



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### EQUAL OPPORTUNITIES COMMISSION

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Thursday, March 12, 2009

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 201, City-County Building (Common  
Council Chambers)

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Rachel Campbell, (608) 267-1133 or (866) 704-2314 TTY.*

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

*[February 5, 2009]: <http://legistar.cityofmadison.com/calendar/#current>*

**3. PUBLIC COMMENT**

*Any member of the public wishing to speak about items on the EOC agenda or other related matters may do so at this time. Speakers are required to pre-register and are limited to five-minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.*

**UNFINISHED BUSINESS**

- 4. [12596](#)** Amending Sections 23.11(1)(a) and (b) of the Madison General Ordinances to modify the curfew hours for juveniles.

**Attachments:** [Articles on curfews in other jurisdictions.pdf](#)  
[Curfews in other jurisdictions.pdf](#)  
[Isthmus article and Police Department Notice.pdf](#)  
[Summary of Juvenile Curfews in 17 Wisconsin Municipalities \(2\).pdf](#)  
[Wisconsin State Journal article.pdf](#)  
[Ald Rhodes-Conway position statement.pdf](#)  
[Ltrs from Goodman Community Center Students.pdf](#)  
[MPD Curfew Ticket Information.pdf](#)  
[National ACLU position statement.pdf](#)  
[The Impact of Youth Curfew Laws on Juvenile Crime Rates.pdf](#)  
[Registration Statements from Mar 12 2009 EOC mtg.pdf](#)  
[Version 1](#)  
[Version 2](#)  
[5/5 Council Meeting registration forms.pdf](#)  
[5/5 Council Meeting amendment forms.pdf](#)  
[12596 registration forms.pdf](#)

## REPORTS

5. [08355](#) PRESIDENT'S REPORT--For information only. No action required.  
  
*Bert Zipperer, EOC President, will summarize meetings attended and other related activities on behalf of the Commission since the last Commission meeting. For information only. Any item raised for future discussion will be posted on the next agenda.*
  
6. [13093](#) DIRECTOR'S REPORT- For information only. No action required.  
  
*Lucía Nuñez, DCR Director, will report on the following:*
  - a. Her activities and meetings since the last meeting.
  - b. Update on agency activities.
  
7. [08357](#) DIVISION MANAGER'S REPORT--For information only. No action required.  
  
*Ariel Ford, Equal Opportunities Division Manager, will report on the following:*
  - a. Activities of the Division since the last meeting.
  - b. Update on staff activities.
  - c. Update on the EEOC Contract.
  
8. [12507](#) COMMON COUNCIL UPDATE--For information only. No action required.  
  
Ald. Brian Solomon will provide an update on Common Council actions since the last Commission meeting.
  
9. [13853](#) APPEALS COMMITTEE REPORT

For information only. No action required.

*No action required. A representative of the Appeals Panel will report on the two cases considered on appeal: Case No. 20051069, Larry v. Peterson, and Case No. 20052185, Goldsworthy v. Medpointe.*

10. [13874](#) COMMITTEE REPORTS

*Reports summarizing discussions at meetings held since the last meeting. For information only. Any item raised for discussion appears under Unfinished Business or will be posted as "New Business" on the next agenda.*

- a. EOC Executive Committee
- b. EOC Employment Committee

*The Commission will also consider Membership Applications for the EOC Employment Committee from Michele Thoren, applying as a City resident, and Dawn Ripp, TDS Telecom. (applications attached)*

**Attachments:** [Thoren Membership Application.pdf](#)  
[Ripp Membership Application.pdf](#)

11. NEW BUSINESS

12. ADJOURNMENT

**Commissioners unable to attend should contact Rachel Cambell at (608) 267-1133 or [rlcampbell@cityofmadison.com](mailto:rlcampbell@cityofmadison.com).**