



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

LANDLORD AND TENANT ISSUES COMMITTEE

Thursday, December 19, 2013

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Meg Zopelis, Building Inspection Division, 608-266-4555.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

October 17, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

Three minutes allotted per individual.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

RENT ABATEMENT HEARING EXAMINER CONTRACTS

1. [32260](#) Authorizing the Mayor and the City Clerk to sign an agreement with Joanne Keane, her 2014 Contract for Professional Services as a Rent Abatement Hearing Examiner for the Building Inspection Division of the Department of Planning and Community and Economic Development.
2. [32261](#) Authorizing the Mayor and the City Clerk to sign an agreement with Thomas Boykoff, his 2014 Contract for Professional Services as a Rent Abatement Hearing Examiner for the Building Inspection Division of the Department of Planning and Community and Economic Development.

STATEMENT OF INTERESTS

3. [32366](#) Reminder that all members of City of Madison committees, commissions, or boards must file a Statement of Interests form with the City Clerk's Office by January 7, 2014.

DISCUSSION ITEMS

4. [30922](#) Discussion on Educating the Public About Preventing Bed Bug Infestations in Rental Housing
Attachments: [Education About Bed Bugs Breunig.pdf](#)
[Bed Bug Pamphlet_Milwaukee.pdf](#)
[Bed Bugs September 2011 to September 10 2013.pdf](#)
[Bedbug Addendum.pdf](#)
[Bedbug Brochure 12-9-13.pdf](#)
Update from George Hank on Bed Bug Pamphlet
5. [32183](#) Review of new State Laws regarding Landlord/Tenant Issues
Attachments: [sb179.pdf](#)

ADJOURNMENT