



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

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Tuesday, August 4, 2026

6:30 PM

Via Virtual Meeting

Virtual Meeting

The City of Madison is holding the Common Council meeting in a virtual format. Members of the public may choose to view and/or provide comment virtually at the Common Council meeting.

Written Comments: You can send comments on agenda items to allalders@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071

Council@cityofmadison.com

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: None

Opening Remarks

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

1. [89056](#) Consent Agenda Document (8/4/26)
Legislative History
7/8/25 Council Office RECOMMEND TO COUNCIL TO ACCEPT
- REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Presentations

2. [94186](#) Presentation by Council President Sabrina Madison on next steps regarding the Police Civilian Oversight Board and Office of the Independent Monitor
Legislative History
7/28/26 Council Office Refer to the COMMON COUNCIL

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Recessed Public Hearings

Report of Alcohol License Review Committee

3. [92942](#) Public Hearing - New License
Landmark Hotels LLC • dba Cambria Hotel Madison East
5045 Eastpark Blvd • Agent: Michelle Santek
Estimated Capacity (in/out): 40/30
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 520 (District 17)

Attachments: [LICLIB-2026-00262 App.pdf](#)
[LICLIB-2026-00262 Supplemental.pdf](#)
[5045 Eastpark Blvd map.pdf](#)

Legislative History

4/29/26	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (7/15/26), Common Council (8/4/26)
7/7/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - RECESSED PUBLIC HEARING

4. [92945](#) Public Hearing - New License
Tacos El Arriero Restaurant LLC • dba Tacos El Arriero Restaurant
4222 East Towne Blvd • Agent: Josefina Santiago
Estimated Capacity (in/out): 50/0
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Police Sector 631 (District 17)

Attachments: [LICLIB-2026-00269 App.pdf](#)
[LICLIB-2026-00269 Supplemental.pdf](#)
[4222 East Towne Blvd map.pdf](#)

Legislative History

4/29/26	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (7/15/26), Common Council (8/4/26)
7/7/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - RECESSED PUBLIC HEARING The conditions are: 1. Establishment shall meet the definition of a restaurant as defined in Madison General Ordinances section 38.02 at all times. 2. Alcohol sales shall cease not later than midnight.

Public Hearings

5. [93802](#) Appeal of the Landmarks Commission's approval of a land division at 113 Ely Place in the University Heights Historic District, Legislative File ID 93071.
Attachments: [Appeal 06-22-26.pdf](#)
[Landmarks Comm File ID 93071](#)
[Public Comment 6-26-26.pdf](#)
[072026_CC_public_comment.pdf](#)

Legislative History

7/2/26	Clerk's Office	Referred for Introduction Common Council Public Hearing 8/4/26
7/21/26	COMMON COUNCIL	Refer For Public Hearing to the COMMON COUNCIL

AGENDA NOTE: File 93802 is being re-referred to the 9/8/26 Council meeting, at the request of the appellant. Public comment will be heard when the file returns to Council on 9/8/26.

Report of Alcohol License Review Committee

6. [93780](#) Public Hearing - New License

Killdevil RC LLC • dba Killdevil Rum Club
2042 Atwood Ave • Agent: Mitchell Turino
Estimated Capacity (in/out): 86/0
Class B Combination Liquor & Beer • 80% alcohol, 10% food, 10% other
Police Sector 410 (District 6)

Attachments: [LICLIB-2026-00359 App.pdf](#)
[LICLIB-2026-00359 Supplemental.pdf](#)
[2042 Atwood Ave map.pdf](#)
[Letter of support Killdevil Rum Club.pdf](#)

Legislative History

7/1/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (7/15/26), Common Council (8/4/26)
7/7/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

7. [93782](#)

Public Hearing - New License
Grandads Farm Stop LLC • dba Grandad's Farm Stop
3802 Mineral Point Rd • Agent: Patrick Randolph
Class A Beer, Class A Cider
Police Sector 208 (District 5)

Attachments: [LICLIA-2026-00366 App.pdf](#)
[LICLIA-2026-00366 Supplemental.pdf](#)
[3802 Mineral Point Rd map.pdf](#)

Legislative History

7/1/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (7/15/26), Common Council (8/4/26)
7/7/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. [93788](#)

Public Hearing - New License
Osaka Madison Corporation • dba Osaka
2505 E Washington Ave • Agent: Florencia Djaja
Estimated Capacity (in/out): 50/0
Class B Beer, Class C Wine • 5% alcohol, 95% food
Police Sector 603 (District 15)

Attachments: [LICLIB-2026-00412 App.pdf](#)
[LICLIB-2026-00412 Supplemental.pdf](#)
[2505 E Washington Ave map.pdf](#)
[Letter of support for Osaka Ramen.pdf](#)

Legislative History

7/1/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (7/15/26), Common Council (8/4/26)
7/7/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9. [93795](#)

Public Hearing - New License
Harley's Liquor & Bait Inc • dba Harley's Liquor & Bait
3838 Atwood Ave • Agent: Hiren Patel
Class A Beer, Class A Liquor, Class A Cider
Police Sector 610 (District 15)

Attachments: [LICLIA-2026-00436 App.pdf](#)
[LICLIA-2026-00436 Supplemental.pdf](#)
[3838 Atwood Ave map.pdf](#)

Legislative History

7/1/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (7/15/26), Common Council (8/4/26)
7/7/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
The conditions are: 1) No single cans or single bottles of beer or fermented malt beverages. 2) Exclusion from previous condition for specialty imported beers and microbrews.		

Report of Plan Commission10. [93260](#)

Amending Section 16.26(1)(f) of the Madison General Ordinances related to
Oscar Avenue Setbacks to remove part of a setback line. (District 12)

Sponsors: Derek Field, Yannette Figueroa Cole And John P. Guequierre

Attachments: [93260-2026-03-13 Setback Release Exhibit-2150 Commercial Ave.pdf](#)
[Setback Line Amendment Staff Report.pdf](#)

Legislative History

5/19/26	Attorney's Office Plan Commission Public Hearing (7/27/26), Common Council (8/4/26)	Referred for Introduction
7/7/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
7/27/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING
On a motion by Ald. Guequierre, seconded by Solheim, the Plan Commission recommended that the Common Council adopt the amended setback. The motion passed by voice vote/other.		

