# **LANDMARKS COMMISSION APPLICATION**

City of Madison

Complete all sections of this application, including checklist on page 2.

To request an interpreter, translation, or accommodations, call (608)266-49

如需口譯、翻譯或其他便利服務, 請致電 (608)266-4910.

To request an interpreter, translation, or accommodations, call (608)266-4910. Para solicitar un intérprete, traducción o acomodaciones llame al (608)266-4910. Koj muaj txoj cai tau txais kev txhais lus, kev pes lus los sis kev pab cuam txhawm rau kev tsis taus uas tsis muaj nqi rau koj: Xav paub ntxiv tiv tauj rau (608)266-4910

Planning Division 215 Martin Luther King Jr Blvd, Ste 017 PO Box 2985 Madison, WI 53701-2985 (608) 266-4635



## 1. LOCATION

oject Address:			A	lder District:	
<u>PROJECT</u>					
oject Title/Description:					
is is an application for: (c	heck all that apply)		1,	egistar #:	
or Designated Landma		oric District			
☐ Mansion Hill	☐ Third Lake Ridge	☐ First Settlement		DATE STA	MP
☐ University Heights	☐ Marquette Bungalows	☐ Landmark			
☐ Land Division/Combination or to Designated Landration Hill	ation in a Local Historic District mark Site (specify):	☐ First Settlement	ONLY		
☐ University Heights	☐ Marquette Bungalows	☐ Landmark	DPCED USE ONLY		
☐ Demolition			DPCE		
☐ Development adjacent	t to a Designated Landmark				
☐ Variance from the Hist	oric Preservation Ordinance (C	hapter 41)			
	/Rescission or Historic District reservation Planner for specific Sub				
☐ Informational Presenta	ation				
☐ <b>Other</b> (specify):					
APPLICANT					
nlicant's Name		Company:			
ui ess	Street		City	State	Zip
ephone:		Email:			
pperty Owner (if not appl	icant):				
dress:	Street		City	State	Zip

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

# **4.** <u>APPLICATION SUBMISSION REQUIREMENTS</u> (see checklist on reverse)

All applications must be emailed by 12:00pm on the submission date with the Landmarks Commission. Applications submitted after the submission date *or* incomplete applications will be postponed to the next scheduled submittal date. Submission deadlines can be viewed here: <a href="https://www.cityofmadison.com/dpced/planning/documents/LC Meeting Schedule Dates.pdf">https://www.cityofmadison.com/dpced/planning/documents/LC Meeting Schedule Dates.pdf</a>

In un	PPLICATION SUBMISSION REQUIREMENTS CHECKLIST: order to be considered complete, every application submission shall include at least the following information cless otherwise waived by the Preservation Planner. All application materials should be submitted electronically to admarkscommission@cityofmadison.com. Please note that an individual email cannot exceed 20 MB.
	Landmarks Commission Application w/signature of the property owner.
	Narrative Description/Letter of Intent addressed to the Landmarks Commission, describing the location of the property and the scope of the proposed project.
	☐ Photographs of existing conditions;
	☐ Photographs of existing context;
	□ Photographs of comparable historic resources within 200 feet of subject property;
	☐ Manufacturer's product information showing dimensions and materials.
	Architectural drawings reduced to 11" x 17" or smaller pages which may include:
	□ Dimensioned site plans showing siting of structures, grading, landscaping, pedestrian and vehicular access, lighting, mechanicals, signage, and other features;
	☐ Elevations of all sides showing exterior features and finishes, subsurface construction, floor and roof;
	☐ Floor Plan views of levels and roof;
	□ For proposals of more than two (2) commercial or residential or combination thereof units, a minimum of two (2) accurate street-view normal perspectives shown from a viewpoint of no more than five (5) feet above existing grade.
	Any other information requested by the Preservation Planner to convey the aspects of the project which may include:
	□ Perspective drawing
	□ Other

Landmarks Commission staff will preliminarily review projects for additions and/or new construction with Zoning staff in order to determine the completeness of the submission materials. Applicants are encouraged to contact Zoning staff to discuss projects early in the process to ensure the project considered by the Landmarks Commission meets Zoning requirements.

