

CHASE BANK EAST TOWNE

4520 East Towne Boulevard

Exterior Building Modifications to an Existing Building in Urban Design District 5

PROPOSED LOCATION



CLIENT:
CHASE 

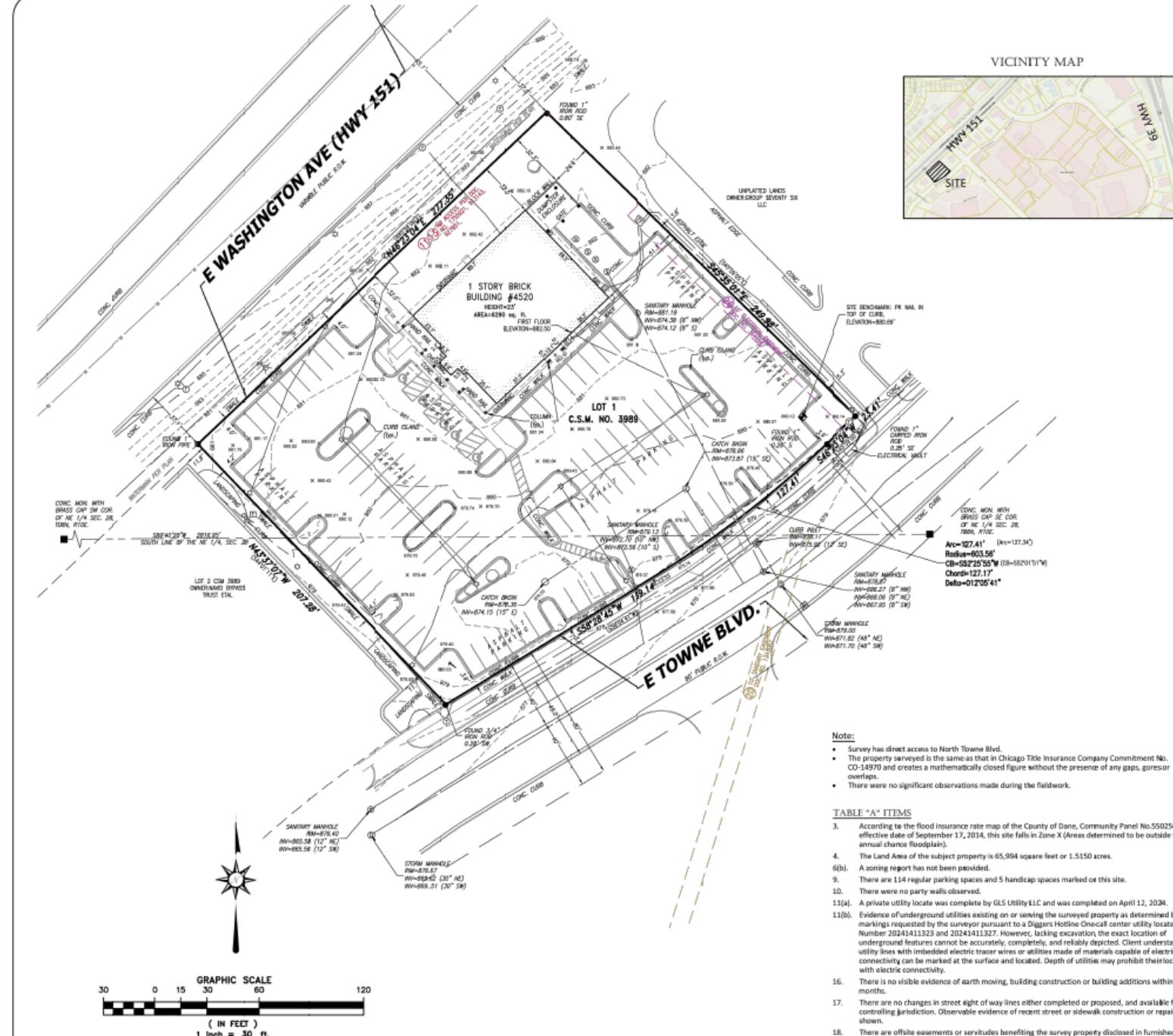
ARCHITECT OF RECORD:
tap The Architects Partnership

CIVIL ENGINEER:
Kimley » Horn
Expect More. Experience Better.

LANDSCAPE ARCHITECT:
TERRA
landscapearchitecture

LIGHTING DESIGNER:
PSE
FACILITY SOLUTIONS GROUP

ALTA SURVEY



ALTA/NSPS LAND TITLE SURVEY

CLIENT
The ArchitectPartnership, ltd.

SITE ADDRESS
4520 East Tower Boulevard, City of Madison, Dane County, Wisconsin

LEGAL DESCRIPTION
Lot 1, Certified Survey Map No. 3989 recorded in the Office of the Register of Deeds for Dane County, Wisconsin on October 21, 1982, in Volume 16 of Certified Survey Maps, Page 288, as Document No. 1755921, located in the City of Madison, Dane County, Wisconsin.

BASIS OF BEARINGS
Bearings are referenced to the Dane County Coordinate System, in which the South line of the NE 1/4 bears S89°40'10" W.

VERTICAL DATUM
Elevations are based on NAVD 1988 with a reference benchmark of NGS monument PID #0F9803, a concrete monument with a brass cap, with an elevation of 869.65'.

TITLE COMMITMENT
This survey was prepared based on Chicago Title Insurance Company Commitment No. CO-14970 REVISION A, effective date of April 4, 2024 which lists the following easements or restrictions from schedule B-It:

- Rectangular shown on Certified Survey Map No. 3989 recorded on October 21, 1982, as Document No. 1755921. Description is hereby made to said document for full particulars. **Affects property by location**, **shown**.
- Easement(s) for the purpose(s) and rights incidental thereto, as granted in a document recorded on July 5, 1956, as Document No. 923554. **Affects property by location**, general in nature cannot be plotted.
- Limitations imposed on ingress and egress recorded February 24, 1956 as Document No. 913143 and in Award of Damages recorded October 19, 1956 as Document No. 927851. **Affects property by location**, **shown**.
- Agreement re-street dedication and utility installations recorded July 18, 1969 as Document No. 1246077. Amendment recorded March 17, 1970 as Document No. 1260540. **Does not affect property**, not shown. **(Intentionally deleted)**
- Road Agreement recorded March 17, 1970 as Document No. 1260543. **Does not affect property**, not shown. Covenants, conditions and restrictions contained in an instrument recorded January 23, 1970 as Document No. 1258141. **Affects property by location**. **(Intentionally deleted)**
- Right-of-Way Grant for Underground Electric recorded January 30, 1970 as Document No. 1158195. **Affects property by location**, cannot be plotted.
- Easement, Restrictions and Operating Agreement recorded March 5, 1970 as Document No. 1260550. First Amendment recorded June 22, 1973 as Document No. 1266611. Second Amendment recorded March 22, 1973 as Document No. 1358664. Third Amendment recorded October 25, 1973 as Document No. 1381349. Fourth Amendment recorded in Volume 16 of Certified Survey Maps, Page 19, as Document No. 1460342. Fifth Amendment recorded March 1, 1983 as Document No. 1729585. Sixth Amendment recorded October 16, 1986 as Document No. 191321. Seventh Amendment June 16, 1997, as Document No. 2862573. Assignment and Assumption of Operating Agreements recorded October 4, 2005, as Document No. 4116209. **Affects property by location** cannot be plotted.
- Revocation of Authorization for Access recorded December 17, 1971 as Document No. 1311572. **Does not affect property**, not shown. **(Intentionally deleted)**
- Sanitary Sewer Easement recorded December 22, 1971 as Document No. 1313067. **Does not affect property by location**, shown. **(Intentionally deleted)**
- Easement to the City of Madison recorded June 23, 1975 as Document No. 1432746. Amendment recorded September 30, 1982 as Document No. 2522538. Release of Utility Easement recorded December 1, 1994 as Document No. 2648006. **Does not affect property**, not shown. **(Intentionally deleted)**
- Conduit, Cable and Operating Agreement recorded December 3, 1982 as Document No. 1760418. Amendment recorded December 6, 1982 as Document No. 1760634. Assignment and Assumption of Operating Agreements recorded October 4, 2005, as Document No. 4116209. **Affects property by location**, cannot be plotted.
- Declaration of Conditions, Covenants and Restrictions recorded October 14, 2003, as Document No. 3827227. **Affects property by location**, general in nature cannot be plotted.
- Right of Way Grant for Underground Electric recorded July 27, 2004, as Document No. 3946967. **Affects property by location**, shown.