End of Public Hearings**Business Presented by the Mayor**

Confirmation Hearings

11. [93925](#) Submitting the appointment of Charles J. Romines for confirmation of a five-year term as Director of Public Works.
Sponsors: Satya V. Rhodes-Conway
Attachments: [Romines Draft Contract.pdf](#)
Legislative History
7/8/26 Human Resources Referred for Introduction
Department
Finance Committee (7/27/26), Common Council (8/4/26)
7/21/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
7/27/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
12. [94051](#) Submitting the appointment of David Schmiedicke for confirmation of a five-year term as Finance Director.
Sponsors: Satya V. Rhodes-Conway
Attachments: [Schmiedicke Final Contract.pdf](#)
Legislative History
7/14/26 Human Resources Referred for Introduction
Department
Finance Committee (7/27/26), Common Council (8/4/26)
7/21/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
7/27/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
13. [94053](#) Submitting the appointment of Christine Knapp for confirmation of a five-year term as Water Utility General Manager.
Sponsors: Satya V. Rhodes-Conway
Attachments: [Knapp Final Contract Draft.pdf](#)
Legislative History
7/15/26 Human Resources Referred for Introduction
Department
Finance Committee (7/27/26), Common Council (8/4/26)
7/21/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
7/27/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
7/28/26 WATER UTILITY BOARD Return to Lead with the Recommendation
for Common Council to Adopt to the
FINANCE COMMITTEE

Appointments

14. [94054](#) Report of the Mayor submitting resident committee appointments (introduction 7-21-2026; action 8-4-2026).

Legislative History

7/15/26	Mayor's Office Confirm 8/4/26	Referred for Introduction
7/21/26	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL

15. [94185](#) Report of the Mayor submitting resident committee appointments (introduction 8-4-2026; action 9-8-2026).

Legislative History

7/28/26	Mayor's Office Confirm 9/8/26	Referred for Introduction
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Business Presented by the President of the Common Council

16. [89029](#) Confirming the Madison Common Council meeting formats through December 8, 2026:
 9/8/26 - Hybrid (Virtual & CCB 201)
 9/22/26 - Hybrid (Virtual & CCB 201)
 10/6/26 - Hybrid (Virtual & CCB 201)
 10/20/26 - Hybrid (Virtual & CCB 201)
 11/10/26 (Budget) - Hybrid (Virtual & CCB 201)
 11/11/26 (Budget, if needed) - Hybrid (Virtual & CCB 201)
 11/12/16 (Budget, if needed) - Hybrid (Virtual & CCB 201)
 11/24/26 - **Virtual**
 12/8/26 - Hybrid (Virtual & CCB 201)
Legislative History
 7/8/25 Council Office RECOMMEND TO COUNCIL TO ACCEPT
 - REPORT OF OFFICER

Reports of Officers**Report of Alcohol License Review Committee**

17. [92962](#) Change of Agent
 K Street LLC • dba Madison's • 119 King St
 New Agent: Andrea Patino
 Class B Combination Liquor & Beer
 (District 4)
Attachments: [57723-51460 Agent Change App \(2\).pdf](#)
Legislative History
 5/20/26 ALCOHOL LICENSE REVIEW COMMITTEE Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
 7/15/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT -
 REPORT OF OFFICER
18. [92995](#) Business Name Change
 K Street LLC • Current dba: Madison's

119 King St
Class B Combination Liquor & Beer
(District 4)
New dba: Madison's and Good News Cafe & Ice Cream

Attachments: [57723-51460 Change of dba.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

19. [92997](#) Change of Licensed Premises
K Street LLC • dba Madison's
Current Capacity (in/out): 200/40 • Proposed Capacity (in/out): 240/40
119 King St • Agent: Andrea Patino
Class B Combination Liquor & Beer • 60% alcohol, 40% food
Police Sector 405 (District 4)
Request to add adjacent address 117 King St, a 100 sq ft ice cream shop to
the licensed premises.

Attachments: [LICPCH-2026-00064 App \(2\).pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

20. [93360](#) Change of Licensed Premises
Madison Local Motive LLC • dba Local Motive
Current Capacity (in/out): 49/0 • Proposed Capacity (in/out): 80/20
646 W Washington Ave #5 • Agent: Rm Snihur
Class B Combination Liquor & Beer • 40% alcohol, 10% food, 50% other
Police Sector 404 (District 4)
Request to expand from train car #5 to include car #4 with same dimensions
(approx 900 sq ft) & accessible bathroom. Private outdoor train platform area
beside car #4 (approx 400 sq ft), fenced off from adjacent private parking lot.

Attachments: [LICPCH-2026-00326 Change of Premises App.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

21. [93362](#) 21+ Entertainment License
Madison Local Motive LLC • dba Local Motive
Capacity (in/out): 49/0
646 W Washington Ave #5 • Agent: Rm Snihur
Class B Combination Liquor & Beer • 40% alcohol, 10% food, 50% other
Police Sector 404 (District 4)

Attachments: [LICENT-2026-00327 2026 Entertainment license Redacted.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

22. [93628](#) Operator License Application
Joshua Drabek - Establishment where employed: Festival Foods

Attachments: [DRABEK APP Redacted.pdf](#)
[jd face sheet Redacted.pdf](#)

Legislative History

6/24/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER

23. [93819](#) Change of Agent
Kwik Trip Inc • dba Kwik Trip 958 • 4741 Lien Rd
New Agent: Taylor J Kohn
Class A Beer, Class A Cider
(District 17)

Attachments: [LICLIB-2020-00221 Agent Change App \(4\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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24. [93820](#) Change of Agent
Servant 33 LLC • dba Melting Pot • 6816 Odana Rd
New Agent: Sarah Bracher
Class B Combination Liquor & Beer
(District 19)

Attachments: [LICLIB-2020-00221 Agent Change App \(4\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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25. [93821](#) Change of Agent
Momo Sports Bar LLC • dba Momo Bar & Grill • 6402 Millpond Rd
New Agent: Kargyal Tsering
Class B Combination Liquor & Beer
(District 16)
- Attachments:** [LICLIB-2023-00317 Agent Change App \(2\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 7/15/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
26. [93822](#) Change of Agent
Ultimate Mart LLC • dba Pick 'n Save Express #183 • 1312 S Park St
New Agent: Malvin Alini
Class A Beer, Class A Liquor
(District 13)
- Attachments:** [LICLIA-2025-00525 Agent Change App.pdf](#)
- Legislative History**
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|---------|-------------------------------------|--|
| 7/15/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
27. [93823](#) Change of Agent
Ultimate Mart LLC • dba Pick 'n Save #178 • 2502 Shopko Dr
New Agent: Emily Ash
Class A Beer, Class A Liquor
(District 12)
- Attachments:** [LICLIA-2024-00516 Agent Change App.pdf](#)
- Legislative History**
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| 7/15/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
28. [93824](#) Business Name Change
Momo Sports Bar LLC • Current dba: Momo Sports Bar
6402 Millpond Rd
Class B Combination Liquor & Beer
(District 16)
New dba: Momo Bar & Grill
- Attachments:** [LICLIB-2023-00317 dba Change App.pdf](#)
- Legislative History**
- | | | |
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| 7/15/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
29. [93825](#) Entity Reorganization
Triple Shift Entertainment LLC • dba Bowl-A-Vard
2121 East Springs Dr

Class B Combination Liquor & Beer
(District 17)
Add five new officers, remove one officer

Attachments: [LICLIB-2024-00095 Officer Change App \(2\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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30. [93827](#)

Change of Licensed Premises
On Regent Hospitality LLC • dba Greenbush Bar
Current Capacity (in/out): 55/0 • Proposed Capacity (in/out): 55/0
914 Regent St • Agent: Samuel Brown
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 202 (District 8)
Request to remove upstairs club space from licensed premises.

