



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### DISABILITY RIGHTS COMMISSION

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Thursday, September 24, 2015

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at (608) 267-1127 or [kmccarthy@cityofmadison.com](mailto:kmccarthy@cityofmadison.com)

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

July 23, 2015: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**PRESENTATIONS**

**5. [40158](#) MMB Schematic Design**

Presenter: Bryan Copper, City of Madison Engineering Division

**NEW BUSINESS**

**6. [39835](#) Electing a CPD Vice Chair for 2015-2016**

**7. [39387](#) Appointing a Member of the Commission to the Parking Council for People with Disabilities**

**8. [39836](#) Appointing a member of CPD to the MLK Humanitarian Award Commission.**

9. [39878](#) Accessible Taxi Letter to Common Council  
*Attachments:* [Accessible Taxi Letter.pdf](#)

#### REPORTS

10. [33822](#) Report from the Accessible Taxi Service Work Group
11. [33823](#) Report from the Employment Issues Work Group
12. [27668](#) Report from the ADA Transit Subcommittee
13. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
14. [14714](#) Report from the Common Council
15. [15340](#) Report from the Department of Civil Rights
16. [10782](#) Future Agenda Items
17. [10783](#) Announcement of Community Events

*For information only; no action required.*

18. **ADJOURNMENT**