



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved GOLF SUBCOMMITTEE

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Thursday, November 1, 2012

4:00 PM

Olbrich Botanical Gardens  
3330 Atwood Ave.

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Parks Division at 608-266-4711, TDD #866-704-2315.

### I CALL TO ORDER / ROLL CALL

### II APPROVAL OF MINUTES

[28168](#) Minutes of the September 18, 2012 Meeting

### III PUBLIC COMMENT (3 minute speaking limit for items not on the agenda)

### IV DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### V NEW BUSINESS

A [28164](#) 2013 Proposed Golf Greens Fees  
RECOMMEND APPROVAL

B [28165](#) 2013 Golf Clubhouse Operations  
Staff Presentation

### VI OLD BUSINESS

A ATC Update

**VII NEXT MEETING**

Discussion of 2013 Meeting Dates

**VIII ADJOURNMENT**