Attachments: [LICPCH-2026-00477 App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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31. [93843](#)

Entity Reorganization
Attic Angel Place Inc • dba Attic Angel Place
8301 Old Sauk Rd
Class B Combination Liquor & Beer
(District 9)
Add four new officers, remove one officer

Attachments: [LICLIB-2022-00539 Officer Change App \(2\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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32. [93844](#)

Entity Reorganization
Knickerbocker Restaurant LLC • dba Everly and HWY1
2701 Monroe St Suite 270
Class B Combination Liquor & Beer
(District 13)
Add one new officer, remove two officers

Attachments: [LICLIB-2016-00414 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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33. [93845](#)

Entity Reorganization
Delmonico's of Madison LLC • dba Johnny Delmonico's

130 S Pinckney St
Class B Combination Liquor & Beer
(District 4)
Add one new officer, remove three officers

Attachments: [60459-56287 Officer Change App \(3\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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34. [93846](#)

Entity Reorganization
Cento Restaurant LLC • dba Cento
122 W Mifflin St
Class B Combination Liquor & Beer
(District 4)
Add one new officer, remove two officers

Attachments: [LICLIB-2014-00197 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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35. [93847](#)

Entity Reorganization
Fresco LLC • dba Catering a Fresco at Overture
201 State St
Class B Combination Liquor & Beer
(District 4)
Add one new officer, remove one officers

Attachments: [71218-77364 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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36. [93848](#)

Entity Reorganization
Atwood Restaurant LLC • dba Bar Corallini
2004 Atwood Ave
Class B Combination Liquor & Beer
(District 15)
Add one new officer, remove two officers

Attachments: [LICLIB-2019-00160 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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37. [93849](#)

Entity Reorganization
La Pepe Inc • dba Tex Tubbs Taco Palace

2009 Atwood Ave
Class B Combination Liquor & Beer
(District 15)
Add one new officer, remove three officers

Attachments: [40159-25888 Officer Change App \(3\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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38. [93850](#)

Entity Reorganization
2089 Inc • dba Monty's Blue Plate Diner
2089 Atwood Ave
Class B Combination Liquor & Beer
(District 15)
Add one new officer, remove three officers

Attachments: [32760-16072 Officer Change App \(3\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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39. [93851](#)

Entity Reorganization
BSBC LLC • dba Bassett St Brunch Club
444 W Johnson St
Class B Combination Liquor & Beer
(District 4)
Add one new officer, remove two officers

Attachments: [LICLIB-2013-00747 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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40. [93852](#)

Entity Reorganization
Luigi's Diner LLC • dba Luigi's
515 S Midvale Blvd
Class B Combination Liquor & Beer
(District 11)
Add one new officer, remove three officers

Attachments: [LICLIB-2011-00648 Officer Change App \(3\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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41. [93853](#)

Entity Reorganization
Hamilton Canteen LLC • dba Canteen

111 S Hamilton St
Class B Combination Liquor & Beer
(District 4)
Add one new officer, remove two officers

Attachments: [LICLIB-2017-00046 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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42. [93854](#) Entity Reorganization
Riverbrew LLC • dba The Coopers Tavern
20 W Mifflin St
Class B Combination Liquor & Beer
(District 4)
Add one new officer, remove three officers

Attachments: [75544-85898 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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43. [93855](#) Entity Reorganization
Classic Arcade Company • dba Aftershock Classic Arcade
1444 E Washington Ave
Class B Combination Liquor & Beer
(District 6)
Remove three officers

Attachments: [LICLIB-2021-00429 Officer Change.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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44. [93856](#) Entity Reorganization
Ultimate Mart LLC • dba Pick n' Save #178
2502 Shopko Dr
Class A Beer, Class A Liquor
(District 12)
Add three new officers, remove three officers

Attachments: [LICLIA-2024-00516 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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45. [93857](#) Entity Reorganization
Ultimate Mart LLC • dba Pick n' Save #131

3197 Maple Grove Dr
Class A Beer, Class A Liquor
(District 7)
Add three new officers, remove three officers

Attachments: [LICLIA-2024-00526 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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46. [93858](#)

Entity Reorganization
Ultimate Mart LLC • dba Metro Market #179
261 Junction Rd
Class A Beer, Class A Liquor
(District 9)
Add three new officers, remove three officers

Attachments: [LICLIA-2024-00517 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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47. [93859](#)

Entity Reorganization
Mega Marts LLC • dba Metro Market #434
6010 Cottage Grove Rd
Class B Combination Liquor & Beer
(District 3)
Add three new officers, remove three officers

Attachments: [LICLIB-2024-00519 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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48. [93860](#)

Entity Reorganization
Ultimate Mart LLC • dba Pick n' Save #183
1312 S Park St
Class B Combination Liquor & Beer
(District 13)
Add three new officers, remove three officers

Attachments: [LICLIA-2024-00525 Officer Change App.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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49. [93861](#)

Entity Reorganization
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs

4505 East Towne Blvd
Class B Beer
(District 17)
Remove one officer

Attachments: [LICLIB-2018-00866 Officer Change \(3\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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50. [93862](#)

Entity Reorganization
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs
7230 West Towne Way
Class B Beer, Class C Wine
(District 9)
Remove one officer

Attachments: [LICLIB-2021-00136 Officer Change \(4\).pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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51. [93929](#)

Operator License Application
Karl Shoenhard - Establishment where employed: Kelley's Market

Attachments: [LICOPR-2026-00348 App Redacted.pdf](#)
[ks facesheet Redacted.pdf](#)
[Letter from po.pdf](#)

Legislative History

7/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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Approval contingent on the applicant providing a letter of support from an agent of the Department of Corrections prior to the August 4 meeting of the Common Council.

