



City of Madison
AMENDED Agenda - Approved
Task Force on the Structure of City Government
Common Council Subcommittee

City of Madison
Madison, WI 53703
www.cityofmadison.com

Friday, November 16, 2018

2:00 p.m.

City-County Building
210 Martin Luther King, Jr. Blvd.
Room GR-27

**A POSSIBLE QUORUM OF THE TASK FORCE ON GOVERNMENT STRUCTURE
OR THE COMMON COUNCIL MAY BE PRESENT**

Eric Upchurch may participate by teleconference.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Office of the City Attorney (608) 266-4511

**THE SUBCOMMITTEE MAY SUSPEND THE RULES TO STAND INFORMALLY AND ALLOW
FOR PUBLIC DISCUSSION AND ENGAGEMENT ON ANY AGENDA ITEM**

[50732](#) Documents Related to the Task Force on the Structure of City Government

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

Approval of Minutes from November 2, 2018 Meeting

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. DISCUSSION OF TOPIC AREA 1 IDENTIFIED IN THE CC SUBCOMMITTEE WORK PLAN

- a. Full v. Part time alders or hybrid of full and part time.
- b. Alder Terms (2 v 4 years).
- c. Number of Alders/Districts.
- d. Staggered Terms.

6. FUTURE MEETING DATES

November 30, December 7, and December 14. Each meeting will be held from 2:00-4:00 p.m. in GR-27 in the City-County Building

7. FUTURE AGENDA ITEMS

- a. On November 30, the subcommittee will be discussing Topic Area 2 on its work plan.
 - i. At-large v. Geographic Districts or hybrid or number districts. Coterminous boundaries with County districts.
 - ii. Term limits.
 - iii. Redistricting considerations including diversity representation.

8. ADJOURNMENT