## **CONTACT THE PRESERVATION PLANNER:**

Please contact the Preservation Planner with any questions.

City of Madison Planning Division
215 Martin Luther King Jr Blvd, Suite 017
PO Box 2985 (mailing address)
Madison, WI 53701-2985
landmarkscommission@cityofmadison.com

(608) 266-6552

# 413 S BREARLY ST

OWNER: ELIZABETH & DAVID CWIK 23030 WILLARD AVE MADISON, WISC. 53704 elizcwik@gmail.com 608.215.7650

ARCHITECT: ELIZABETH CWIK, AIA 2303 WILLARD AVE MADISON, WISC. 53704



SHEET INDEX									
ID Name									
G-1	TITLE SHEET								
C-1	SITE SURVEY								
L-1	SITE PLAN								
A-1	PLANS								
A-2	ELEVATIONS								
A-3	SECTION								
A-4	PORCH RAILING DETAILS								

**TITLE SHEET** 

**G-1**SHEET 1 OF 7

# Plat of Survey

Legal Description: Document No. 2702076

THE NORTHWEST 40 FEET OF THE SOUTHWEST 52 FEET OF LOT EIGHTEEN (18) BLOCK ONE HUNDRED SEVENTY-FIVE (175) IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

Iron pipe lies S. 45°44' W, 0.18' from corner

(PRITICHETTE OF) THE SOUTHEASTERLY BEARINGS ARE REFERENCED TO THE FOUND CUT CROSS IN CONCRETE
ROW PIPE FOUND (1.25" Dia. unless Noted)
I INDICATES RECORDED AS
DISTANCES ARE MEASURED TO THE
NEAREST HUNDREDTH OF A FOOT. · Olis Mada 0 LEGEND SAN SON SELECTION (40) 5330 80. 5 45,600 H 1/1/14 100 40 10,00 40 100 (66' wide Dublic Right of way) Parcel Contains 2,096 S.F. 0.05 Acres TANGE AND THE REAL PROPERTY OF THE PARTY OF Building dimensions and associated offset distances were measured along the outside of the siding.
 This parcel may be subject to, or benefit from, Easements or agreements, written or otherwise, not shown hereon.

PSZNWED TO BEAR S 45°44'00" W PLATTED LINE OF BLOCK 175

I, Paul A. Spetz, registered land surveyor for Isthmus Surveying LLC, hereby certify that we surveyed the property described above and that the map is a true representation thereof and shows the size and location of the property, it's exterior boundaries and potential encroachments. Said survey meets the minimum standards for property surveys of the Wisconsin Administrative Code (A-E7) and the map hereon is correct to the best of my knowledge and belief. This Survey is solely for the use of the present owners of the property at the date below. SURVEYOR'S CERTIFICATE