Report of Board of Public Works

52. [94058](#)

Accepting sanitary sewer improvements constructed by Private Contract In
2110 Schlimgen Avenue, Private Contract No. 9194 (District 12).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [2110 Schlimgen Sanitary Schedule A Unit Cost.pdf](#)

Legislative History

7/15/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/22/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

53. [94059](#)

Awarding Public Works Contract No. 9805, Madison Municipal Building
Flagpole Replacement. (District 4)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9805.pdf](#)
[9805 award.pdf](#)

Legislative History

7/15/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/22/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

54. [94060](#) Awarding Public Works Contract No. 9792, 2026 Sport Courts Resurfacing. (District 7, District 9, District 12, District 16, District 20)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9792.pdf](#)
[9792 award.pdf](#)

Legislative History

7/15/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/22/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

55. [94061](#) Assessing Benefits Evergreen Avenue, Ohio Avenue, and Sommers Avenue Assessment District - 2025. (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [11825 EvergreenOhioSommers Assess.pdf](#)
[SpecialAssessWaiver-2301AtwoodAve_Signed.pdf](#)
[SpecialAssessWaiver-2402CenterAve_Signed.pdf](#)

Legislative History

7/15/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/22/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

56. [94062](#) Accepting storm sewer improvements constructed by Private Contract In 1004-1032 S. Park Street, Private Contract No. 2438 (District 13).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [1004 1032 S Park St Storm Schedule A Unit Cost.pdf](#)

Legislative History

7/15/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/22/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

57. [94066](#) Accepting bituminous surface pavement constructed by Private Contract in Village at Autumn Lake Phase 13 - Surface Paving, Private Contract No. 9101 (District 17)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9101 Streets Schedule A bituminous.pdf](#)

Legislative History

7/15/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
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- | | | | |
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| | 7/22/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
|--|---------|-----------------------|--|
58. [94067](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Bids for the Cypress Spray Park Redevelopment. (District 14)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [26 0710 Cypress Sprayground DRAFT PRELIMINARY PLANS.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|--|
| | 7/15/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 7/22/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
59. [94068](#) Approving plans and specifications for public improvements necessary for the project known as 1103 Regent Street and authorizing construction to be undertaken by the Developer, Private Contract No. 9798 (District 13)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9798 Exhibit.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|--|
| | 7/15/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 7/22/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
60. [94078](#) Approving a maintenance agreement for privately maintained improvements within the public right of way of N Frances Street adjacent to UW Kohl Center - Hall of Fame Plaza. (District 4)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [UW Maintenance Agreement - 601 W Dayton Street.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|--|
| | 7/16/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 7/22/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |

Report of City Clerk

61. [89092](#) Report of Operator License Applications August 4, 2026. See attached report for list of operators.
- Attachments:** [new operators](#)
- Legislative History**
- | | | | |
|--|--------|----------------|--|
| | 7/8/25 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|--------|----------------|--|
62. [94074](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Marquette Neighborhood Association
Event Location: Orton Park

Event Date: 8/28/26 5-9pm, 8/29/26 11:30am-10pm, 8/30/26 9am-8pm
Police District: 408 (District 6)
Event: Orton Park Festival

Attachments: [PERCPS-2026-00174 App Redacted.pdf](#)

Legislative History

7/16/26	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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Recommend to grant on the condition that the Alcohol License Review Committee approves the permit.

Alcohol License Review Committee- Public Hearing (8/19/26)

7/21/26	COMMON COUNCIL	Refer to the COMMON COUNCIL Additional referral to Alcohol License Review Committee meeting of 8/19/26.
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7/21/26	COMMON COUNCIL	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
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63. [94079](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Madison Homebrewers and Tasters Guild
Event Location: Olin Park, 1156 Olin Turville Ct
Event Date: August 8, 2026 11am - 7pm
Police District: 313 (District 14)
Event: Great Taste of the Midwest

Attachments: [PERCPS-2026-00144 app Redacted.pdf](#)

Legislative History

7/16/26	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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7/21/26	COMMON COUNCIL	Refer to the COMMON COUNCIL
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Report of Department of Planning and Community and Economic Development

64. [94208](#) Re-approving a Certified Survey Map of property owned by Northside Christian Assembly located at 709 Northport Drive (District 18).

Sponsors: Planning Division

Attachments: [Proposed CSM.pdf](#)

[CSM Approval Letter 07-08-25.pdf](#)

[Link to Resolution ID 88558](#)

Legislative History

7/29/26	Department of Planning and Community and Economic Development	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
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Staff recommends re-approval of the proposed CSM subject to the conditions in the July 8, 2025 approval letter.

Report of Finance Committee

65. [93617](#) Authorizing completion of City-County Sustainability Campus Metrics Report and addendum of the development agreement.

Sponsors: John P. Guequierre And Noah L. Lieberman

Attachments: [12.02.2025 Metrics-Report DRAFT.pdf](#)
[Development Agreement \(Final\) \(03.23.22\).pdf](#)
[2026_07_27 - SMC - Metrics Report.pdf](#)

Legislative History

6/16/26	Mayor's Office Finance Committee (6/29/26), Sustainable Madison Committee (7/27/26), Common Council (8/4/26)	Referred for Introduction
6/23/26	COMMON COUNCIL Additional referral to Sustainable Madison Committee.	Refer to the FINANCE COMMITTEE
6/23/26	FINANCE COMMITTEE	Referred to the SUSTAINABLE MADISON COMMITTEE
6/29/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
7/27/26	SUSTAINABLE MADISON COMMITTEE	Return to Lead with the Recommendation for Approval

66. [93643](#) Authorization to Enter a Sole Source Intergovernmental Agreement with the University of Wisconsin Population Health Service Fellows Program (2026 C RES-001)

Sponsors: Joann Pritchett

Attachments: [93643 Approved Non-Competitive Selection Request](#)

Legislative History

6/17/26	Health Department Finance Committee (7/26/26), Board of Health Madison and Dane County (7/8/26), Common Council (8/4/26)	Referred for Introduction
7/7/26	COMMON COUNCIL Additional referral to Board of Health Madison and Dane County.	Refer to the FINANCE COMMITTEE
7/7/26	FINANCE COMMITTEE	Referred to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY
7/17/26	BOARD OF HEALTH FOR MADISON AND DANE COUNTY	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

67. [93749](#) Amending the Public Health Budget to Accept Grant Funds from the Medical College of Wisconsin (MCW), Inc. on behalf of the Advancing a Healthier Wisconsin Endowment (AHW) for Partnerships for Success: Innovative Health Support for Young Parents in Schools (2026 C RES -002)

Sponsors: Joann Pritchett

Legislative History

6/25/26	Health Department Finance Committee (7/27/26), Board of Health Madison and Dane County (7/8/26), Common Council (8/4/26)	Referred for Introduction
7/7/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

Additional referral to Board of Health Madison and Dane County.

