Bouril Design Studio, ιις

Madison Community Coop

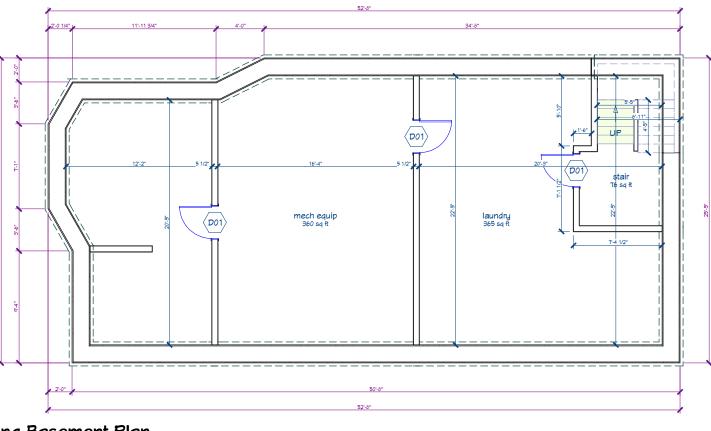
**SM1** 

Sitework Plan

SCALE: 1/8" = 1'-0"

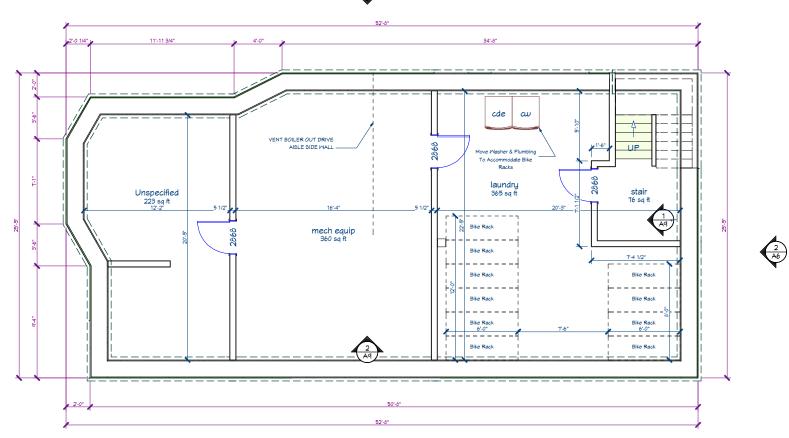
project: 19007 date: 1/14/20 drawn by:















Keynotes - First Floor Plan

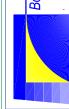
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Land Use Application State Not for Construction Heave