To: JP Morgan Chase Bank, N.A.
Chicago Title Insurance Company

This to certify that this map or plot and the survey on which it is based were made in accordance with the 2021 Minimum Standard Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 10, 11(a), 11(b), 12, 13, 14, 16, 17, 18, and 19 of Table A thereof. The field work was completed on April 21, 2024.

Date of Map: May 16, 2024

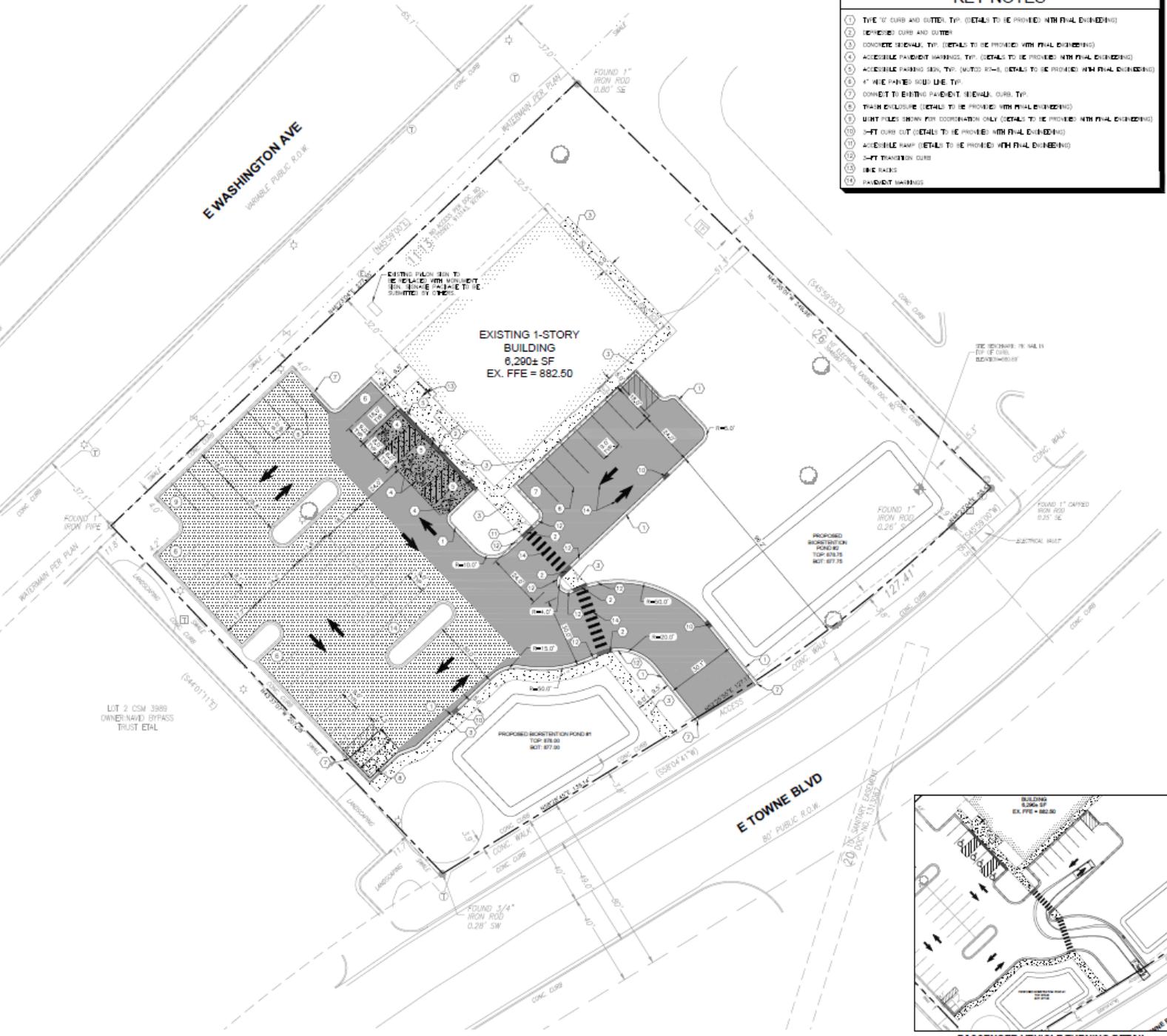


CHAPUT
LAND SURVEYS

Date	Revision description	LWD
06/05/2024	REVISED TITLE	
07/12/2024	UPDATED PER COMMENTS	LPM

This document is an instrumental professional service, and may be admitted for the witness with probate documents or otherwise as evidence in any proceeding, including arbitration, if the parties so agree. It is the property of the client. Chaput Land Surveyors, Inc. Drawing No. 5997.00