7/7/26	FINANCE COMMITTEE	Referred to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY
7/17/26	BOARD OF HEALTH FOR MADISON AND DANE COUNTY	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

68. [93752](#)

Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing (Citywide)

Sponsors: Tag Evers And Regina M. Vidaver

Attachments: [Memo - SFY27 MWU Declaring Intent for SDWLP Reimbursements.pdf](#)
[Resolution No 93752 Declaring Official Intent to Reimburse Expenditure](#)

Legislative History

6/26/26	Water Utility	Referred for Introduction Finance Committee (7/13/26), Water Utility Board (7/28/26), Common Council (8/4/26)
7/7/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Water Utility Board.
7/7/26	FINANCE COMMITTEE	Referred to the WATER UTILITY BOARD
7/13/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
7/28/26	WATER UTILITY BOARD	Return to Lead with the Recommendation for Common Council to Adopt to the FINANCE COMMITTEE

69. [93842](#)

Authorizing the City of Madison to accept, if awarded, a private grant of up to \$10,000 from the Alliant Energy Foundation, and authorizing the Water Utility General Manager to enter into a grant agreement and sign related document(s) authorizing acceptance of the grant and amend the 2026 Adopted Capital Budget to appropriate the grant revenue and expenses, up to \$10,000, for the Water Utility Water on Wheels (WU-WOW).

Sponsors: Regina M. Vidaver

Attachments: [Memo - Authorizing the City of Madison Water Utility to accept a grant if](#)
[Resolution No 93842 Authorizing the City of Madison to accept, if award](#)

Legislative History

7/6/26	Water Utility	Referred for Introduction Finance Committee (7/27/26), Water Utility Board (7/28/26), Common Council (8/4/26)
7/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Water Utility Board.
7/21/26	FINANCE COMMITTEE	Referred to the WATER UTILITY BOARD
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER
7/28/26	WATER UTILITY BOARD	Return to Lead with the Recommendation for Common Council to Adopt to the FINANCE COMMITTEE

70. [93940](#) Authorizing the acceptance of a grant for \$250,000 from the Wisconsin Economic Development Corporation (WEDC) Community Development Investment Grant program, and authorizing contracts with WEDC and the MTZ Charitable Organization, Inc. for the use of the funds and amending the 2026 Adopted Operating Budget for Economic Development Division-Office of Business Resources' purchased services. (District 14)
- Sponsors:** Noah L. Lieberman
- Legislative History**
- | | | |
|---------|---|---|
| 7/10/26 | Economic Development Division
Finance Committee (7/27/26), Common Council (8/4/26) | Referred for Introduction |
| 7/21/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 7/27/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER |
71. [93941](#) Approving a Revised Rate for the 2026 Resource Recovery Special Charge and Amending the 2026 Streets Division Operating Budget
- Sponsors:** Satya V. Rhodes-Conway, John P. Guequierre, Sabrina V. Madison, Badri Lankella And Derek Field
- Legislative History**
- | | | |
|---------|--|---|
| 7/10/26 | Streets Division
Finance Committee (7/27/26), Common Council (8/4/26) | Referred for Introduction |
| 7/21/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 7/27/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER |
72. [93980](#) SUBSTITUTE: Authorizing the City to issue loans not to exceed \$5,691,636.97 to the Community Development Authority related to the Monona Shores Apartments and Revival Ridge Apartments.
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [2026 CDA promissory note amortization schedule 07132026v3.xlsx](#)
[Hyperlink](#)
[93980 v1.pdf](#)
- Legislative History**
- | | | |
|---------|--|---|
| 7/13/26 | Finance Department
Finance Committee (7/27/26), Common Council (8/4/26) | Referred for Introduction |
| 7/21/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 7/27/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
73. [93981](#) Authorizing the Issuance and Establishing the Parameters for the Sale of Not to Exceed \$173,830,000 General Obligation Promissory Notes, of the City of Madison, Wisconsin, and Directing the Final Approval of the Terms Thereof.
- Sponsors:** Satya V. Rhodes-Conway, Sabrina V. Madison And Carmella Glenn

Attachments: [93981 Body.pdf](#)
[2026 GO Borrowing Overview -- 7-27-2026.pdf](#)

Legislative History

7/13/26	Attorney's Office	Referred for Introduction
	Finance Committee (7/27/26), Common Council (8/4/26)	
7/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

74. [93982](#)

Authorizing a noncompetitive contract with Strand Associates, Inc., for professional engineering services for the Reservoirs 126 and 225 Recoating and Maintenance project (Districts 1 and District 3).

Sponsors: Derek Field And Regina M. Vidaver

Attachments: [Attachment 1 - Memo.pdf](#)
[Attachment 2 - Non-Competitive Selection Request - Strand Associates,](#)
[Resolution - Authorizing a Non-competitive Contract with Strand Associ](#)

Legislative History

7/14/26	Water Utility	Referred for Introduction
	Finance Committee (7/27/26), Water Utility Board (7/28/26), Common Council (8/4/26)	
7/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
	Additional referral to Water Utility Board.	
7/21/26	FINANCE COMMITTEE	Referred to the WATER UTILITY BOARD
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
7/28/26	WATER UTILITY BOARD	Return to Lead with the Recommendation for Common Council to Adopt to the FINANCE COMMITTEE

75. [93983](#)

Authorizing the Parks Division to submit, and if awarded, accept a grant of up to \$1,505,000 from Dane County Conservation Fund Grant Program for acquisition of park land acquired from Madison Crushing & Excavating, Inc. and authorizing the Mayor and City Clerk to enter into a contract with Dane County to accept the grant award.

Sponsors: Sabrina V. Madison, Derek Field And Noah L. Lieberman

Legislative History

7/14/26	Parks Division	Referred for Introduction
	Finance Committee (7/27/26), Common Council (8/4/26)	
7/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

76. [94044](#)

Approving the design of a site-specific public artwork for the South Point Public Works Facility (402 S Point Road) and authorizing the Mayor and City Clerk to enter into a competitively selected agreement with The Milligan Studio, LLC. for fabrication, delivery, and installation. (District 1)

Sponsors: Ellen Zhang

Attachments: [The Miligan Studio Sky Plow - South Point Public Works Facility.pdf](#)

Legislative History

7/14/26	Planning Division Finance Committee (7/27/26), Common Council (8/4/26)	Referred for Introduction
7/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

77. [94045](#) Authorizing the Sale and Issuance of up to \$10,369,862 Subordinate Water Utility Revenue Bonds, Series 2026; and Providing for Other Details and Covenants with Respect Thereto and Authorizing an Amendment to the 2026 Water Utility Capital Budget.

