



Department of Planning & Community & Economic Development  
 Planning/Building Inspection/Economic Development/Community Development

Planning Division  
 215 Martin Luther King, Jr. Boulevard  
 P.O. Box 2985  
 Madison, WI 53701-2985  
 (608) 266-4635

**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

2430 Frazier Avenue  
 TR-V1 to CC-T, Construct bank with vehicle access sales & service window  
 in UDD No. 1  
 Robert Feller, Iconica/Starion Bank  
 LNDUSE-2018-00054

**PLANNING DIVISION CONTACT:** Chris Wells

**RETURN COMMENTS BY:** June 29 2018

**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: bob.feller@iconicacreates.com Fax: \_\_\_\_\_  
 Date Submitted: May 16 2018 Plan Commission: July 16 2018  
 Date Circulated: May 23 2018 Common Council: July 24 2018

**CIRCULATED TO:**

- |                                                   |                                                               |                                                 |
|---------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> ZONING                   | <input type="checkbox"/> DISABILITY RIGHTS                    | <input type="checkbox"/> ALD. _____ DIST. _____ |
| <input type="checkbox"/> FIRE DEPARTMENT          | <input type="checkbox"/> POLICE DEPT.                         | <input type="checkbox"/> MADISON GAS & ELECTRIC |
| <input type="checkbox"/> TRAFFIC ENG              | <input type="checkbox"/> CITY ASSESSOR                        | <input type="checkbox"/> ALLIANT ENERGY         |
| <input type="checkbox"/> PARKS DIVISION           | <input type="checkbox"/> MADISON METRO                        | <input type="checkbox"/> A T & T                |
| <input type="checkbox"/> CITY ENG.                | <input type="checkbox"/> PUBLIC HEALTH                        | <input type="checkbox"/> T D S                  |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> SCHOOL DISTRICT                      | <input type="checkbox"/> MT. VERNON TELE        |
| <input type="checkbox"/> WATER UTILITY            | <input checked="" type="checkbox"/> NEIGHBORHOOD ORGANIZATION | _____                                           |
| <input type="checkbox"/> REAL ESTATE              |                                                               | _____                                           |
- Waunona N.A.*

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

*J.L. - I liked the structure and materials. Nice to see bike parking. I kind of wish it were mixed use with residential/commercial. Overall, glad to see this site developed. Nice project!!!*

*PG - size and look are appropriate. there was drug activity in the area TV*