PROPOSED SITE PLAN

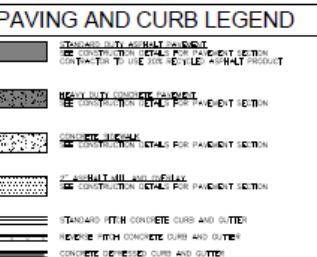


GENERAL NOTES

- ALL DIMENSIONS REFER TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
- BUILDING DIMENSIONS ARE TO THE OUTSIDE FACE OF BUILDING UNLESS OTHERWISE NOTED.
- REFERS TO ARCHITECTURAL AND STRUCTURAL PLANS TO IDENTIFY ALL BUILDING DIMENSIONS.
- PARK ADJACENT TO PARKING STALL AND NOT DIMENSIONED ON THE PLAN SHALL BE CLASSIFIED AS PARK.
- REFERS TO ARCHITECTURAL PLANS FOR MONUMENT SIGN DETAILS. SEE MAP FOR SITE ELECTRICAL CHANGES.
- ALL PROPOSED CURB STRIPS SHALL BE PAINTED UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL TAKE PRECAUTIONS DURING CONSTRUCTION TO NOT DAMAGE SEAL OR INSULANT. THE HEALTH OF ANY STREET TREE CONTRACTOR SHALL NOT DAMAGE. IF DAMAGE OCCURS, CONTRACTOR SHALL REPAIR THE STREET TREE. THIS MAY REQUIRE USING SMALL EQUIPMENT AND LIGHT EQUIPMENT. CONTRACTOR SHALL NOT DAMAGE ANY STREET TREE ON THE CONTRACTOR'S SITE. ANY DAMAGE TO A STREET TREE THAT IS CAUSED BY THE CONTRACTOR (OR SUBCONTRACTOR) SHALL BE REPORTED IMMEDIATELY. CONTACT THE CITY AT (800) 236-4816. RELATED AND RELEVANT SHALL BE ENFORCED.
- AN ORDER BY THE CITY 107-13 (F-107-13) FOR STORM WATER CONSTRUCTION. NO EXCAVATION IS PERMITTED IN THE STORM WATER CONSTRUCTION AREA UNLESS CUTTING ROOTS OUT OF THE TREE IS REQUIRED. EXCAVATION IS RECOMMENDED. THE CONTRACTOR SHALL NOTIFY THE CITY OF WILMINGTON CITY PROPERTY PERSONNEL, WHICH INCLUDES THE DIRECTOR TO THE TREE AND ITS ROOT SYSTEM PRIOR TO ANY WORK BEING PERFORMED.
- THE USE OF POWERED EQUIPMENT CONTRACTOR, EXCAVATOR, DRAILERS, MATERIALS, ETC. EXCEPT FOR SPADS OR DUMPING OF MATERIALS, SHALL NOT EXCEED ONE ZONE AND MUST NOT EXCEED ONE (1) FOOT OF THE EXCAVATION LINE FROM THE EXISTING TREE.
- STREET TREE PROTECTION: ZONE PAVING IS RECOMMENDED. THE PAVING SHALL BE EXTENDED TO PROVIDE THE EXISTING GRAVEL OR CONSTRUCTION REINFORCING. THE PAVING SHALL NOT BE IN THE ZONE WITH THE EXISTING TREE. PAVING SHALL NOT BE IN THE ZONE WITH THE EXISTING TREE. PAVING SHALL NOT REMOVE THE PAVING TO ALLOW FOR BURSTS OR EQUIPMENT ACCESS THROUGH THE TREE PROTECTION CORNER.
15. STORM WATER CONSTRUCTION PHASE 5: THE DATE OF CONSTRUCTION FOR THE PROJECT CONTACT CITY PROPERTY AT (800)236-4816. ALL PAVING SHALL FOLLOW THE NATIONAL STANDARDS INSTITUTE (NSI) 4300 - PART I STANDARDS FOR PAVING.

SITE DATA TABLE

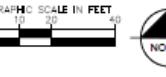
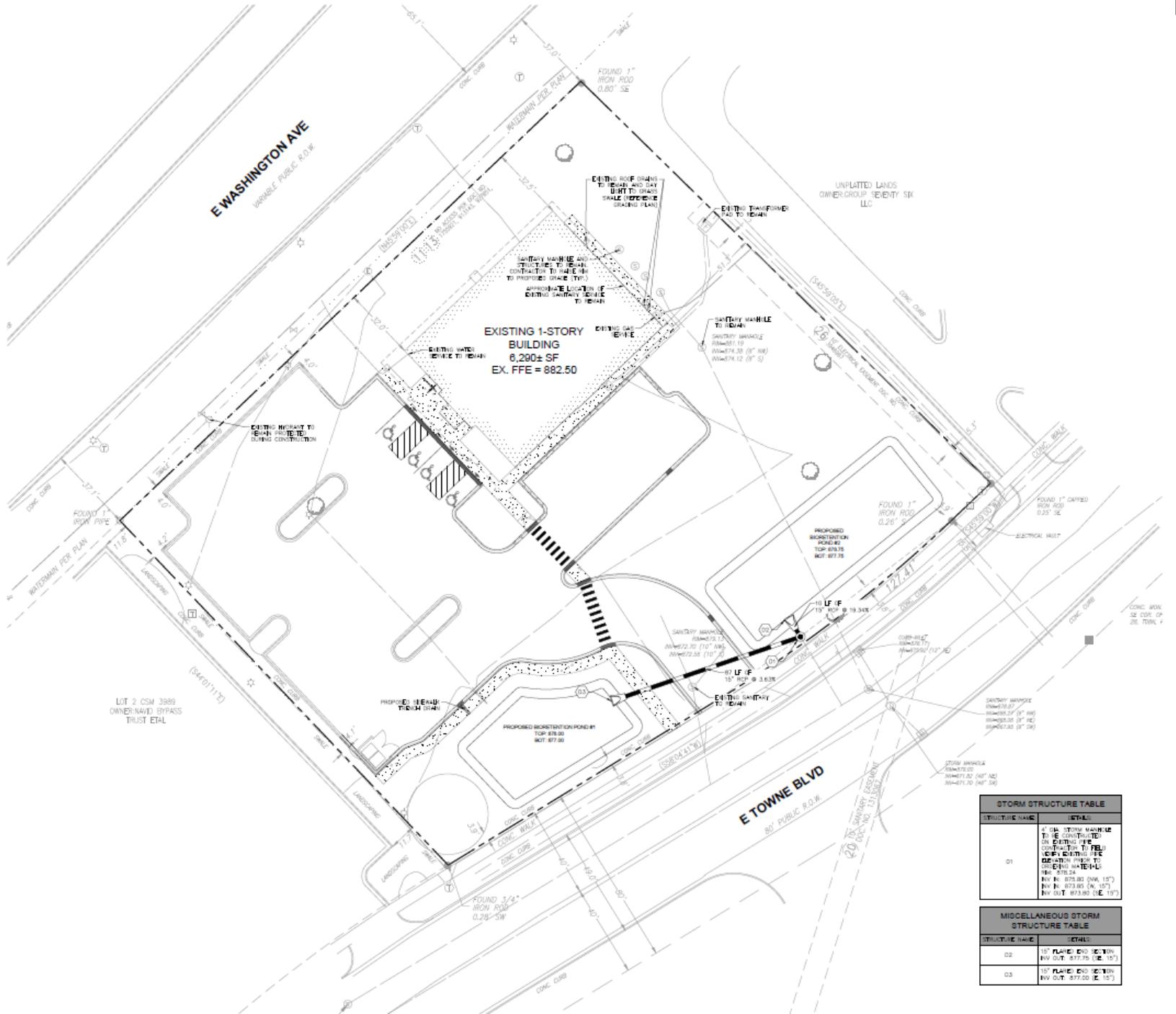
PARCEL NUMBER:	08027300048
SITE ADDRESS:	4500 EAST TOWNE LANE, WILMINGTON, NC 28403
TOTAL AREA:	65.094± AC (102.40)
ZONING (MAP):	RESIDENTIAL (R-1)-HE
PROPOSED USE (NAME):	
EXISTING BUILDING AREA:	6,290± SF
EXISTING IMPERVIOUS AREA:	52,460± SF
PROPOSED IMPERVIOUS AREA:	37,970± SF
TOTAL IMPERVIOUS AREA:	80,430± SF
PROPOSED PARKING (NO. MINIMUM):	
PROPOSED STANDARD PARKING:	44 SPOTS
PROPOSED ADA PARKING:	4 SPOTS
TOTAL PROPOSED PARKING:	48 SPOTS
PROPOSED BIKE PARKING:	5 SPOTS