PROJECT NO: DATE: REV: SITE SURVEY

Dated this 21st Day of February, 2022: Paul A. Spetz, S 2525

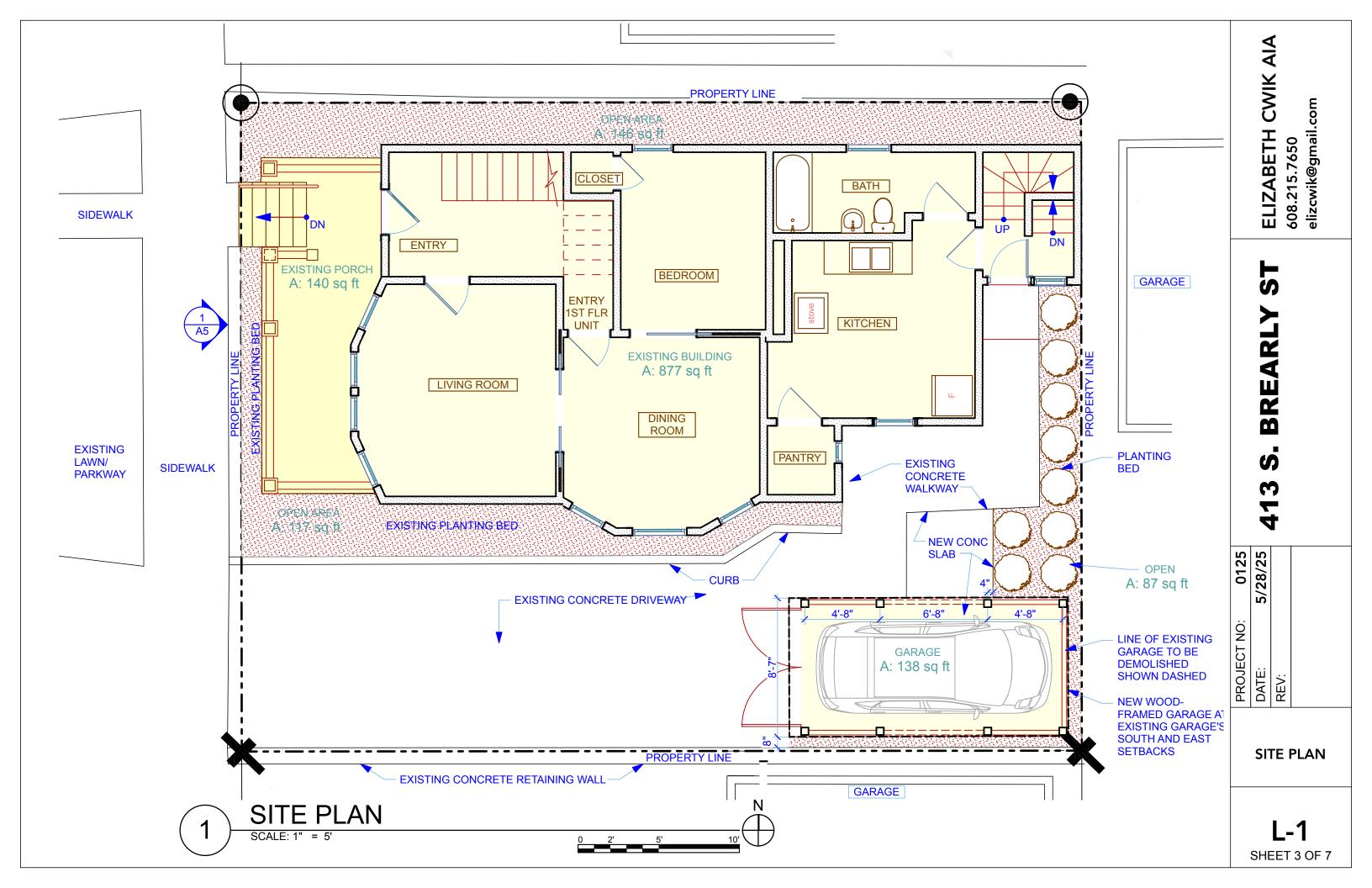
5/28/25

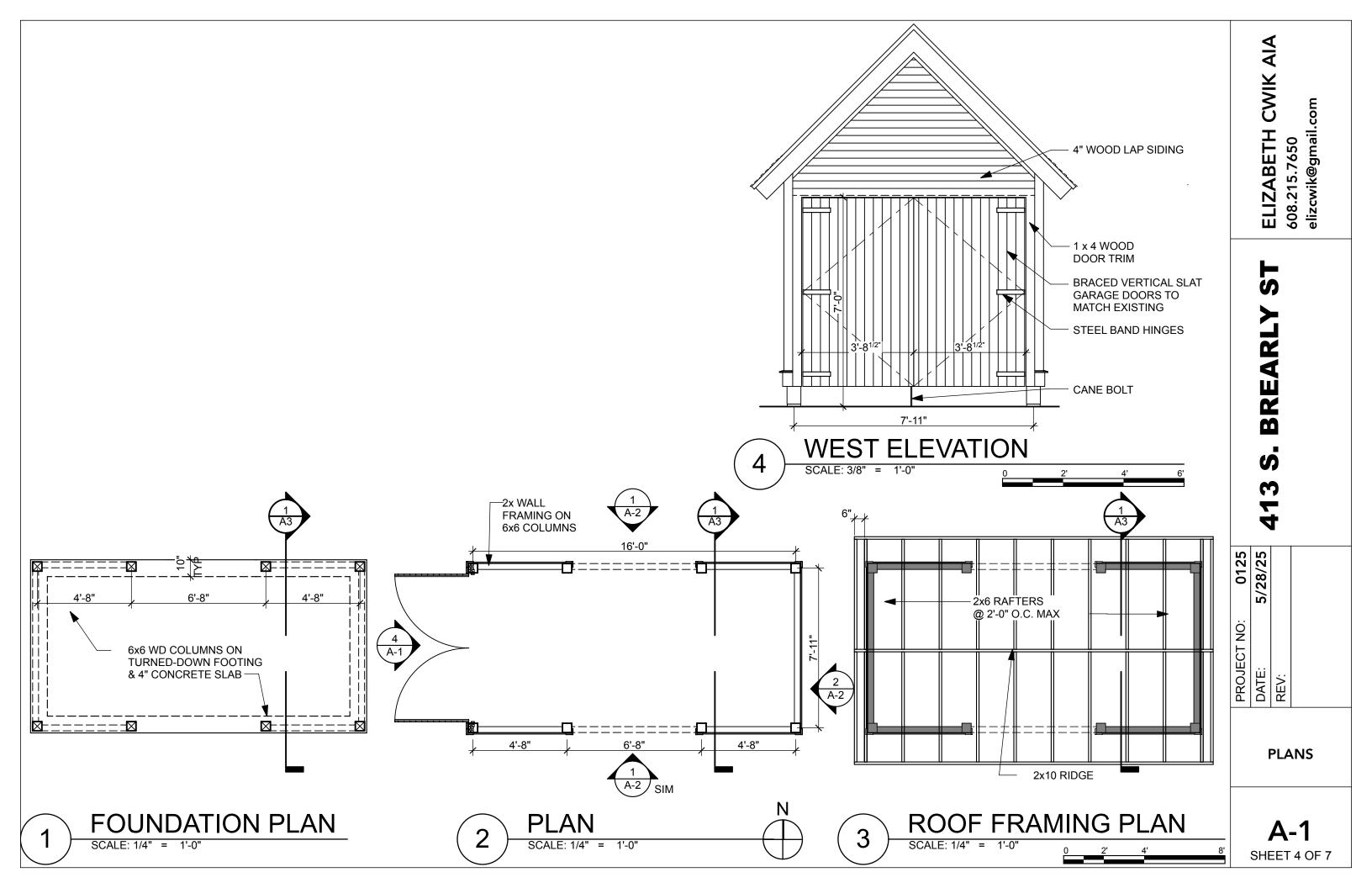
0125

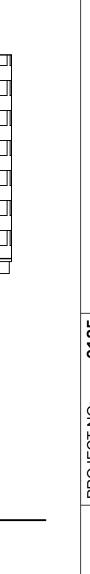