Bouril Design Studio, ιιτο

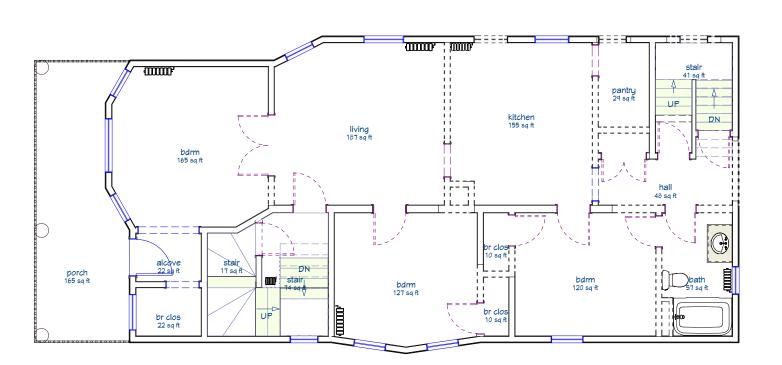


Remodel for Madison Community Coop 19 N Hancock, Madison, VII, 53703

revision index
# date reference

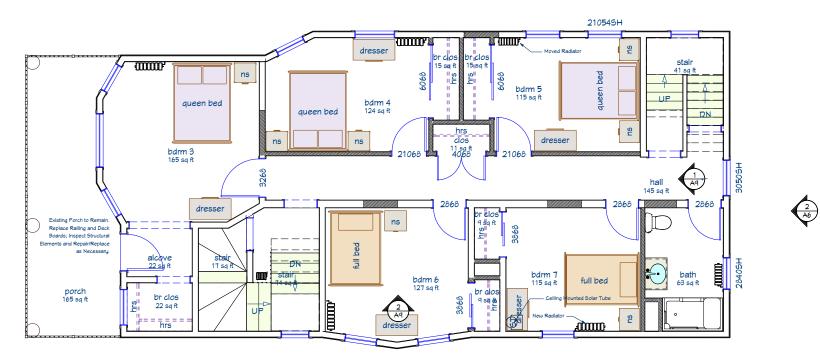
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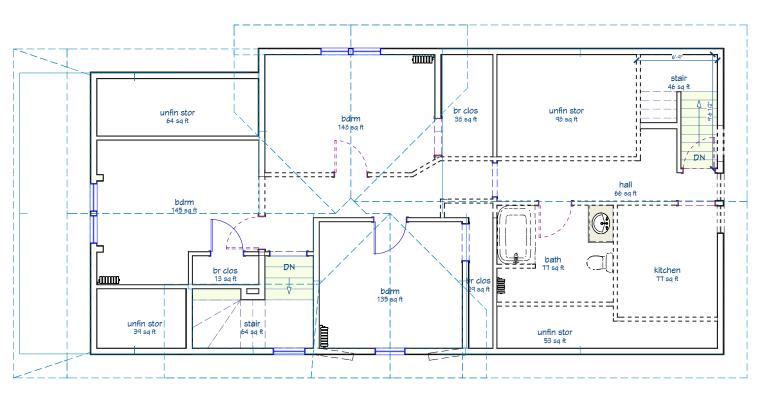






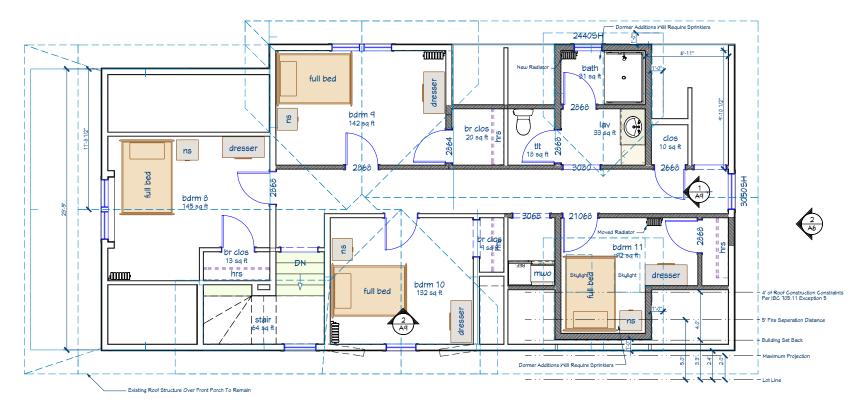


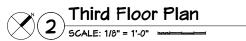












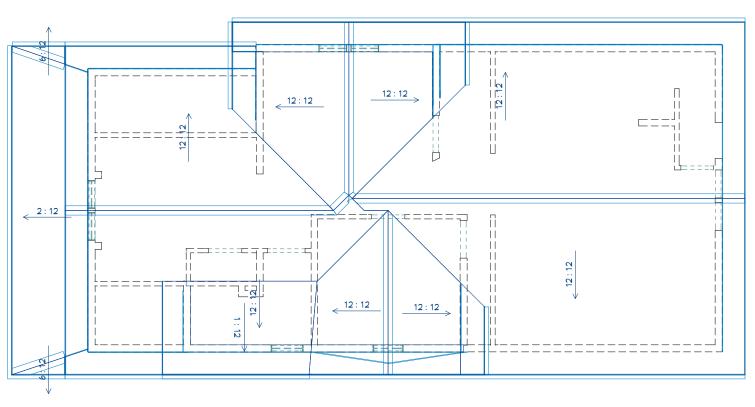
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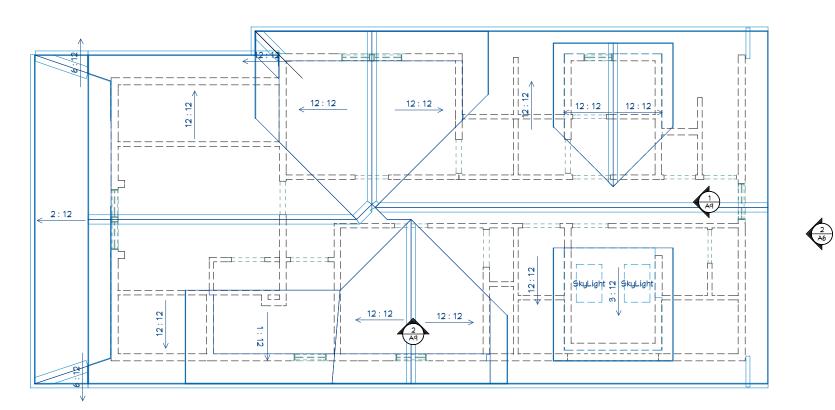








