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DANE COUNTY

REGISTER OF DEEDS

DOCUMENT #

4381102

12/13/2007 02:05PM

Exempt #:

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Recording Area

Name and Return Address

City Clerk of Madison  
210 Martin Luther King Jr. Blvd.  
Room 103  
Madison, WI 53703

Document Number

Document Title

**ATTACHMENT ORDINANCE**

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 6<sup>th</sup> day of February, 2007.

Middleton-Cross Plains Area School District Attachment  
Enactment #: ORD-07-00017  
ID#: 05366

Parcel Identification Number (PIN)

December 12, 2007  
Date

Date

*Maribeth Witzel-Behl*  
Signature of Clerk

n/a  
Signature of Grantor

Maribeth Witzel-Behl  
\*Name printed

\*Name printed

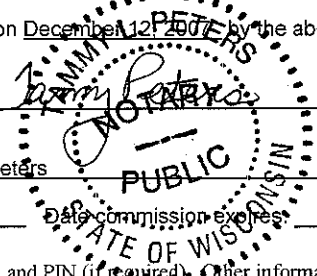
STATE OF WISCONSIN, County of Dane

This document was drafted by:  
(print or type name below)

Tammy Peters

Subscribed and sworn to before me on December 12, 2007 by the above named person(s)

Signature of notary or other person authorized to administer an oath (as per s 706.06, 706.07)



Print or type name: Tammy Peters

Title: Program Assistant 2

Commission Expires: 6-7-09

\*Names of persons signing in any capacity must be typed or printed below their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc. may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m) **USE BLACK INK.** WRDA 5/1999

6/21



## Office of the City Clerk

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210 Martin Luther King, Jr. Boulevard  
Madison, Wisconsin 53703-3342  
PH 608 266 4601  
FAX 608 266 4666  
TTY/Textnet 866 704 2340  
[www.cityofmadison.com/clerk](http://www.cityofmadison.com/clerk)

March 8, 2007

Annexations and Railroads  
Division of Government Records  
Office of the Secretary of State  
P. O. Box 7848  
Madison, WI 53707-7848

Dear Mr. LaFollette:

ENACTMENT NO. ORD-07-00017  
ID NO. 05366  
Middleton-Cross Plains Area School District Attachment

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison and Town of Middleton Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Enactment No. ORD-07-00017, ID No. 05366 on February 6, 2007; thereby attaching territory from the Town of Middleton and attaching same to the City of Madison.

A certified copy of Enactment No. ORD-07-00017, which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0).

Sincerely,

Maribeth Witzel-Behl  
City Clerk

MWB:tlp

Secretary of State

Page 2

cc:

Dane County Register of Deeds  
Clerk, Town of **Middleton**  
**TDS Telecom**  
**Middleton-Cross-Plains Schools**  
**MG&E (gas)**  
**Alliant Energy (electric)**  
Bill Roberts, Planning & Development Unit (email)  
Al Schumacher, City Streets Department – West (email)  
City Assessor, Maureen Richards (email)  
Eric Pederson, City Engineering (4) (email)  
John Leach, Traffic Engineering (email)  
Gregg Knudtson, Fire Department  
Brad Murphy, Planning Unit (email)  
Dane County Clerk  
Dane County Community Analysis and Planning Division  
Dane County Planning & Development  
Dane County Tax Lister, Cheryl Zellmer (email)  
Dane County Public Safety Communications  
Dane County EMS  
Madison Area Metropolitan Planning Organization  
Madison Metropolitan Sewer District  
Charter Communications  
Sharon Milleville (email)  
City Clerk file (scan & attach)



**City of Madison  
Certified Copy**

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

**Ordinance: ORD-07-00017**

**File Number: 05366**

**Enactment Number: ORD-07-00017**

**Creating Section 15.01(561) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Middleton-Cross Plains Area School District Attachment, creating Section 15.02(141) of the Madison General Ordinances to assign the attached property to Ward 141, and amending 15.03(9) to add new Ward 141 to the 9th Aldermanic District.**

DRAFTER'S ANALYSIS: This ordinance annexes land in the Town of Middleton pursuant to the procedure in the City of Madison/Town of Middleton Cooperative Plan.