FEMA NOTE

PER FLOOD INSURANCE RATE MAP PANEL NO. 5603500204H, THE SITE OR A PORTION OF THE SITE IS LOCATED IN ZONE X, AREA OF VIRTUAL FLOOD HAZARD.
<p>Overall Length: 19.000ft Overall Width: 7.000ft Total Body Material Clearance: 7.135ft Total Width: 7.000ft Max Steering Angle (Virtual): 31.60</p>

UTILITY PLAN



DIGGERS HOTLINE
Call 811 or (800) 242-8511
www.DiggersHotline.com

UTILITY LEGEND

 EX. WATER LINE
 EX. HYDRANT
 EX. WATER VALVE
 EX. SANITARY SEWER MANHOLE
 EX. SANITARY SEWER CLEANOUT
 EX. STORM DRAIN LINE
 EX. STORM DRAINKABLE
 EX. GAS LINE
 EX. GAS METER
 EX. UNDERGROUND ELECTRIC LINE
 EX. UNDERGROUND TELEPHONE LINE
 EX. UH7-POLE

 PROPOSED UNDERGROUND ELECTRIC LINE

 GAS LINE (IV CAR COMPANY)

 PROPOSED PHONE LINE

 PROPOSED SANITARY SEWER LINE

 PROPOSED NEW UD STORM STRUCTURE
 (TWO-LEVEL) UD STORM STRUCTURE
 (GRASS LEVEL) UD STORM STRUCTURE

 PROPOSED UD STORM STRUCTURE
 (TWO-LEVEL) UD STORM STRUCTURE
 (GRASS LEVEL) UD STORM STRUCTURE

 PROPOSED SANITARY SEWER LINE
 PROPOSED SANITARY MANHOLE

 PROPOSED SANITARY CLEANOUT

 PROPOSED WATER LINE
 PROPOSED VALVE VAULT
 PROPOSED VALVE BOX
 PROPOSED HYDRANT
 PROPOSED UH7-POLE

UTILITY NOTES

- ALL WATER LINES 12" & SHALL BE DRAINED INTO THE PWSL CLASS 32.

ALL SANITARY LINES LINES WILL BE PLUGGED P-103M-3000 (SDR 26) EXCEPT FOR SANITARY LINES THAT CROSS OVER WATER MAINS, THIS PLS SHALL BE DRAINED (NO WATER MAINS ARE IN USE) OR (D) PROVE THE WATER MAIN IS DRIED.

ALL CONSTRUCTION WORKERS AND EQUIPMENT TO TREATING UTILITY SERVICES WITH ALL AFFECTED PROPERTY OWNERS.

ALL ELECTRIC AND TELEPHONE EXTENSIONS INCLUDING SERVICE LINES, SHALL BE CONNECTED TO THE APPROPRIATE UTILITY COMPANY OR SUB-SUPPLIERS, AND UTILITY CONNECTIONS SHALL BE COORDINATED WITH THE DESIGNATED UTILITY CONTRACTOR.

CONTRACTOR WILL NOT START ON ANY PUBLIC UTILITY UNTIL THE APPROPRIATE APPROVAL HAS BEEN RECEIVED BY THE OWNER FROM THE APPROPRIATE AUTHORITY AND CONTRACTOR HAS BEEN INFORMED.

CONTRACTOR IS TO CALL "TOLL FREE LINE" (1-800-432-8651) TO COORDINATE PLACEMENTS OF BURIED UNDERGROUND UTILITY LINES DURING CONSTRUCTION OR COMMENCE CONSTRUCTION. NOTIFY ENGINEER IF ANY DISCREPANCIES IMMEDIATELY.

TO ENSURE THE COMPLETION OF ON CONTRACTOR'S PART, THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A DRAWING OF THE EXCAVATION, SHAL DRAKE, SET UP AND CALCULATE ALL POINTS OF CONNECTION AND ALL TUTTI POINTS FOR THE EXCAVATION. THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A DRAWING OF THE EXCAVATION AND THE PLAN, INTERFACING WITH THE EXCAVATOR A MINIMUM OF 12 HOURS PRIOR TO THE EXCAVATION. THE CONTRACTOR SHALL MAKE ALL NECESSARY ARRANGEMENTS IN THE EVENT THAT THE CONTRACTOR FAILS TO MAKE SUCH INFORMATION AVAILABLE, THE CONTRACTOR SHALL BE LIABLE FOR ALL DAMAGES TO THE EXCAVATOR.

CONTRACTOR SHALL COMPLY WITH THE LATEST STANDARDS OF GSA DIRECTIVE OR ANY OTHER AGENCY HAVING AUTHORITY FOR EXCAVATION AND TRENCHING PROCEDURES. THE CONTRACTOR SHALL USE EXCAVATION AND TRENCHING EQUIPMENT THAT IS IN GOOD WORKING ORDER. THIS IS TO INCLUDE BUT NOT LIMITED TO AXLES AND TIRES FROM ALL EXCAVATORS AND TRENCHERS AS WELL AS EQUIPMENT FOR COMPACTING SOILS IF EMPLOYED AS WELL AS EQUIPMENT FOR DRAINAGE.

CONTRACTOR TO AVOID DISTURBING (IF ANY) ADJACENT TENANT'S TRADE OPERATIONS DURING RESTORATION OF UTILITIES.

ALL EXCAVATIONS ARE TO BE DETERMINED IF THE PWSL OR CENTER OF MAINTAIN UNLESS NOTED OTHERWISE.

SEE ARCHITECTURAL AND MECH PLANS FOR EXACT UTILITY CONNECTION LOCATIONS AT BUILDING.

LIGHT PINS SHOWN FOR COORDINATION PURPOSES ONLY AND DO NOT INDICATE ACTUAL SITE. SEE THE LIGHTING PLANS BY OWNER FOR MORE INFORMATION.

SEE DETAILS FOR LOCATING STORM SYSTEMS WITHIN THE CURB LINE.

