



Department of Planning & Community & Economic Development  
 Planning/Neighborhood Preservation & Inspection/Economic & Community Development  
 Mark A. Olinger, Director

Bradley J. Murphy  
 Planning Division  
 215 Martin Luther King, Jr. Boulevard  
 P.O. Box 2985  
 Madison, WI 53701-2985  
 (608) 266-4635

**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

505 Walnut Street  
 Construct addition to existing MG&E substation to house electrical switchgear  
 Board of Regents, UW System/Melissa Huggins - UW Madison

**PLANNING DIVISION CONTACT:** Kevin Firchow

**RETURN COMMENTS BY:** 10 March 2011

**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: mhuggins@fpm.wisc.edu Fax: 265-3139

Date Submitted: 09 February 2011 Plan Commission: 21 March 2011

Date Circulated: 15 February 2011 Common Council: \_\_\_\_\_

**CIRCULATED TO:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> ZONING                     | <input type="checkbox"/> DISABILITY RIGHTS           | <input checked="" type="checkbox"/> ALL DISTRICTS |
| <input type="checkbox"/> FIRE DEPARTMENT            | <input type="checkbox"/> POLICE DEPT. - CHANDLER     | <input type="checkbox"/> MADISON GAS & ELECTRIC   |
| <input type="checkbox"/> PARKS DIVISION             | <input type="checkbox"/> CITY ASSESSOR - M. RICHARDS | <input type="checkbox"/> ALLIANT ENERGY           |
| <input type="checkbox"/> TRAFFIC ENG.               | <input type="checkbox"/> MADISON METRO - SOBOTA      | <input type="checkbox"/> A T & T                  |
| <input type="checkbox"/> CITY ENG. - DAILEY         | <input type="checkbox"/> MMSD BOARD, C/O SUPT.       | <input type="checkbox"/> T D S                    |
| <input type="checkbox"/> CITY ENG. - MAPPING & ENV. | <input type="checkbox"/> PUBLIC HEALTH - SCHLENKER   | <input type="checkbox"/> MT. VERNON TELE          |
| <input type="checkbox"/> WATER UTILITY              |  |   |
| <input type="checkbox"/> CDBG - CONSTANS            | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION   |   |
| <input type="checkbox"/> REAL ESTATE - EKOLA        |  |   |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

*Approved per staff recommendations.*