ST BREARLY S 413

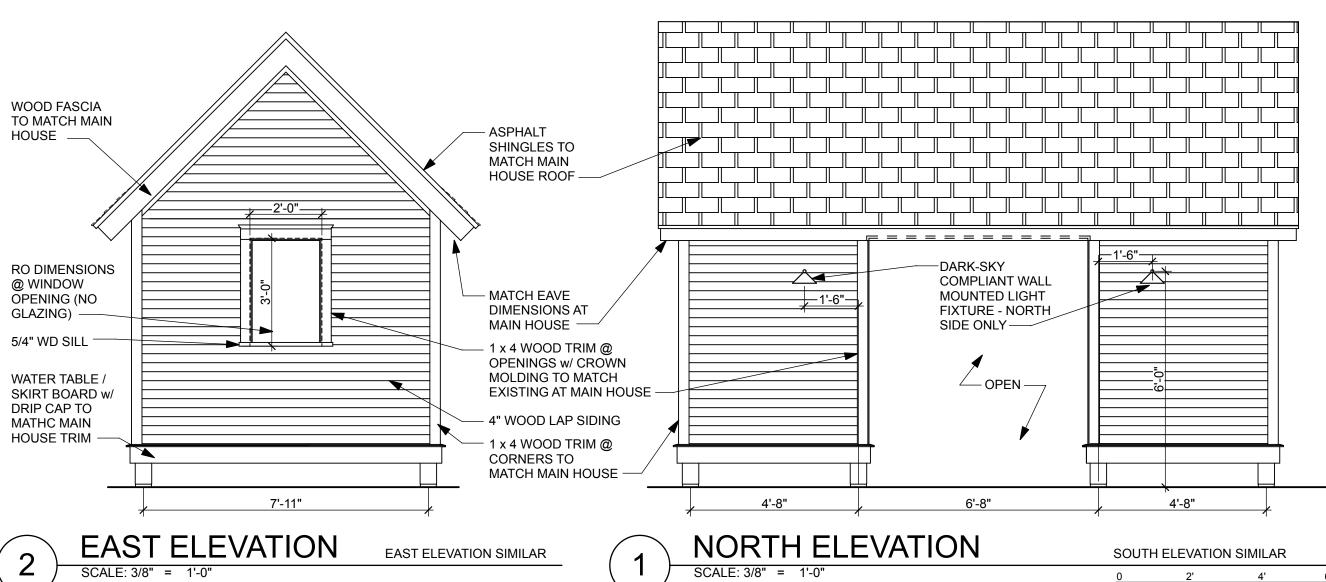
ELIZABETH CWIK AIA elizcwik@gmail.com 608.215.7650

