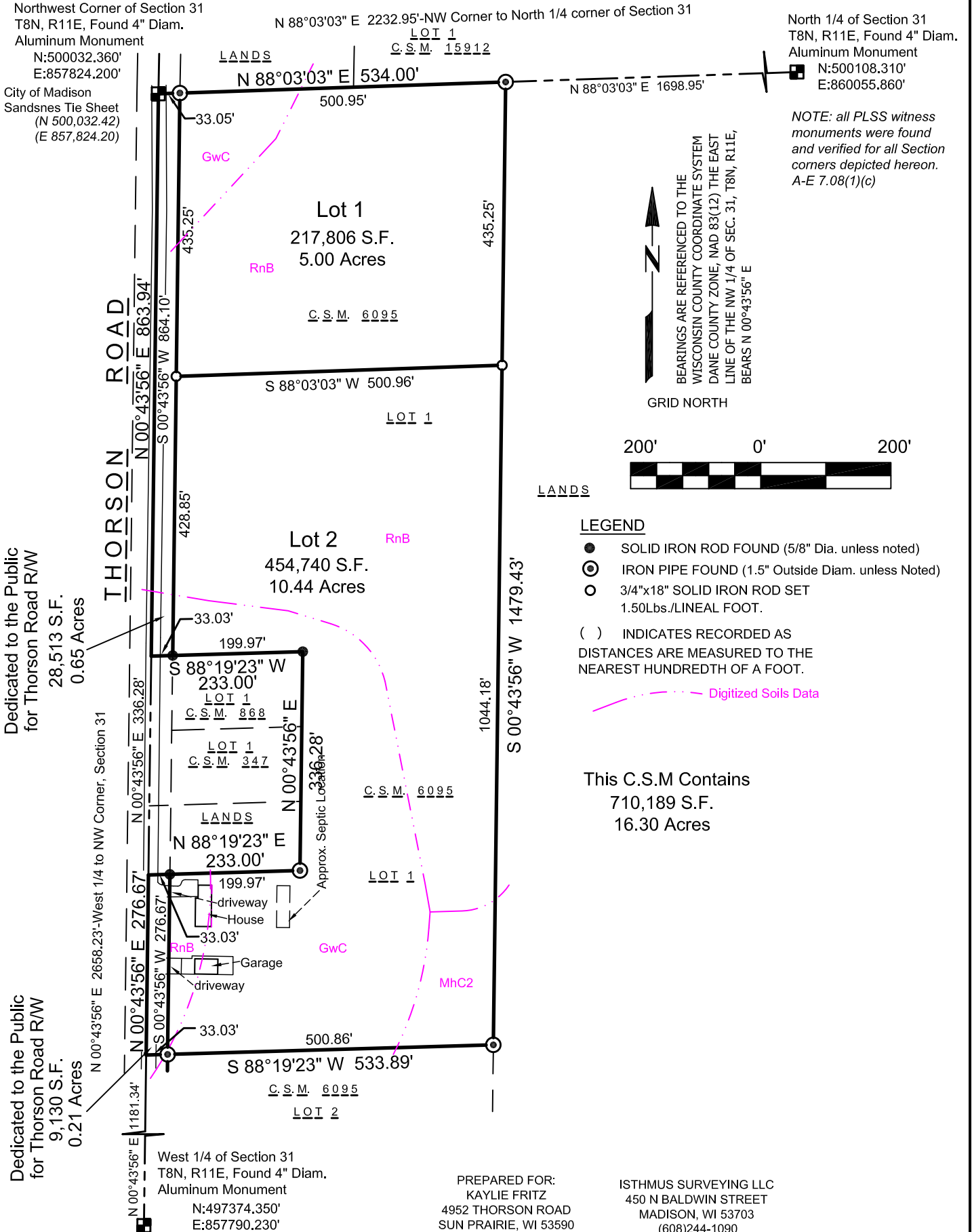


# CERTIFIED SURVEY MAP

LOCATED IN:

LOT ONE (1) CERTIFIED SURVEY MAP NUMBER 6095, AS RECORDED IN VOLUME 29 OF DANE COUNTY C.S.M.'S, PAGES 127-130, AS DOCUMENT NUMBER 2196721, ALL IN THE NW 1/4 OF THE NW 1/4 AND THE SW 1/4 OF THE NW 1/4 OF SECTION 31, T8N, R11E, TOWN OF SUN OF SUN PRAIRIE, DANE COUNTY, WISCONSIN



MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_



# CERTIFIED SURVEY MAP

LOCATED IN:

LOT ONE (1) CERTIFIED SURVEY MAP NUMBER 6095, AS RECORDED IN VOLUME 29 OF DANE COUNTY C.S.M.'S, PAGES 127-130, AS DOCUMENT NUMBER 2196721, ALL IN THE NW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  AND THE SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SECTION 31, T8N, R11E, TOWN OF SUN OF SUN PRAIRIE, DANE COUNTY, WISCONSIN

## CONSENT OF MORTGAGEE:

Johnson Bank, a Lender organized and existing under and by virtue of the laws of the State of Wisconsin, mortgage holder of the lands described in this Certified Survey Map, does hereby consent to the surveying, dividing, mapping and dedication of the lands described on this Certified Survey Map, and does hereby consent to the owner's Certificate.

IN WITNESS WHEREOF, Johnson Bank, has caused these presents to be signed by its duly authorized member(s) listed below this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Johnson Bank,

\_\_\_\_\_  
printed name and title                      signature of authorized Member

State of \_\_\_\_\_)ss  
County of \_\_\_\_\_)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, the above named authorized member(s) of Johnson Bank, to me known to be the person(s) who executed the foregoing instrument.

My Commission expires: \_\_\_\_\_,  
Notary Public, State of \_\_\_\_\_,

## Town of Sun Prairie Approval Certificate:

This Certified Survey Map, including the dedications herein, is hereby acknowledged, accepted and approved for recording by the Town of Sun Prairie.

\_\_\_\_\_. dated \_\_\_\_\_.  
Rhonda Wiedenbeck, Town Clerk

## City of Madison Approval Certificate:

Approved for recording per the Secretary of the City of Madison Plan Commission.

\_\_\_\_\_. dated \_\_\_\_\_.  
Matthew Wachter, Secretary  
City of Madison Plan Commission

## REGISTER OF DEEDS CERTIFICATE

Received for recording on this \_\_\_\_\_ day of \_\_\_\_\_, 2024,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ m. and recorded in recorded in Volume \_\_\_\_\_ of  
Certified Survey Maps on pages \_\_\_\_\_, as Document Number \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski, Dane County Register of Deeds

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_