Sponsors: Regina M. Vidaver

Attachments: [Item 2 - Memo - SDWLP Rev Bonds.pdf](#)

[Item 2 - Resolution - Madison Water Utility 2026 SDWLP Subordinate W](#)

[Item 2 - Legislation Details - SDWLP Rev Bonds.pdf](#)

Legislative History

7/14/26	Attorney's Office Finance Committee (7/27/26), Common Council (8/4/26)	Referred for Introduction
7/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER
7/28/26	WATER UTILITY BOARD	Return to Lead with the Recommendation for Common Council to Adopt to the FINANCE COMMITTEE

78. [94047](#) Approving the design for the State Street Campus Garage/Hawthorne Court Percent for Art Project, authorizing the Mayor and City Clerk to execute an agreement with StudioKCA, LLC for design, fabrication, delivery and installation of a site-specific public art feature, and dissolving the State Street Campus Garage/Hawthorne Court Public Art Ad-Hoc Committee. (District 2)

Sponsors: Ellen Zhang, Will Ochowicz And Michael E. Verveer

Attachments: [StudioKCA Cheerio State Street Campus Garage.pdf](#)

[260717 STR State Street Garage Installation_DD100 Calculation Report](#)

[260717 STR State Street Garage Installation_DD100 Permit Set_Sealex](#)

Legislative History

7/14/26	Planning Division Finance Committee (7/27/26), Common Council (8/4/26)	Referred for Introduction
7/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

79. [94052](#) Authorizing a noncompetitive contract with Arch Solar C&I to remove hail damaged solar modules and install new modules at the Madison Public Market (District 12)

Sponsors: Satya V. Rhodes-Conway And Julia Matthews

Legislative History

7/15/26	Engineering Division Finance Committee (7/27/26), Common Council (8/4/26)	Referred for Introduction
7/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

80. [94055](#)

Mid-Year Appropriation Resolution amending the 2026 Adopted Operating Budget by taking the following actions: transferring \$500,000 from the general fund contingent reserve to agencies, making transfers within agency budgets based on projected spending through the second quarter of 2026, and appropriating revenues and making other adjustments in non-general fund agencies; and amending the 2026 Adopted Capital Budget by taking the following actions: appropriating funding from non-borrowing sources, updating TID proceeds and borrowing based on TID project plans, and authorizing transfers of borrowing across projects.

Sponsors: Satya V. Rhodes-Conway**Attachments:** [File 94055 - Full Text.pdf](#)[2026 2ndQ Projection - FC Presentation.pdf](#)[2026 Mid Year Projection Agency Summary.xlsx](#)[Metro 2026 Mid Yr Update Final FC.pdf](#)**Legislative History**

7/15/26	Finance Department Finance Committee (7/27/26), Common Council (8/4/26)	Referred for Introduction
7/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
7/27/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

Report of Police Civilian Oversight Board81. [92386](#)

SUBSTITUTE: Amending Subsections 5.19(6), (7)(i) and (8) and amending Subsection 5.20(9)(f) of the Madison General Ordinances to add public reporting requirements for the Office of the Independent Monitor and Police Civilian Oversight Board.

Attachments: [Updated Legislative Memo Sub Ordinance Revisions of OIM and PCOB 92386 Independent Monitor Report-Glenn Alternate OIM Staff Response \(Nov. 10, 2025\) \(Version 2\)](#)
[Ald. Govindarajan Email to PCOB Chair Pearson \(Mar24.2026\) \(Version 2\)](#)
[Ald. Vidaver, Govindarajan Letter Concern to PCOB Chair Pearson \(Se Mayor's Office Email \(Apr. 4, 2026\) \(Version 2\)](#)
[MPD Chief Memo to Interim Monitor Hillson \(Nov. 7, 2025\) \(Version 2\)](#)
[Legal Costs from PCOB Lawsuits \(Version 2\)](#)
[92386 Version 1 Report](#)
[Memo re Monitor and Board Ordinance Amendments 3.26 \(Version 1\)](#)
[Legislative Memo for Ordinance Revisions of the OIM and PCOB \(Versi](#)
[92386 Mayer Amendment \(Version 1\)](#)
[92386 Govindarajan Amendment 1 \(Version 1\)](#)
[92386 Govindarajan Amendment 2 \(Version 1\)](#)
[032526-042026 CC public comment.pdf](#)
[042026-042126 CC public comments.pdf](#)
[042126 CC public comments.pdf](#)
[92386 council registrants 4.21.2026.pdf](#)
[042226 CC public comments.pdf](#)
[042226-050126 CC public comments.pdf](#)
[060126-060526 CC public comments.pdf](#)
[061626-061726 CC public comments.pdf](#)
[070126 CC public comment.pdf](#)
[070926 CC public comment.pdf](#)
[072026-072126 CC public comments.pdf](#)

Legislative History

3/19/26	Attorney's Office	Referred for Introduction Police Civilian Oversight Board (3/25/26), Common Council (4/21/26)
3/24/26	COMMON COUNCIL	Refer to the POLICE CIVILIAN OVERSIGHT BOARD
3/25/26	POLICE CIVILIAN OVERSIGHT BOARD	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER
4/21/26	COMMON COUNCIL	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD Police Civilian Oversight Board (6/17/26), Common Council (8/4/26)
7/23/26	POLICE CIVILIAN OVERSIGHT BOARD	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER Given promises that have been made by Council members to work collaboratively and not follow through with these amendments, the motion was made by Luisi Mills, seconded by Statam, to recommend to Council to place this ordinance amendment proposal on file with prejudice so that the Police Civilian Oversight Board, the Office of the Independent Monitor, and the Common Council can work collaboratively in a mediated process once the Office of the Independent Monitor is fully staffed and funded.

AGENDA NOTE: File 92386 has been withdrawn at the request of the sponsors. No action can be taken since the file lacks a sponsor.

Report of Risk Manager

82. [93791](#) J. Fluhr - Property Damage and Personal Injury - \$2,000.00
Legislative History
7/7/26 COMMON COUNCIL Referred to the Risk Manager
7/28/26 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER
83. [93806](#) QPS Employment - Property Damage - \$16,608.00
Legislative History
7/21/26 COMMON COUNCIL Referred to the Risk Manager
7/28/26 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER
84. [93875](#) K. Converse - Vehicle Damage - \$4,632.80
Legislative History
7/21/26 COMMON COUNCIL Referred to the Risk Manager
7/28/26 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER

Items Referred to this Meeting

Resolutions

85. [93979](#) Granting additional Special Vending Approvals under MGO 9.136(1)(k) for additional 2026 Special Events as detailed on the accompanying special event resolution table.
Sponsors: Michael E. Verveer
Attachments: [2026 SE Resolution - table - additional events.pdf](#)
Legislative History
7/14/26 Parks Division Referred for Introduction
Common Council (8/4/26)
7/21/26 COMMON COUNCIL Refer to a future Meeting to Adopt to the
COMMON COUNCIL
Adopt (8/4/26)

Introduction of New Business for Referral Without Debate

Ordinances

86. [94182](#) BY TITLE ONLY: Amending sections of Chapter 28 of the Madison General Ordinances to remove maximum height limits and landscape requirements in the Airport District.