SHEET 2 OF 7









ELIZABETH CWIK AIA 608.215.7650 elizcwik@gmail.com

13 S. BREARLY ST

4

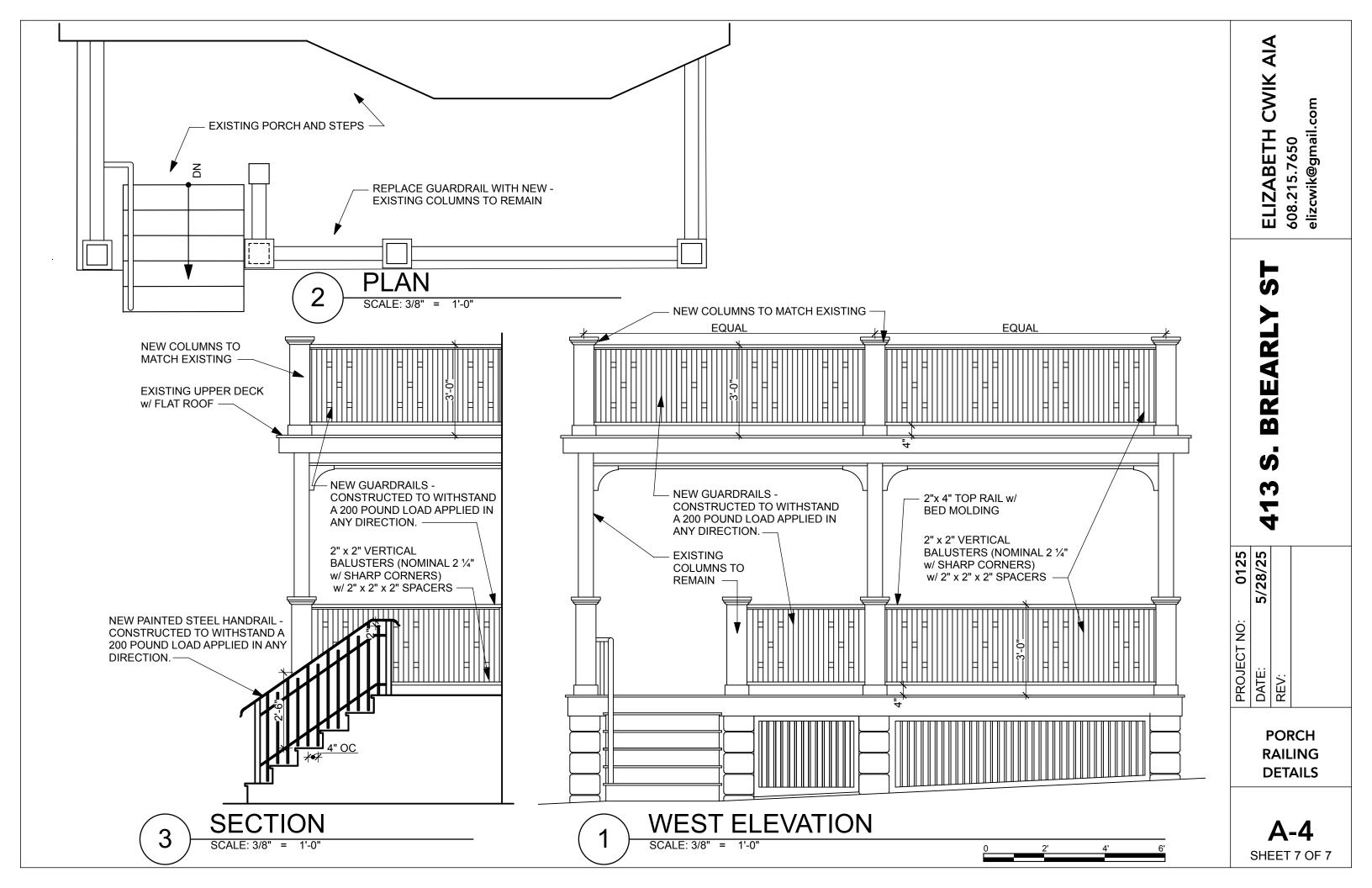
PROJECT NO: 0125

DATE: 5/28/25

REV:

SECTION

**A-3**SHEET 6 OF 7





lightology.com 866-954-4489 05-04-25

Project:	
Company:	
Location:	Fixture Type:
SPEC #: <b>MKL234836</b>	
Approved On:	Approved By:

# Kirkham Outdoor Small Wall Light By Minka Lavery







# Description

The Kirkham Outdoor Small Wall Light offers a simplistic look that is perfect for any exterior. Features an Aspen Bronze finish. Dark Sky ordinance was developed as outdoor lighting standards that reduce glare, light trespass and sky glow. Available in two lamping options. Dark Sky compliant. ETL listed for wet locations.



Shown in aspen bronze

# Specifications

COLOR
BODY FINISH
WATTAGE
DIMMER
DIMENSIONS
BULB NOT INCLUDED 1 x A15/Medium (E26)/60W/120V Incandescent

### **Technical Information**

LUNATENIC (MAZATT

LUMENS/WATT	•	•	٠	٠	٠	٠	٠	٠	٠	٠	٠	٠	٠	٠	•	٠	٠	٠	٠	•	•	٠	٠	•	٠		10.75
LUMINOUS FLUX																								6	45	5 lu	mens



CLICK TO VIEW PRODUCT

Notes:		