



CERTIFIED SURVEY MAP No.

ALL OF LOT 2, CERTIFIED SURVEY MAP NUMBER 5332 AS RECORDED IN VOLUME 24 OF CERTIFIED SURVEY MAPS, ON PAGES 173-175, AS DOCUMENT NUMBER 2040024, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYED BY:

Burse

surveying & engineering &

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LEGEND

- CUT X SET IN CONCRETE
- 3/4" SOLID IRON ROD FOUND
- X FOUND CHISELED "X" IN CONCRETE
- FOUND SURVEY NAIL
- FOUND BROKEN HEAD PK NAIL
- O MAG NAIL SET
- () INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

Curve Table							
Curve #	Length	Radius	Delta	Chord Direction	Chord Length		
C1	265.51	1086.00	14'00'29"	N81°28'07"W (N81°51'38"W)	264.85		
C2	357.53	1164.00	17*35'56"	N83*15'03"W (N83*39'22"W)	356.13		
С3	43.07	65.00	37*58'06"	N16°55'53"E (N16°31'40"E)	42.29		
C4	111.50	123.70	51°38'38"	S71°03'03"E	107.76		
C5	34.73	23.32	85*20'06"	S10'38'57"E	31.61		
C6	64.33	138.61	26*35'23"	S21°48'01"W	63.75		
C7	208.40	1164.00	10°15'30"	S86*55'16"E	208.13		
C8	149.13	1164.00	7*20'26"	S78°07'18"E	149.03		



Parcel Line Table					
Number	Direction	Length			
L1	S08*33'57"E (S08*57'04"E)	168.92 (168.97)			
L2	N88*27'47"W (N88*51'52"W)	210.90 (210.92)			
L3	S01°31'57"W (S01°08'08"W)	290.00			
L4	N85*16'02"W (N85*39'33"W)	250.39			
L5	N88*28'21"W (N88*51'52"W)	46.26			
L6	N74*27'04"W (N74*51'24"W)	158.56			
L7	S87*56'59"W (S87*32'40"W)	90.35			
L8	N02*03'07"W (N02*27'20"W)	21.48			
L9	S89*59'06"E	131.61			
L10	S36*27'22"W	64.64			
L11	S07*49'01"W	54.15			

MAP NO		
DOCUMENT	NO	

VOLUME ____ PAGES ____

Date: October 08, 2019

Plot View: CSM

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CERTIFIED SURVEY MAP N	lo.
ALL OF LOT 2, CERTIFIED SURVEY MAP NUMBER 5332 AS R SURVEY MAPS, ON PAGES 173—175, AS DOCUMENT NUMBE LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF 26, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY OF MA	R 2040024, DANE COUNTY REGISTRY, THE SOUTHEAST QUARTER OF SECTION
OWNER'S CERTIFICATE	
7050 Watts Rd LLC, a limited liability company duly organized and ex State of Delaware, as owner, does hereby certify that said limited lia this Certified Survey Map to be surveyed, divided and mapped as rep	bility company caused the land described on
7050 Watts Rd LLC does further certify that this Certified Survey Ma and S.75.17(1)(a), Dane County Code of Ordinances to be submitted	p is required by S.236.34, Wisconsin Statutes to the following for approval or objection:
City of Madison	
IN WITNESS WHEREOF, the said 7050 Watts Rd LLC has caused	
by, its managing member on this	day of, 20
7050 Watts Rd LLC	
By: managing member	
STATE OF WISCONSIN))ss	
County of Dane)	
Personally came before me this day of member of the above named Limited Liability Company to me known foregoing instrument, and to me known to be such managing member acknowledged that they executed the foregoing instrument as such of its authority.	er of said Limited Liability Company, and
Notary Public, Wisconsin My commission expires	
SURVEYOR'S CERTIFICATE:	
I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby cert	ify that I have surveyed, divided, and
Mapped ALL OF LOT 2, CERTIFIED SURVEY MAP NUMBER 5332 AS RECORDED I ON PAGES 173-175, AS DOCUMENT NUMBER 2040024, DANE COUNTY AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER OF SECTION EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.	REGISTRY, LOCATED IN THE NORTHWEST
under the direction of 7050 Watts Rd LLC, owner of said land. I fur (1) is a correct representation of the exterior boundaries of the land with the provisions of Chapter 236.34 of the State Statutes, and the Madison in surveying, dividing, and mapping the same.	s surveyed, and that I have fully complied
Dated this 8 day of OCTOBER , 2019.	
Signed: Michelle & Burst Michelle L. Burse, P.L.S. No. 2020	
SURVEYED BY :	Office of the Register of Deeds
Burse	County, Wisconsin
surveying \$ engineering \(\frac{1}{2} \)	Received for Record
2801 International Lane, Suite 101	, 20 dt
Madison, WI 53704 608.250.9263 Fax: 608.250.9266 MICHEL	Document No.
email: mburse@bse-inc.net www.bursesurveyengr.com	in
MAP NOS-2020 Sun Prairie	
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