tlp

000247

Secretary of State

Page 2

cc:

Dane County Register of Deeds
Clerk, Town of **Middleton**
TDS Telecom
Middleton/Cross Plains Schools
MGE (gas)
Alliant Energy (electric)
Bill Roberts, Planning & Development Unit
Roger Goodwin, City Streets Department - West
City Assessor
Eric Pederson, City Engineering (4)
Kevin Fahey, Traffic Engineering
Gregg Knudtson, Fire Department
Brad Murphy, Planning Unit
Dane County Clerk
Dane County Regional Planning Commission
Dane County Planning & Development
Dane County Tax Lister
Dane County Public Safety Communications
Dane County EMS
Madison Area Metropolitan Planning Organization
Madison Metropolitan Sewer District
Charter Communications
Sharon Christensen
Sharon Milleville
City Clerk file



City of Madison
Certified Copy

City of Madison
Madison, WI 53703
www.cityofmadison.com

Ordinance: ORD-05-00149

000248

File Number: 01715

Enactment Number: ORD-05-00149

Creating Section 15 01(550) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to 9th Aldermanic District the Blackhawk Church Attachment and amending Section 15.02(112) of the Madison General Ordinances to add the attached property to Ward 112.

DRAFTER'S ANALYSIS: This ordinance annexes land in the Town of Middleton pursuant to the procedure in the City of Madison/Town of Middleton Cooperative Plan

An ordinance to create Subsection (550) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards"

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on July 20, 2005 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Section 66 0307, Wisconsin Statutes;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1 Subsection (550) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15 01(550) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property:

A parcel of land located in the SE 1/4 of the SW 1/4 of Section 21, T7N, R8E, Town of Middleton, Dane County, Wisconsin, to-wit: commencing at the South 1/4 corner of said Section 21; thence N01°55'10"E along the east line of the southwest quarter of said Section 21, 40 02 feet to a point on the north right-of-way line of Mineral Point Road and point of beginning; thence S89°59'28"W along said north right-of-way line, 402.79 feet; thence N00°00'32"W, 159.89 feet; thence N89°59'28"E, 308.17 feet; thence N01°55'10"E, 220.00 feet; thence N89°59'28"E, 100.00 feet to a point on the east line of the southwest quarter of said Section 21; thence S01°55'10"W along said east line of the southwest quarter, 379.98 feet to the point of beginning. Containing 1.993 acres and being subject to easement and restrictions of record, if any "

2 Subsection (112) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is amended to read as follows:

(112) Ward 112. Beginning at the Northeast corner of said Section 28, T7N, R8E; thence Southerly, 55 feet, more or less, along the East line of said Section 28 and the City of Madison corporate limits to a point on the South right-of-way line of Mineral Point Road; thence Westerly, 902 feet, more or less, along said South right-of-way and corporate limits; thence Northerly, 5 feet, along said South right-of-way and corporate limits; thence Westerly 409.6 feet, more or less along said South right-of-way and corporate limits to a point on the West line of the East 1/2 of the NE 1/4 of said Section 28; thence S00°09'22" W, along said West line and corporate limits, 2270 feet, more or less, to the south line of lands annexed by the Garfoot Annexation (City Ordinance No. 13089, ID No. 31593, adopted June 4, 2002); thence S89°22'23"W, 1295.13 feet to the existing (2002) east right-of-way line

X Mayor's Signature

Sharon Christensen, Deputy City Clerk

Date Certified

4/17/06

I, Sharon Christensen, certify that this is a true copy of Ordinance No. ORD-05-00149, passed by the COMMON COUNCIL on 9/6/2005.