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An ordinance to create Subsection (561) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on November 16, 2006 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Section 66.0307, Wisconsin Statutes;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (561) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(561) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property:

Part of the Southeast ¼ of the Southeast ¼ and the Northeast ¼ of the Southeast ¼, all in Section 17, T7N, R8E, Town of Middleton, Dane County, Wisconsin, to wit:

Commencing at the Southeast Corner of said Section 17; thence S89°34'27W, along the South line of the said SE ¼ and the centerline of West Old Sauk Road, 566.48 feet to the Southwest corner of Dane County Certified Survey Map Number 9607 (f.k.a. Dane County Certified Survey Map Number 517) and the point of beginning; thence continuing S89°34'27W, along the said South line and centerline, 466.14 feet; thence N00°58'03 E, 590.00 feet; thence N14°51'06"E, 1304.73 feet; thence N00°12'35"W, 359.31 feet; thence N89°47'25"E, 330.53 feet; thence N00°09'51"E, parallel with and 365.30 feet west of the East line of the said SE ¼, 450.52 feet to the intersection with the centerline of Blackhawk Road; thence N89°43'34"E, along the centerline of Blackhawk Road and the North line of the said NE ¼ of the SE ¼, 66.00 feet; thence S00°09'51"W, parallel with and 299.30 feet west of the said East line of the SE ¼, 450.60 feet; thence N89°47'25"E, 299.31 feet to the intersection with the said East line of the SE ¼; thence S00°09'51"W along said East line of the SE ¼, 1800.99 feet; thence

S89°36'37"W, 560.79 feet, along the Northerly lines of Lot 2, Dane County Certified Survey Map Number 3977 and Lots 1 and 2, Dane County Certified Survey Map Number 9607, (f.k.a. Dane County Certified Survey Map No. 517) to the Northwest corner of said Lot 1; thence S00°58'03"W along the Westerly line of said Lot 1, 404.71 feet to the point of beginning. Containing 39.9 acres, more or less."

2 Subsection (141) of Section 15 02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(141) Ward 141. Commencing at the Southeast Corner of said Section 17; thence S89°34'27W, along the South line of the said SE ¼ and the centerline of West Old Sauk Road, 566.48 feet to the Southwest corner of Dane County Certified Survey Map Number 9607 (f.k.a. Dane County Certified Survey Map Number 517) and the point of beginning; thence continuing S89°34'27W, along the said South line and centerline, 466.14 feet; thence N00°58'03 E, 590.00 feet; thence N14°51'06"E, 1304.73 feet; thence N00°12'35"W, 359.31 feet; thence N89°47'25"E, 330.53 feet; thence N00°09'51"E, parallel with and 365.30 feet west of the East line of the said SE ¼, 450.52 feet to the intersection with the centerline of Blackhawk Road; thence N89°43'34"E, along the centerline of Blackhawk Road and the North line of the said NE ¼ of the SE ¼, 66.00 feet; thence S00°09'51"W, parallel with and 299.30 feet west of the said East line of the SE ¼, 450.60 feet; thence N89°47'25"E, 299.31 feet to the intersection with the said East line of the SE ¼; thence S00°09'51"W along said East line of the SE ¼, 1800.99 feet; thence S89°36'37"W, 560.79 feet, along the Northerly lines of Lot 2, Dane County Certified Survey Map Number 3977 and Lots 1 and 2, Dane County Certified Survey Map Number 9607, (f.k.a. Dane County Certified Survey Map No. 517) to the Northwest corner of said Lot 1; thence S00°58'03"W along the Westerly line of said Lot 1, 404.71 feet to the point of beginning. Polling location at Alicia Ashman Branch Library, 733 N High Point Rd "

3. Subsection (9) entitled "Ninth Aldermanic District" of Section 15 03 entitled "Aldermanic Districts" of the Madison General Ordinances is amended to read as follows:

"(9) Ninth Aldermanic District. Wards 79, 80, 81, 82, 83, 100, 101, 104, 105, 109, 110, 112, 113, 119, 120, 127, 129, and 132, and 141."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.


I, Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 05366, passed by the COMMON COUNCIL on 2/6/2007.

