



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE

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Monday, November 29, 2021

3:30 PM

Via Virtual Meeting

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**NOTE: Quorum of the Common Council may be present at this meeting**

The City of Madison is holding the President's Work Group on Environmental Justice meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to [envjusticewg@cityofmadison.com](mailto:envjusticewg@cityofmadison.com)

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit

<https://www.cityofmadison.com/WatchMeetings>

4. **Listen by Phone:**

(877) 853-5257 (Toll Free)

Meeting ID: 985 5328 5311

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Matalin Schoone, Legislative Management System Specialist, Common Council Office, (608) 266-4074 or email [envjusticewg@cityofmadison.com](mailto:envjusticewg@cityofmadison.com)

## CALL TO ORDER / ROLL CALL

## MEETING INSTRUCTIONS

## APPROVAL OF MINUTES

Draft minutes from 11/8/21 meeting: <http://madison.legistar.com/Calendar.aspx>

## PUBLIC COMMENT

1. [68520](#) Public Comment (11/29/21 meeting)  
\*\*For items not on the agenda\*\*

## DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

[67129](#) Documents for the President's Work Group on Environmental Justice

**Attachments:** [2021.5.18.Office-of-the-Mayor-Mayor-Response-to-SMC-re-PFAS.pdf](#)  
[9-10-19 F35 EIS City Staff Analysis.pdf](#)  
[PWEJ 210816 F35 EIS.pdf](#)  
[Plans GFLU compatibility.pdf](#)  
[Parcel Analysis.pdf](#)  
[9-20-21 EWG slides.pptx](#)  
[Zoning 101 slides, EJWG 9-20-21.pdf](#)  
[2021.10.18 Sound Mitigation Presentation v.2.pdf](#)

### ITEMS TO BE CONSIDERED

2. [68526](#) 2022 President's Work Group on Environmental Justice Default Meeting  
Method: In-Person or Virtual

### DISCUSSION ITEMS

3. [68532](#) PFAS: Broad Discussion
  - a. Overview of Issue(s)
  - b. City vs County Role(s) for Clean-up & Public Health
  - c. Setting a Drinking Water Standard
  - d. Update on Well 15 & Water Quality in Madison

### FUTURE AGENDA ITEMS

4. [66914](#) Future Agenda Items
  - a. December 20, 2021
  - b. January 10, 2022
  - c. January 31, 2022
  - d. February 21, 2022
  - e. March 14, 2022
  - f. April 4, 2022

### ADJOURNMENT