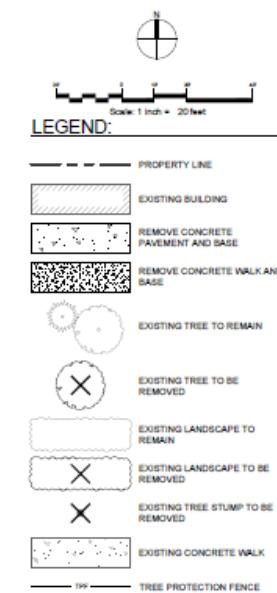
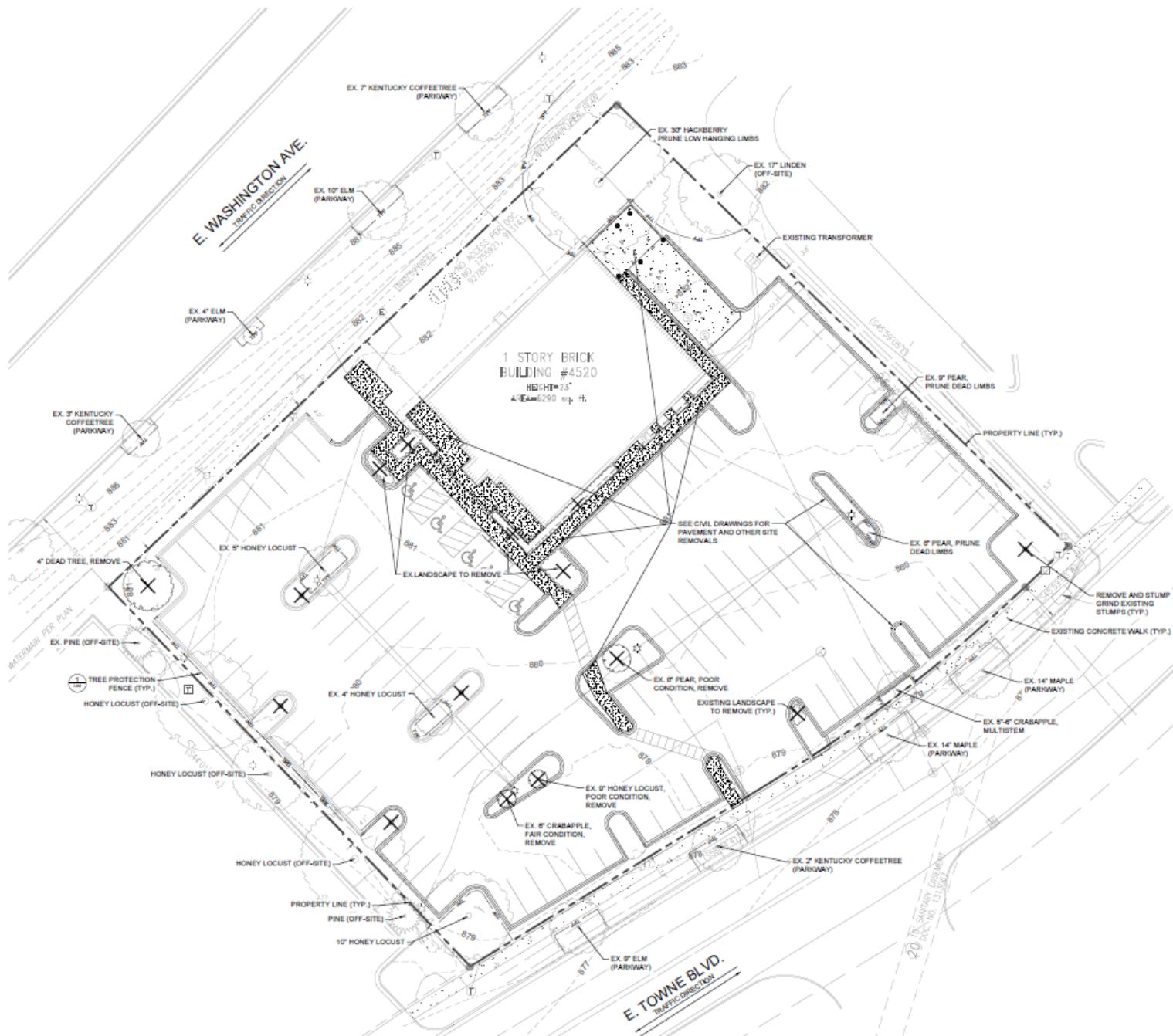
CONTRACTOR SHALL TAKE PRECAUTIONS DURING CONSTRUCTION TO NOT DAMAGE OR HARM THE HEALTH OF ANY STREET TREE. CONTRACTOR SHALL REMOVE EXISTING LUMPS AND AS TO NOT DAMAGE THE BRANCHES OF THE STREET TREES. CONTRACTOR SHALL NOT DAMAGE THE SOIL AND LEADING AND LEAVING MATERIALS IN A DEDICATED SPACE AWAY FROM THE EXCAVATION. CONTRACTOR IS TO PLACE CAUTION OR BURNT TIE PLATES ON THE BURIED LINES AND TO MARK THE EXCAVATION. CONTRACTOR IS TO IMMEDIATELY TELL THE PROPERTY AT (505) 255-4816, "DRAULIC" AND GENERATOR SHALL BE USED.

AS PROVIDED BY THE SECTION 103.5 OF CITY OF MARIANNE STANDARD CONTRACT, THE CONTRACTOR IS RESPONSIBLE FOR THE REPAIRS TO THE PROPERTY WITHIN 5 FEET OF THE TRUNK OF THE STREET TREE OR WHICH CUTTING DOWN OF A TREE IS REQUIRED, IF THERE IS AN ISSUE WITH THE EXCAVATION, CONTRACTOR IS TO CALL THE PROPERTY OWNER AND THE CITY OF MARIANNE. CONTRACTOR IS TO CALL THE CITY OF MARIANNE FIRE DEPARTMENT AND THE CITY OF MARIANNE POLICE DEPARTMENT. THE CONTRACTOR SHALL ALSO CALL THE INSPECTOR TO THE TREE AND TO THE ROOT SYSTEM FROM