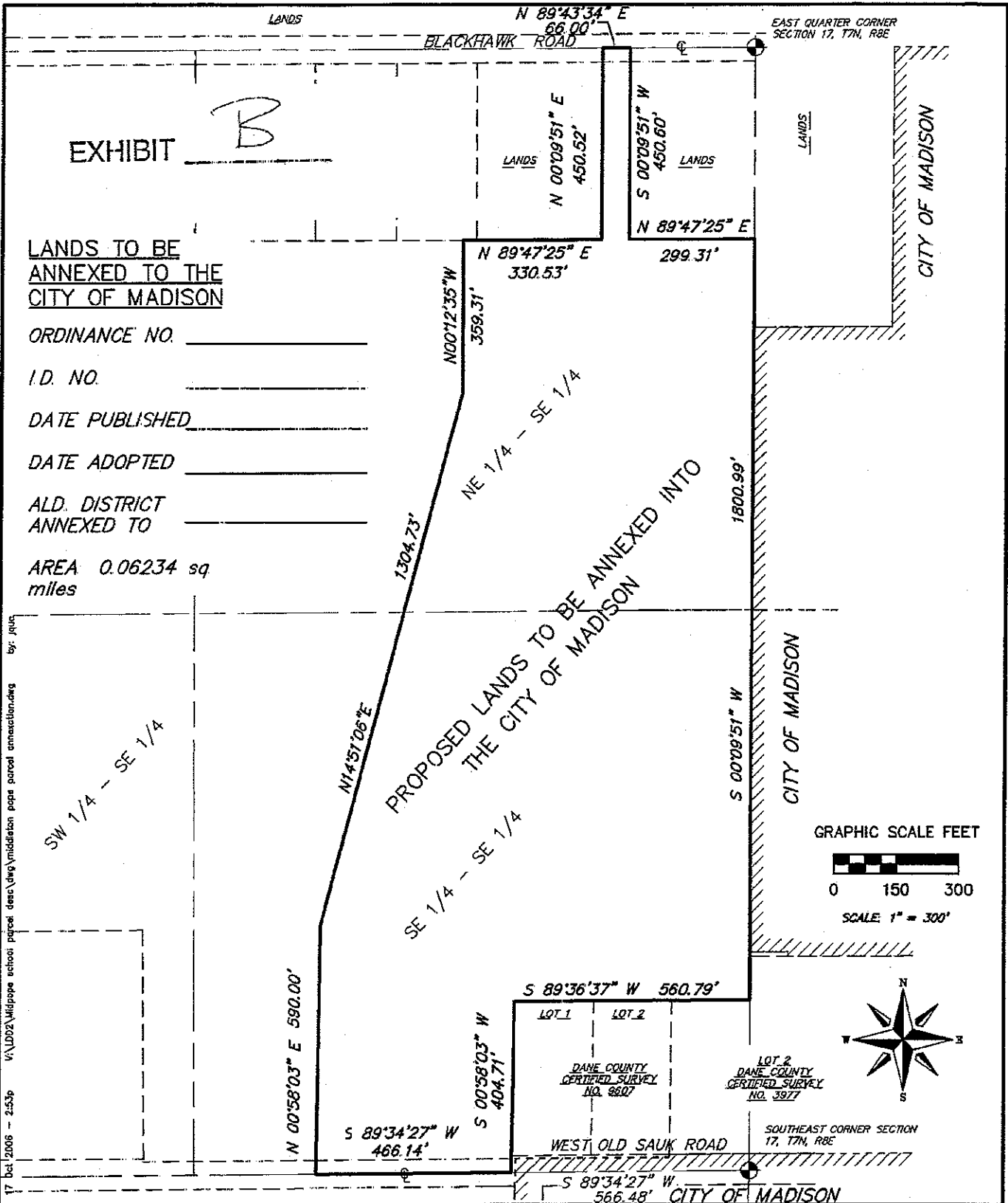
*Maribeth Witzel-Behl*

12/12/07

\_\_\_\_\_  
City Clerk Signature

\_\_\_\_\_  
Date Certified

  
\_\_\_\_\_  
Mayor's Signature



17 Oct 2006 - 2:53p V:\D02\midpopo actior\pope\pape\parcel annexation.dwg by: jrg

**VIERBICHER ASSOCIATES**  
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REVISIONS	SCALE 1" = 300'	SHEET
	CHECKED jrg	1 OF 1
	DRAFTER jrg	
	FILE midleton pope parcel annexation.dwg	
	DATE OCTOBER 17 2006	

NOTE: Please be advised that the document grantor(s) hereby direct viewers to ignore the printed text material on this exhibit. Only the spatial relationships of the illustrations on the plan are being presented for your information.

Signed by grantor(s) or grantor's(s) agent: Maribeth Witzel-Behl Date: 12-12-07 (USE BLACK INK ONLY)  
 Name of grantor(s) or grantor's(s) agent printed: Maribeth Witzel-Behl (USE BLACK INK ONLY)