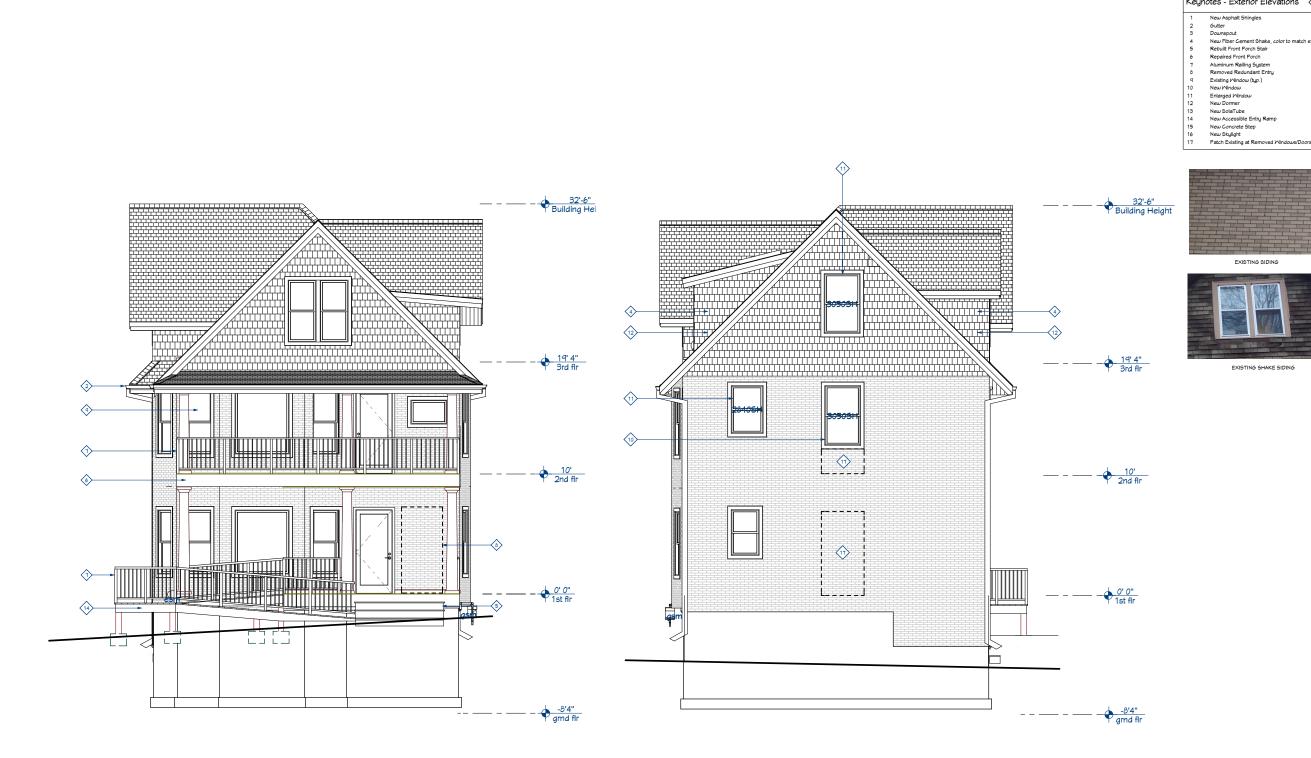














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Madison Community Coop







Madison Community Coop Remodel for

project: 19007 date: 1/14/2020 draum by:

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Remodel for Madison Community Coop 19 N Hancock, Madison, WI, 53703

revision index date reference

project: 1400T date: 1/14/2020 drawn by:

project: 19007 date: 1/14/2020 drawn by:











Madison Community Coop



#### WARRANTY DEED

This Deed, made between **Brett H. Davis and Amy L. Davis**, husband and wife as survivorship marital property

Grantor and Madison Community Cooperative Grantee.