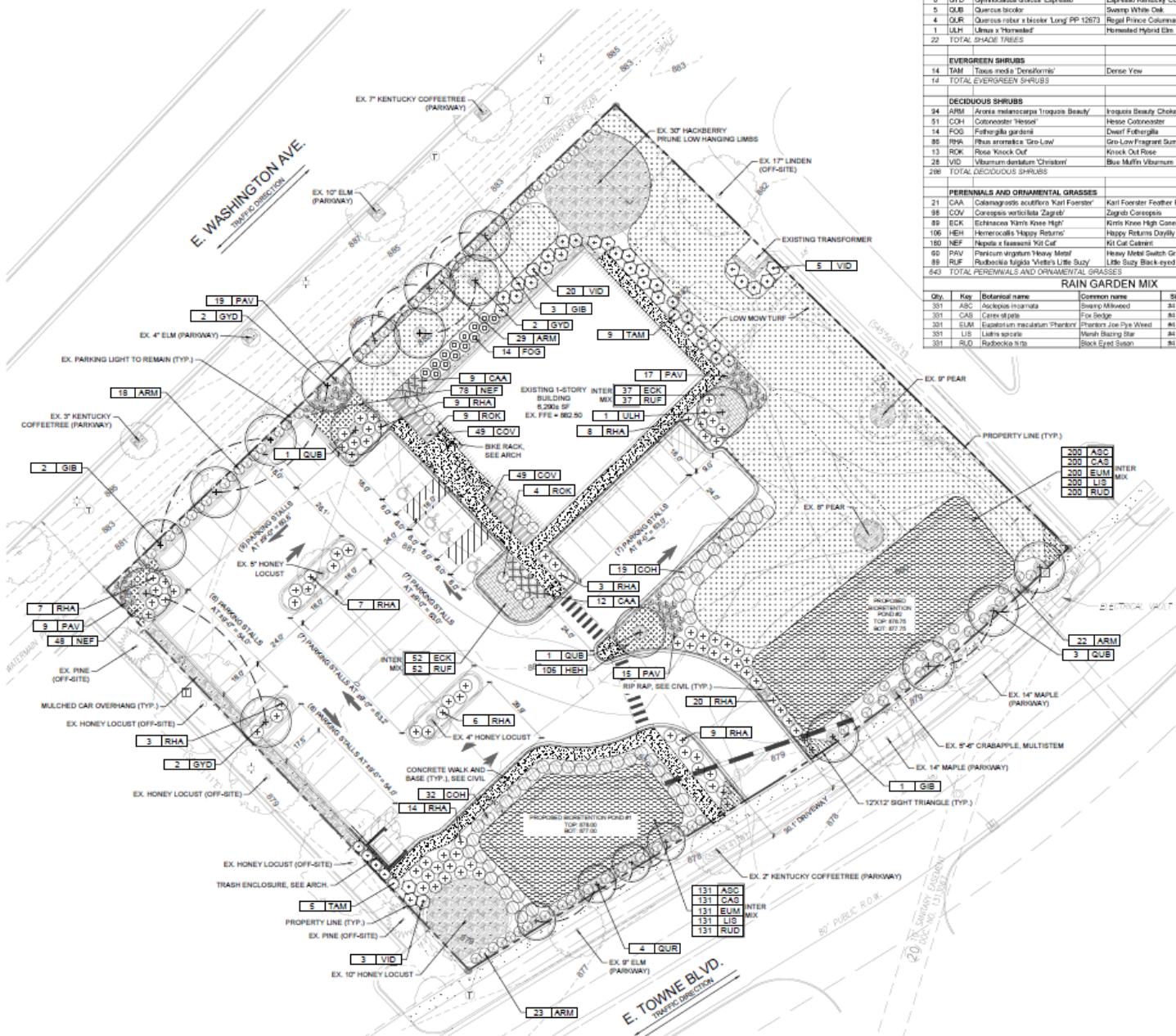
STORM STRUCTURE TABLE	
STRUCTURE NAME	DETAILS
1 ST STORM MANHOLE TO BE CONSTRUCTED ON EXISTING PIPE CONTRACTOR TO FELD NOV EXISTING PIPE OPERATION PERIOD TUE DEC 1-15 THUR DEC 24	REV. 10/2000 (NWK, 15") REV. 10/2000 (NWK, 15") REV. 01/2001 (NWK, 15")
01	

MISCELLANEOUS STORM STRUCTURE TABLE	
STRUCTURE NAME	DETAILS
D2	15' FLARED END SECTION INV OUT: 877.75 (SE, 15')
D3	15' FLARED END SECTION INV OUT: 877.00 (SE, 15')

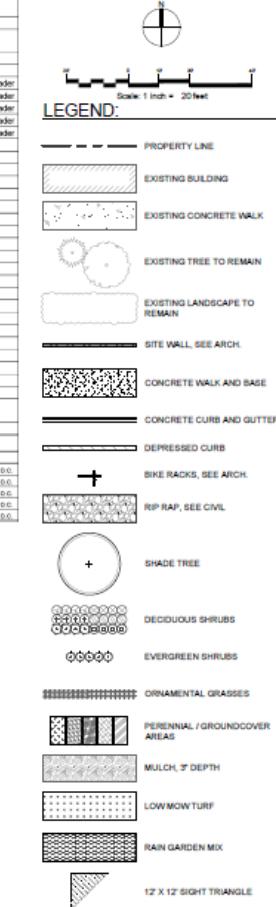
TREE PRESERVATION



LANDSCAPE PLAN



LANDSCAPE REQUIREMENTS	
Close Banks - 6250 E. Towne Blvd. Madison, WI	
Joining:	None
Site Area:	61,000 SF (0.35 AC)
Buidling Footprint:	6,150 SF
Total Developed Area:	31,851 SF
Total Parking:	36 Stalls (Includes 4 ADA)
PERCENTAGE LANDSCAPE	
Requirement:	25% shade trees and 5% shrubs per 30'L of frontage (5 shade trees required, 25 shrubs required)
6271 ft along E. Washington Ave. requires 5.2 Trees and 43 Shrubs	
6271 ft along E. Towne Blvd. requires 5.2 Trees and 43 Shrubs	
1 Existing Trees	46 Required Shrubs
1 Trees Provided	5 Required Shrubs
9 Total Trees Provided	5 Required Shrubs
43 Total Shrubs Provided	43 Required Shrubs
INTERIOR PARKING LANDSCAPE	
Requirement:	Concrete walk and base of pavement areas shall be landscaped. (1) Shrub per 100 SF of paved surface area.
12,594 SF of paving area requires 1.13 SF of interior landscape area.	
Landscaping Area:	2,350 SF Provided
1,377 SF interior landscape area requires 1.13 SF of trees.	1,310 SF Required
2 Existing Trees	
2 Trees Provided	
3 Total Trees Provided	3.1 Trees Required
FOUNDATION LANDSCAPE	
Requirement:	Shrubs and perennials shall be provided along building facades.
8 Proposed Evergreen Shrubs	
42 Proposed Deciduous Shrubs	
337 Proposed Perennials/Grasses	
SCREENING LANDSCAPE	
Requirement:	Screening shall consist of a solid wall, vinyl fence, or hedge with year-round foliage, between six (6) and eight (8) feet in height, except where the front yard setback occurs, screening shall not exceed four (4) feet in height.
Screening Area:	