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

of South Point Road, thence N00°12'46"E, 1963.67 feet along said east line; thence N89°47'14"W, 66.00 feet to an angle point in the east plat line of Silicon Prairie Business Park, said east plat line being parallel to and 49.50 feet westerly of, as measured parallel to, the north-south quarter line of Section 28, T7N R8E, thence N00°12'46"E, 310.63 feet to the North 1/4 corner of Section 28; thence continuing westerly, along the North line of the NW 1/4 of said Section 28 and said corporate limits, 33 feet; thence S00°12'46"W, 310.63 feet along said corporate limits; thence N89°47'14"W, 16.5 feet along said corporate limits; thence N00°12'46"E, 125 feet to an angle point in said east plat line, along the westerly right-of-way line of South Point Road; thence continuing N00°12'46"E, 68.39 feet on said westerly right-of-way line and corporate boundary on said east plat line to the Southerly right-of-way line of Mineral Point Road; thence S88°24'23"W, 309.35 feet on the said Southerly right-of-way line and corporate limits; thence N00°35'37"W, 115 feet, more or less along said corporate limits to the intersection with the North right-of-way of Mineral Point Road; thence Easterly, 408 feet, more or less, along the said North right-of-way of Mineral Point Road to the intersection with the West line of the SE 1/4 of said Section 21; thence N00°00'32"E, 159.89 feet; thence N89°59'28"E, 308.17 feet; thence N01°55'10"E, 220.00 feet; thence N89°59'28"E, 100.00 feet to a point on the east line of the southwest quarter of said Section 21; thence S01°55'10"W along said east line of the southwest quarter, 379.98 feet to the North right-of-way of Mineral Point Road; thence East, 139 feet along the said North right-of-way of Mineral Point Road, thence N01°23'E, 10 feet, along the said North right-of-way of Mineral Point Road; thence East, 516 feet; thence S01°23'W, 10 feet along the said North right-of-way of Mineral Point Road; thence West, 129 feet along the said North right-of-way of Mineral Point Road; thence N01°23'W, 10 feet along the said North right-of-way of Mineral Point Road to the intersection with the West line of the SE 1/4 of the SE 1/4 of said Section 21; thence Southerly, 10 feet along said West line of the SE 1/4 of the SE 1/4 and the said North right-of-way of Mineral Point Road; thence East, 495 feet along the said North right-of-way of Mineral Point Road; thence N89°31'E, 363.55 feet along the said North right-of-way of Mineral Point Road; thence N89°31'E, 172 feet along the said North right-of-way of Mineral Point Road to the point of intersection with the southerly extension of the west line of North Point Road near the Southeast corner of Lot 9, Brassington Plat; thence N83°14'44"E, 91.55 feet to the southeast point of curvature at the Southwest corner of Lot 4, said Brassington Plat; thence N89°31'E, 186.93 feet along said North right-of-way of Mineral Point Road to the intersection with the East line of the said SE 1/4 of Section 21; thence S00°28'13"W, (recorded as S00°33'53", Brassington Plat) along the said East line of the SE 1/4 of Section 21 and corporate limits, 60 feet, more or less, to the point of beginning, excepting the following as described: Beginning at the N 1/4 of Section 28, T7N, R8E, Town of Middleton; thence easterly along the North line of the NE 1/4 of Section 28, 468.80 feet; thence S00°41'00"W, 50 feet to the point of beginning; thence S00°41'00"W 146.30 feet, thence Easterly 130.00 feet more or less, thence N00°41'00"E, 146.30 feet to the southerly right-of-way line of Mineral Point Road; thence westerly along said right-of-way line 130.00 feet more or less to the point of beginning. Polling place at High Point Church, 7702 Old Sauk Road "

NOTE: Please be advised that the document grantor(s) hereby direct viewers to ignore the printed text material on this exhibit. Only the spatial relationships of the illustrations on the plan are being presented for your information.