Grantor, for a valuable consideration, conveys to

Grantee the following described real estate in **Dane** County, State of Wisconsin:

See Attached Legal Description

KRISTI CHLEBOWSKI DANE COUNTY REGISTER OF DEEDS

> DOCUMENT # 5433594

08/13/2018 03:46 PM Trans Fee: 1,439.70

> Exempt #: Rec. Fee: 30.00

Pages: 2

**RETURN TO:** 

**Madison Community Cooperative** 1202 Williamson Street #106 Madison, WI 53703

Tax Parcel No. 251/0709-133-2003-5

This **is not** a homestead property.

Together with all and singular the hereditaments and appurtenances thereunto belonging; and Brett H. Davis and Amy L. Davis warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except recorded restrictions, covenants, easements of record and all applicable zoning ordinances, and will warrant and defend the same.

Dated Eighth day of August, 2018

Amv L. Davis

State of Wisconsin

**Dane** County

**ACKNOWLEDGEMENT** 

State of Wisconsin

SS:

**Dane** County

Personally came before me this 7th day of August, **2018** the above named **Brett H. Davis** to me known to be the person(s) who executed the foregoing instrument and acknowledge the same.

Notary Public Dane County, Wisconsin

My Commission is permanent.

If not, state expiration date: 2.28-2

DRAFTED BUS WEWORF MA KAMPSCHOER

NOTARY PUBLIC STATE OF WISCONSIN Notary Public Dane County, Wisconsin My Commission is permanent.

instrument and acknowledge the same.

**ACKNOWLEDGEMENT** 

SS:

Personally came before me this 8th day of August,

2018 the above named Amy L. Davis to me known

to be the person(s) who executed the foregoing

If not, state expiration date: 2.262

File No.: 2932495

MA KAMPSCHOER **NOTARY PUBLIC** STATE OF WISCONSIN PARCEL A: Part of Lot Two (2), Block Two Hundred Sixty-six (266), Madison, according to the recorded plat thereof, in the City of Madison, Dane County, Wisconsin, described as follows: Commencing on the Northeast line of North Hancock Street 9.0 feet Northwest of South corner of said Lot 2; thence Northeast at right angles to said street 99.0 feet; thence Northwest parallel to said street 33.0 feet; thence Southwest parallel to Mifflin Street, 99.0 feet to Hancock Street; thence Southeast along line of said street 33.0 feet to the point of beginning.

PARCEL B: Together with right-of-way eight and no-tenths (8.0) feet in width immediately adjoining the above premises on the Northwest.

File No.: 2932495



### **City of Madison Fire Department**

314 W Dayton Street, Madison, WI 53703-2506

Phone: 608-266-4420 • Fax: 608-267-1100 • E-mail: fire@cityofmadison.com

Project Address: 19 N. Hancock Madison, WI 53703	
Contact Name & Phone #: Gabriel Williams 608 833 3400	

