



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### VENDING OVERSIGHT COMMITTEE

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Wednesday, October 28, 2015

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

Minutes of the VOC meeting of September 30, 2015.

#### PUBLIC COMMENT

Three minutes per speaker

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [40531](#) Accepting Nominations for the 2015 Jeffrey Clay Erlanger Award
2. [40588](#) Approve Revised Capitol Square Street Vending Map
3. [39815](#) Requiring LP-gas Detectors in all Food Carts
4. [39816](#) Draft Resolution amending "Regulations Governing Vending on the State Street Mall/Capitol Concourse" to update information required to be displayed on a Mall/Concourse Food Vendor License

**REPORTS**

[36949](#) Street Vending Coordinator's Report, including enforcement, activity, licensing and permitting numbers, the number of chairs in each sidewalk cafe

**DISCUSSION ITEMS**

**ANNOUNCEMENTS**

**ADJOURNMENT**