



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved BOARD OF PARK COMMISSIONERS

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Wednesday, July 8, 2026

6:30 PM

Virtual

The City of Madison is holding the Board of Park Commissioners meeting in virtual format.

Written Comments: You can send comments on agenda items to PACommission@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 850 2415 4327

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4711
PACommission@cityofmadison.com

1 **Call to Order/Roll Call**

2 [93744](#) Approval of the Minutes of the June 10, 2026 Board of Park Commissioners meeting.

Attachments: [BPC 6.10.26 Draft Minutes.pdf](#)

3 [93743](#) Public Comment

Attachments: [Public Comment - Fireworks Eagles.pdf](#)

[Public Comment - Roth Hartmeyer.pdf](#)

(3 minute speaking limit for items not on the Agenda)

4 **Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Reports

5 **President of the Park Commission**

6 **Superintendent of Parks**

7 [93747](#) July 2026 Superintendent's Report

Attachments: [July 2026 Superintendent's Report.pdf](#)

RECOMMEND ACCEPTANCE OF THE REPORT

8 [93750](#) Accepting the Report of the Minutes of the May 12, 2026 Habitat Stewardship Subcommittee and June 6, 2026 Parks Long Range Planning Subcommittee meetings.

Attachments: [93750 Habitat 05.12.26 Draft Minutes.pdf](#)

[93750 LRP 06.03.26 Draft Minutes.pdf](#)

RECOMMEND ACCEPTANCE OF THE MINUTES

9 **New Business**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) items which have registrants wishing to speak.
- 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
- 3) items which Board Members have separated out for discussion/debate purposes.

Those numbers with an asterisk are consent agenda items.

10 [93685](#) Adopting the Comprehensive Master Plan for Olbrich Botanical Gardens

RECOMMEND APPROVAL

- 12 [93764](#) Amending the reporting structure for the resolution granting Authority of the Park Superintendent and the Facilities, Programs and Fees Subcommittee to Approve Certain Park Event Permits, from a quarterly report to an annual report.
Attachments: [Amendement granting Authority to Administratively approve park events](#)
RECOMMEND APPROVAL
- 13 [93751](#) Declaring July 2026 as "Park and Recreation Month" in the City of Madison and recognizing the benefits that Madison parks provide for recreational opportunities and preservation of public lands.
RECOMMEND APPROVAL
- 14 [93729](#) Approving Request by Run Madtown for an amplification permit to extend to 10:30 PM and to extend park hours for Let's Glow 5k event activities, to 11:00 PM, Saturday, August 15, 2026, at Warner Park.
Attachments: [8.15 Let's Glow 5k - PEP online app.pdf](#)
RECOMMEND APPROVAL
- 15 **Adjourn**