### FIRE APPARATUS ACCESS AND FIRE HYDRANT WORKSHEET

Fire lane is N. Hancock; Hydrants are at street corners at each end of block

Is the building completely protected by an NFPA 13 or 13R automatic fire sprinkler system?      If non-sprinklered, fire lanes extend to within 150-feet of all portions of the exterior wall?      If sprinklered, fire lanes are within 250-feet of all portions of the exterior wall?	Yes Yes Yes	No No No	<ul><li>N/A</li><li>N/A</li><li>N/A</li><li>N/A</li></ul>
<ul> <li>2. Is the fire lane constructed of concrete or asphalt, designed to support a minimum load of 85,000 lbs? <ul> <li>a) Is the fire lane a minimum unobstructed width of at least 20-feet?</li> <li>b) Is the fire lane unobstructed with a vertical clearance of at least 13½-feet?</li> <li>c) Is the minimum inside turning radius of the fire lane at least 28-feet?</li> <li>d) Is the grade of the fire lane not more than a slope of 8%?</li> <li>e) Is the fire lane posted as fire lane? (Provide detail of signage.)</li> <li>f) Is a roll-able curb used as part of the fire lane? (Provide detail of curb.)</li> <li>g) Is part of a sidewalk used as part of the required fire lane? (Must support +85,000 lbs.)</li> </ul> </li> </ul>	<ul> <li>X Yes</li> <li>X Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> </ul>	No   No   No   No   No   No   No   No	N/A   N/A   N/A   N/A   N/A   N/A   N/A   N/A
<ul><li>3. Is the fire lane obstructed by security gates or barricades? If yes:</li><li>a) Is the gate a minimum of 20-feet clear opening?</li><li>b) Is an approved means of emergency operations installed, key vault, padlock or key switch?</li></ul>	Yes Yes Yes	No No No	□ N/A ⊠ N/A ⊠ N/A
4. Is the Fire lane dead-ended with a length greater than 150-feet?  If yes, does the area for turning around fire apparatus comply with IFC D103?	Yes Yes	No No	□ N/A □ N/A
5. Is any portion of the building to be used for high-piled storage in accordance with IFC Chapter 3206.6 If yes, see IFC 3206.6 for further requirements.	Yes	No No	□ N/A
6. Is any part of the building greater than 30-feet above the grade plane?  If yes, answer the following questions:	Yes	No No	□ N/A
	☐ Yes	⊠ No	□ N/A
If yes, answer the following questions:  a) Is the aerial apparatus fire lane parallel to one entire side of the building and covering at least 25% of the perimeter?  b) Is the near edge of the aerial apparatus fire lane between 15' and 30' from the building?  c) Are there any overhead power or utility lines located across the aerial apparatus fire lane?			_
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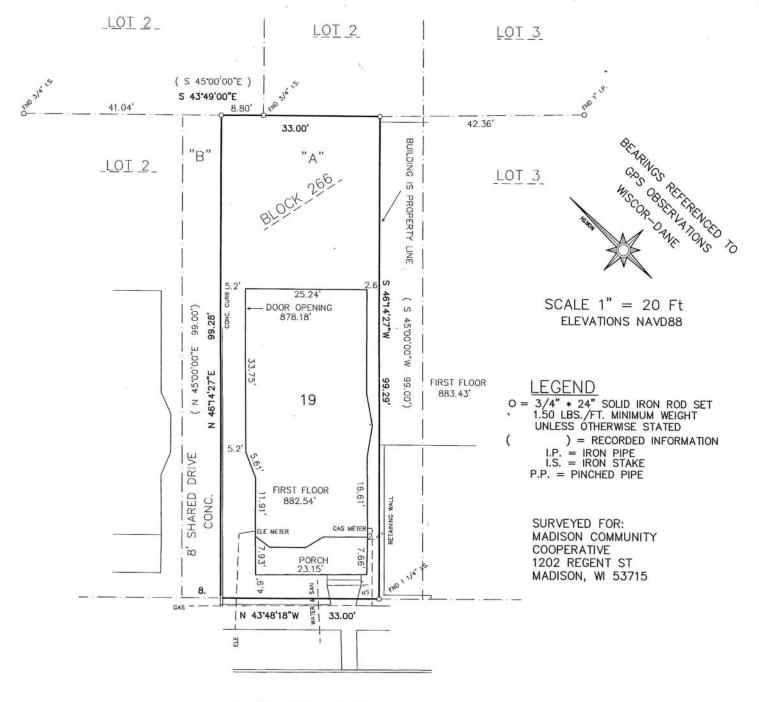
Attach an additional sheet if further explanation is required for any answers.

This worksheet is based on MGO 34.503 and IFC 2015 Edition Chapter 5 and Appendix D; please see the codes for further information.