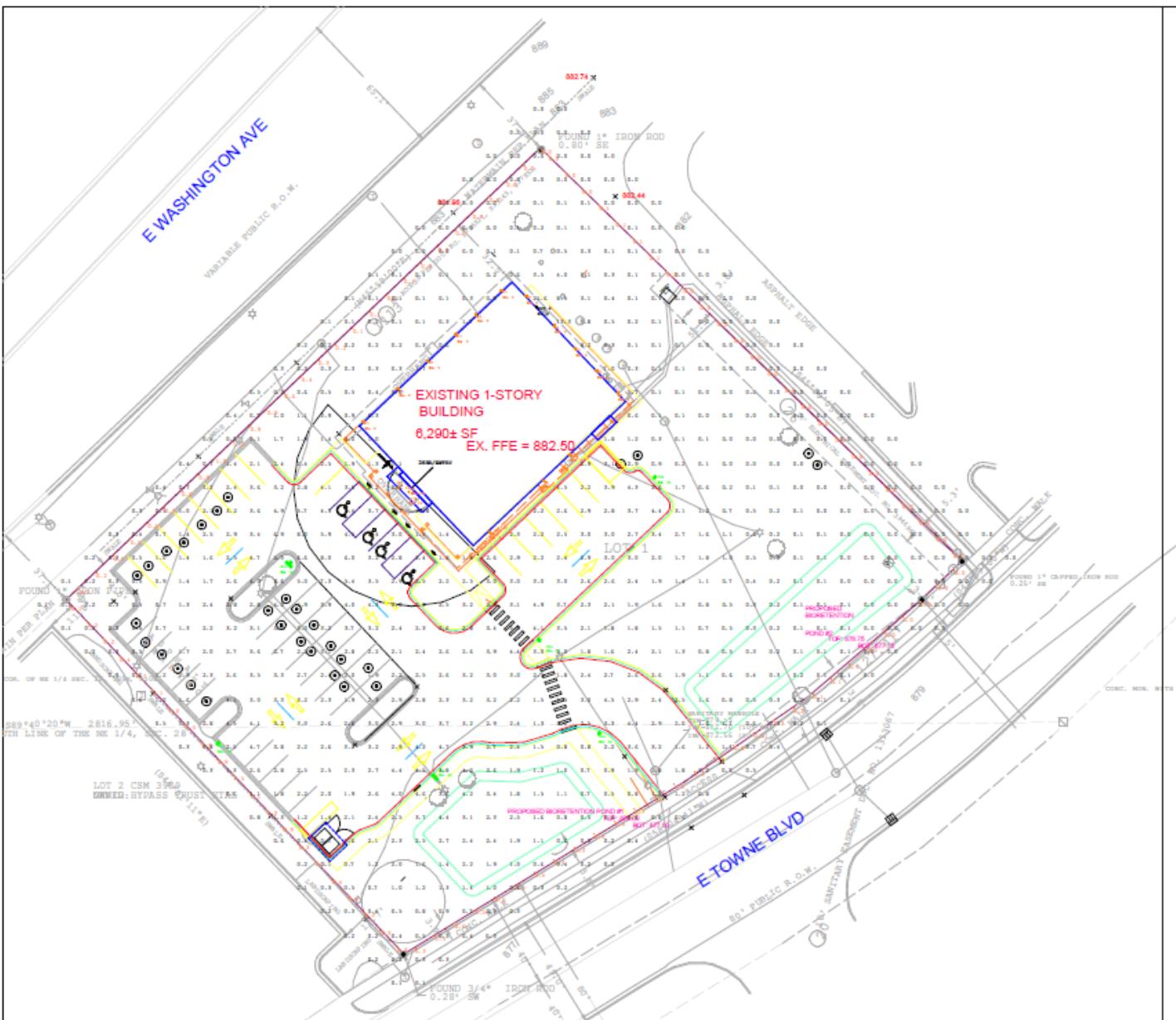


PHOTOMETRIC PLAN

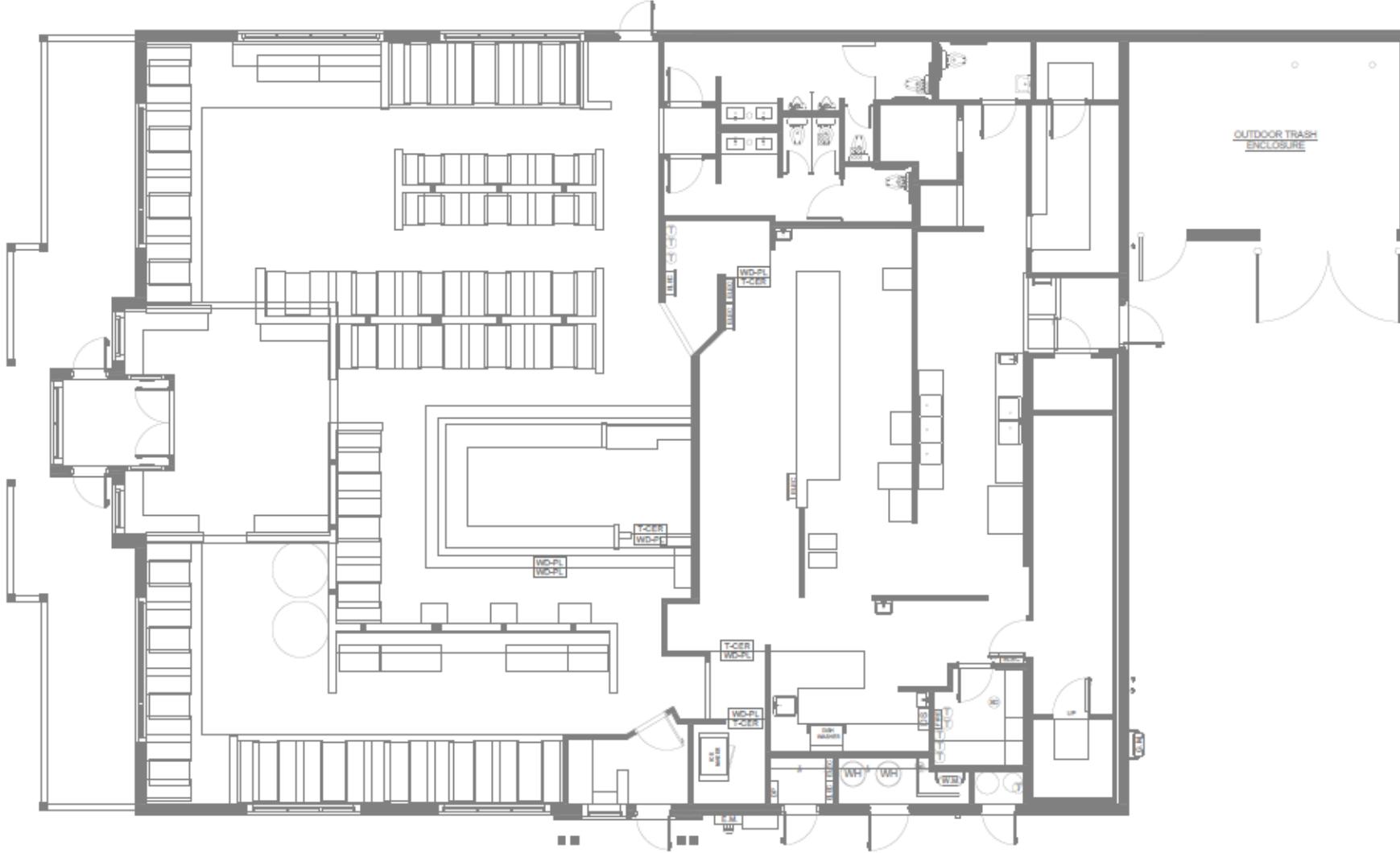
- DUE TO CHANGING LIGHTING ORDINANCES IT IS THE CONTRACTORS RESPONSIBILITY TO SUBMIT THE SITE PHOTOMETRICS AND LUMINAIRE SPECS TO THE LOCAL INSPECTOR BEFORE ORDERING TO ENSURE THIS PLAN COMPLIES WITH LOCAL LIGHTING ORDINANCES.
- THIS LIGHTING DESIGN IS BASED ON INFORMATION SUPPLIED BY OTHERS. CHANGES IN ELECTRICAL SUPPLY, AREA GEOMETRY AND OBJECTS WITHIN THE LIGHTED AREA MAY PRODUCE ILLUMINATION VALUES DIFFERENT FROM THE PREDICTED RESULTS SHOWN ON THIS LAYOUT.
- THIS LAYOUT IS BASED ON IES FILES THAT WERE LAB TESTED OR COMPUTER GENERATED. ACTUAL RESULTS MAY VARY.
- MH IS AN OVERALL MOUNTING HEIGHT.