Sponsors: Satya V. Rhodes-Conway

Legislative History

7/28/26 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 8/31/26), Common Council (9/8/26)

87. [94183](#) Creating Section 28.022-00759 of the Madison General Ordinances to change the zoning of property located at 8302 McDowell Drive at the northeastern corner of Mid Town Road and S Pleasant View Road from Temp. A (Agricultural) District to TR-U2 (Traditional Residential-Urban 2) District, and creating Section 28.022-00760 of the Madison General Ordinances to change the zoning of property located at 8302 McDowell Drive from Temp. A (Agricultural) District to CC-T (Commercial Corridor-Transitional) District. (District 1)

Sponsors: Planning Division

Attachments: [8302 McDowell Drive.pdf](#)
[Zoning Map.pdf](#)

Legislative History

7/28/26 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (8/31/26), Common Council (9/8/26)

88. [94184](#) Creating Section 28.022-00757 of the Madison General Ordinances to change the zoning of property located at 1001 Wisconsin Place from PD (Planned Development) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00758 to approve a Specific Implementation Plan. (District 2)

Sponsors: Planning Division

Attachments: [1001 Wisconsin Place.pdf](#)

Legislative History

7/28/26 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (8/31/26), Common Council (9/8/26)

89. [94201](#) Amending various sections of the Madison General Ordinances to correct inconsistencies and improper references in the Madison General Ordinances, constituting a 2026 City Attorney Revisor's Ordinance.

Sponsors: CITY ATTORNEY

Legislative History

7/29/26 Attorney's Office Referred for Introduction
Common Council Executive Committee (9/22/26), Common Council (9/22/26)

Resolutions

90. [94088](#) Authorizing ongoing noncompetitive purchases over \$75,000 from Metropolitan Unified Fiber Network Consortium, Unincorporated Association (MUFN-C) or its members.

Sponsors: Satya V. Rhodes-Conway

Attachments: [Non-Competitive Selection Request - Metropolitan Unified Fiber Network](#)

Legislative History

7/20/26 Department of Information Referred for Introduction
Technology
Finance Committee (8/31/26), Common Council (9/8/26)

91. [94133](#) Approving an amendment to a landmark nomination of the property located at 3706 Nakoma Road, known as the Old Spring Tavern (District 10).

Sponsors: Planning Division

Legislative History

7/23/26 Planning Division Referred for Introduction
Landmarks Commission (8/24/26), Common Council (9/8/26)

92. [94134](#) Approving an amendment to a landmark nomination of the property located at 619 W Mifflin Street, known as the Wiedenbeck-Dobelin Warehouse (District 4).

Sponsors: Planning Division

Legislative History

7/23/26 Planning Division Referred for Introduction
Landmarks Commission (8/24/26), Common Council (9/8/26)

93. [94144](#) Accepting the 2026 Agency Annual Surveillance Technology Reports for the 2025 Calendar Year

Sponsors: Sabrina V. Madison

Attachments: [Annual Surveillance Technology Reports 2026.pdf](#)

Legislative History

7/24/26 Council Office Referred for Introduction
Common Council Executive Committee (9/22/26), Common Council (9/22/26)

94. [94145](#) BY TITLE ONLY: Appointing ____ as alder for District 1 to serve until the Spring 2027 election.

Sponsors: Sabrina V. Madison

Legislative History

7/24/26 Council Office Referred for Introduction
Common Council Executive Committee (9/1/2026), Common Council (9/8/2026)

95. [94149](#) Recreate the classifications of Fire Community Education Specialist 1, 2 and 3 (CG16, Ranges 13, 16 and 19, respectively) in the salary schedule and recreate 1.0 FTE position #2150 of Fire Education/Enforcement Officer 2 (CG 16, Range 16) as a Fire Community Education Specialist 3 (CG16, Range 19).

Sponsors: Director of Human Resources

Attachments: [PB Memo MFD Fire Community Education Spec.pdf](#)
[Fire Community Education Specialist 1-3 7-2026.pdf](#)
[MFD Comm Ed Spec PD.pdf](#)

Legislative History

7/27/26 Human Resources Referred for Introduction
Department

Finance Committee (8/31/26), Personnel Board (8/5/26), Common Council (9/8/26)

96. [94150](#) Create a 1.0 FTE Real Estate Development Specialist 4 position within the DPCED Office of the Director Operating Budget.
Sponsors: Director of Human Resources
Attachments: [PB Memo CDA Real Estate Dev Spec 4.pdf](#)
[CDA Real Estate Dev Spec 4 PD.pdf](#)
Legislative History
7/27/26 Human Resources Referred for Introduction
Department
Finance Committee (8/31/26), Common Council (9/8/26)
97. [94160](#) Approving a Certified Survey Map of property owned by Monticello Holdings, LLC located at 5025-5029 Sheboygan Avenue (District 11).
Sponsors: Planning Division
Attachments: [Application.pdf](#)
[Proposed CSM.pdf](#)
Legislative History
7/27/26 Planning Division Referred for Introduction
Common Council (9/8/26)
98. [94172](#) Authorizing the Mayor and the City Clerk to enter into a multi-year competitively selected service contract with Strand Inc for engineering services for the Badger Mill Creek Watershed Models Update. (District 1, District 7, District 9, District 20)
Sponsors: Badri Lankella
Attachments: [2026BadgerMillCreek Watershed Study proposal evaluation report.pr](#)
Legislative History
7/28/26 Engineering Division Referred for Introduction
Finance Committee (8/31/26), Board of Public Works (8/5/26), Common Council (9/8/26)
99. [94181](#) Authorizing the City's transfer and conveyance of a certain portion of a 50-foot-wide strip of remnant lands to Dane County. (District 18)
Sponsors: Satya V. Rhodes-Conway
Attachments: [Exhibit Map A.pdf](#)
[Vicinity Map.pdf](#)
[City Letter DCRA Land Transfer.pdf](#)
Legislative History
7/28/26 Economic Development Referred for Introduction
Division
Board of Public Works (8/5/26), Plan Commission (8/10/26), Common Council (9/8/26)
100. [94187](#) Authorizing electric service agreements for the purchase of backup generation service with Madison Gas & Electric Company, including the installation of a standby generator, on Madison Water Utility facility sites
Sponsors: Regina M. Vidaver