# PLAT OF SURVEY WALKER SURVEYING INC. 5964 LINDA CT, MAZOMANIE WI. 53560

PARCEL A: Part of Lot Two (2), Block Two Hundred Sixty-six (266), Madison, according to the recorded plat thereof, in the City of Madison, Dane County, Wisconsin, described as follows: Commencing on the Northeast line of North Hancock Street 9.0 feet Northwest of South corner of said Lot 2; thence Northeast at right angles to said street 99.0 feet; thence Northwest parallel to said street 33.0 feet; thence Southwest parallel to Mifflin Street, 99.0 feet to Hancock Street; thence Southeast along line of said street 33.0 feet to the point of beginning.

PARCEL B: Together with right-of-way eight and no-tenths (8.0) feet in width immediately adjoining the above premises on the Northwest.



N. HANCOCK STREET



SURVEYOR'S CERTIFICATE: I, Anthony J. Walker, hereby certify that this survey is in compliance of Wisconsin Administrative code. I also certify that I have surveyed and mapped the lands described hereon and that the map is a correct representation in accordance with the information provided.

Anthony J. Walker RLS 1957

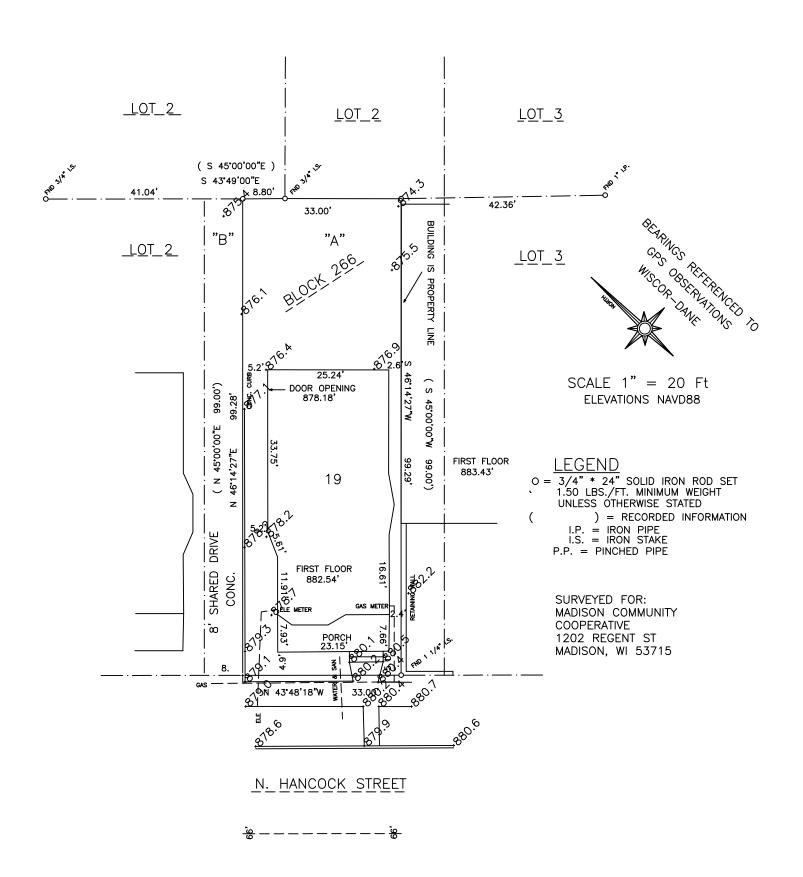
DATED THIS STH DAY OF AUGUST , 2019

PAGE 1 OF 1

OPM02BD

DRAWING NO.\_\_\_\_

## PLAT OF SURVEY WALKER SURVEYING INC. 5964 LINDA CT. MAZOMANIE WI. 53560



SURVEYOR'S CERTIFICATE: I, Anthony J. Walker, hereby certify that this survey is in compliance of Wisconsin Administrative code. I also certify that I have surveyed and mapped the lands described hereon and that the map is a correct representation in accordance with the information provided.

Anthony J. Walker	RLS 1957
DATED THIS	_ DAY OF , 20
OPM02BD	DRAWING NO.

PAGE 1 OF 1