



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, December 19, 2016

5:15 PM

210 Martin Luther King, Jr. Blvd
Room 103A (Clerk's Conference Room)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Nancy Senn, 608-267-8654 or nsenn@cityofmadison.com

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

October 17, 2016: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC APPEARANCES - (Members of the public are allowed three minutes to make a presentation on an item which they would ADATS to consider at future meeting.)

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. Annual Statement of Interests - Due January 2, 2017

6. Appeals Committee

7. Alternates to Subcommittee

8. [45472](#) Service Request - Out of Service Area

Attachments: [DOT Final Rule Reasonable Modifications 2015 \(2\).pdf](#)

9. [45473](#) Leave Attended - Informational

Attachments: [draft Lv Attended Services Violation 12-15-16 \(2\).pdf](#)

10. [45471](#) Reports
- a. Transit & Parking Commission
 - b. Disability Rights Commission
 - c. Dane County Specialized Transportation Commission
 - d. Other Community Meetings
 - e. Performance Indicators, Quarterly Feedback by Unit
 - f. Report from the Chair
 - g. Staff Report

Attachments: [Para Indicators Oct2016.pdf](#)

11. Other Transit Related Announcements

12. **ADJOURNMENT**