Attachments: [Memo - Generator Agreement Authorization for MGEMWU.pdf](#)

Legislative History

7/28/26 Water Utility Referred for Introduction
Finance Committee (8/31/26), Water Utility Board (8/25/26), Common Council (9/8/26)

101. [94188](#)

Authorizing the Water Utility General Manager to enter into Interruptible Electric Service Agreements with Madison Gas & Electric Co. at Water Utility Sites

Sponsors: Regina M. Vidaver

Attachments: [Memo - Interruptible Service Agreement Authorization for MGEMWU.pdf](#)

Legislative History

7/28/26 Water Utility Referred for Introduction
Finance Committee (8/31/26), Water Utility Board (8/25/26), Common Council (9/8/26)

102. [94195](#)

Authorizing the Mayor and the City Clerk to execute a contract between the City of Madison and TYLin, for corridor safety studies and demonstration project planning and evaluation for three priority corridors (District 6, District 10, District 12, District 19, District 20).

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole, John P. Guequierre, Barbara Harrington-McKinney And Julia Matthews

Legislative History

7/28/26 Traffic Engineering Division Referred for Introduction
Board of Public Works (8/5/26), Common Council (9/8/26)

103. [94196](#)

Authorizing the Mayor and the City Clerk to execute a contract between the City of Madison and SEH for planning, engineering, and public engagement services for East Washington Avenue (US Hwy 30 to Annamark) and Schroeder Rd (Whitney Way to Gammon Rd) (District 3, District 12, District 17, District 19, District 20).

Sponsors: Derek Field, John P. Guequierre And Julia Matthews

Legislative History

7/28/26 Traffic Engineering Division Referred for Introduction
Board of Public Works (8/5/26), Common Council (9/8/26)

104. [94197](#)

Authorizing the Mayor and the City Clerk to execute a contract between the City of Madison and SEH for planning and engineering services for the Systemwide Safety Improvements project (Citywide).

Sponsors: Derek Field, John P. Guequierre, Badri Lankella, Noah L. Lieberman, Julia Matthews, Regina M. Vidaver And Michael E. Verveer

Attachments: [Attachment A - Intersection List.xlsx](#)

Legislative History

7/28/26 Traffic Engineering Division Referred for Introduction
Board of Public Works (8/5/26), Common Council (9/8/26)

105. [94202](#)

Authorizing a contract between the State of Wisconsin, Department of Military Affairs, Division of Emergency Management and the City of Madison for the City of Madison Fire Department to be a Participating Agency in a statewide

urban search and rescue team.

Sponsors: Satya V. Rhodes-Conway

Legislative History

7/29/26 Fire Department Referred for Introduction
Finance Committee (8/31/26), Common Council (9/8/26)

106. [94204](#)

Authorizing the allocation of up to \$1,300,000 of City Affordable Housing Funds to help the Community Development Authority finance energy efficiency improvements at Monona Shores Apartments and CDA 95-1 "The Reservoir" and authorizing the Mayor and the City Clerk to enter into Loan Agreements. (District 6, District 14)

Sponsors: Carmella Glenn And Dina Nina Martinez-Rutherford

Legislative History

7/29/26 Community Development Division Referred for Introduction
Finance Committee (8/31/26), Community Development Block Grant Committee (8/6/26), Common Council (9/8/26)

107. [94207](#)

Authorizing the use of up to \$125,000 of federal Community Development Block Grant (CDBG) funds and authorizing the Community Development Division to enter into agreements with the Parks Division in order to implement neighborhood improvement projects identified in the North East Area Plan (District 3, District 12, District 17, District 18)

Sponsors: Carmella Glenn And Dina Nina Martinez-Rutherford

Legislative History

7/29/26 Community Development Division Referred for Introduction
Finance Committee (8/31/26), Community Development Block Grant Committee (8/6/26), Board of Park Commissioners (8/12/26), Common Council (9/8/26)

Licenses

108. [94146](#)

Public Hearing - New License
16 North Carroll LLC • dba The Historian Hotel
16 N Carroll St • Agent: Timothy Somerville
Estimated Capacity (in/out): 104/20
Class B Combination Liquor & Beer • 15.5% alcohol, 8.4% food, 76.1% other
Police Sector 405 (District 4)

Attachments: [LICLIB-2026-00693 App.pdf](#)
[LICLIB-2026-00693 Supplemental.pdf](#)

Legislative History

7/24/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (8/19/26), Common Council (9/8/26)

109. [94147](#)

Public Hearing - New License
Madison Public Market Bar Corporation • dba Madison Public Market
202 N First St • Agent: Keisha Harrison
Estimated Capacity (in/out): 750/230

Class B Combination Liquor & Beer • 100% alcohol, 0% food
Police Sector 501 (District 12)

Attachments: [LICLIB-2026-00707 App.pdf](#)
[LICLIB-2026-00707 Supplemental.pdf](#)

Legislative History

7/24/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (8/19/26), Common Council (9/8/26)

110. [94148](#) Public Hearing - New License
The Oaks Lounge LLC • dba The Oaks Lounge
614 N Fair Oaks Ave • Agent: Darwin Guevara
Estimated Capacity (in/out): 50/30
Class B Combination Liquor & Beer • 60% alcohol, 30% food, 10% other
Police Sector 604 (District 12)

Attachments: [LICLIB-2026-00710 App.pdf](#)
[LICLIB-2026-00710 Supplemental.pdf](#)

Legislative History

7/24/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (8/19/26), Common Council (9/8/26)

111. [94209](#) Public Hearing - New License
Begonia. Restaurant LLC • dba begonia.
1835 Monroe St • Agent: Sara Anderson
Estimated Capacity (in/out): 60/0
Class B Combination Liquor & Beer • 21% alcohol, 79% food
Police Sector 205 (District 13)

Legislative History

7/29/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (8/19/26), Common Council (9/8/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

112. [94087](#) Chubb - Vehicle Damage - \$5,000.00
113. [94091](#) G. Ryan - Vehicle Damage - \$3,820.87
114. [94094](#) UW Risk Management - Property Damage - \$987.05
115. [94097](#) M. Meyer - Property Damage - \$1,590.00
116. [94100](#) J. Hernandez - Property Damage - \$11,373.79

- 117. [94103](#) S. Hoffhein - Property Damage - \$300.00
- 118. [94111](#) M. Milliron - Vehicle Damage - \$1,485.37
- 119. [94115](#) A. Potter - Vehicle Damage - \$438.46
- 120. [94119](#) C. Johnston - Property Damage - Amount to be Determined

Announcements & Introductions of Items from the Floor**Adjournment**