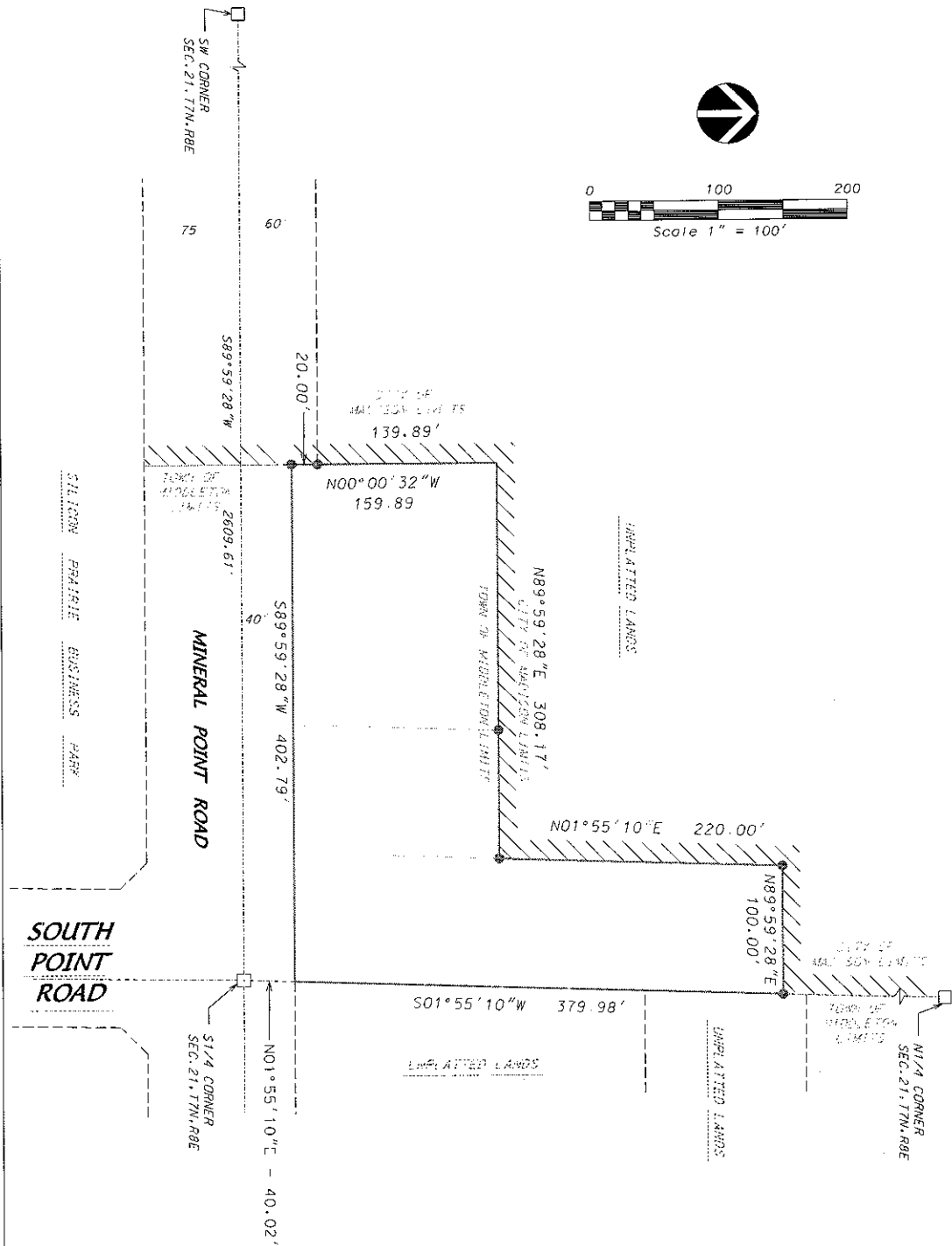
Signed by grantor(s) or grantor's(s') agent: Sharon Christensen Date: 4-17-06 (USE BLACK INK ONLY)
Name of grantor(s) or grantor's(s') agent printed: Sharon Christensen (USE BLACK INK ONLY)

EXHIBIT B

LANDS TO BE ATTACHED
TO THE CITY OF MADISON

Enactment No. _____ Aid District Attached to _____
File ID No. _____ Area: 0.003 sq mi
Date Adopted _____
Date Published _____

000249



DATE: 4-28-05
FN: 03-07-122

SHEET 1 OF 1