luminaire schedule				
symbol	label	qty	part Number	description
	SL1	4	ENCL01GP4AFT40-DIMMING-DI-FINISH- WITH FULL CUTOFF AREA LIGHT W/SHIELD EAC-ABL-BLK	
	LJ	3	5044-M1-HN-LED3000-W-DE-L1-UNV	RECESSED DOWN LIGHT
	W1	14	5004-M1-HN-LED3000-W-DE-L1-UNV	WALL MOUNT DOWN LIGHT
	ML21-B	1	XT0268BL-Y	WALL MOUNT FULL CUTOFF WALLPACK
	SL2	1	ENCL01GP4AFT40-DIMMING- DI-FINISH	FULL CUTOFF AREA LIGHT
	SL3	1	ENCL01GP4AFT40-DIMMING- DI-FINISH	FULL CUTOFF AREA LIGHT

name	Units	Avg	Max	Min	Avg/Min	Max/Min	description
ENTRY 10'	Fc	25.12	52.8	1.4	17.94	66.29	FC TAKEN 10' FROM ENTRY # 3'-0" AFAC
ENTRY 50'	Fc	3.72	42.9	0.8	4.45	61.13	FC TAKEN 50' FROM ENTRY # 3'-0" AFAC
PROPERTY LINE	Fc	0.36	1.5	0.0	N.A.	N.A.	FC TAKEN @ GRADE
SITE	Fc	1.50	21.6	0.0	N.A.	N.A.	FC TAKEN @ GRADE



EXISTING FLOOR PLAN



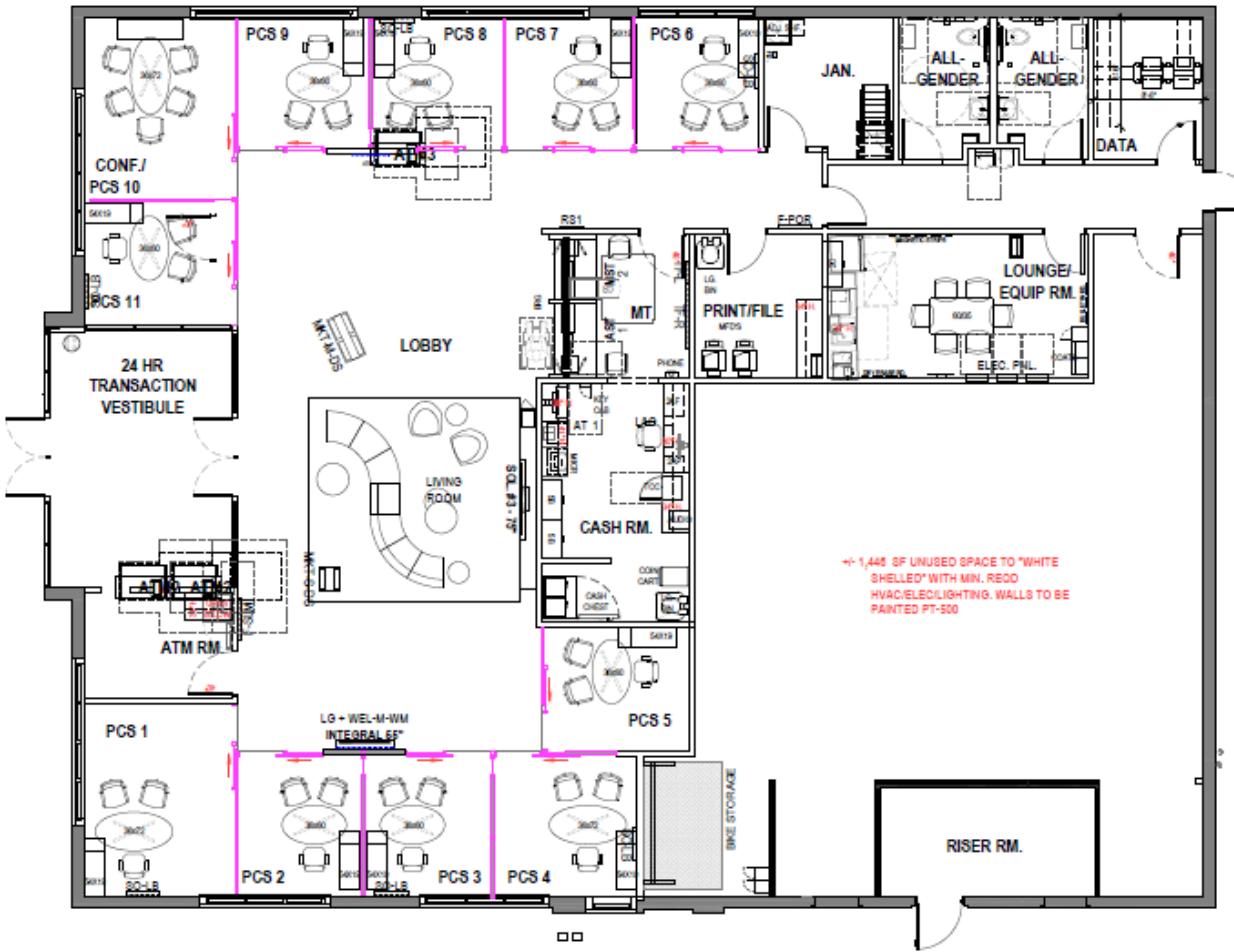
SCALE: $\frac{1}{4}$ " - 1'

0 5 10 15'

PROPOSED FLOOR PLAN

E. WASHINGTON AVE

PRIMARY PARKING



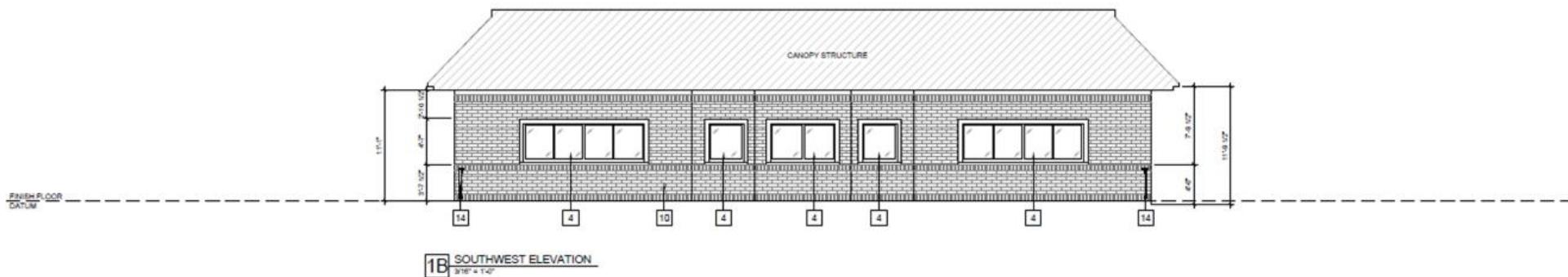
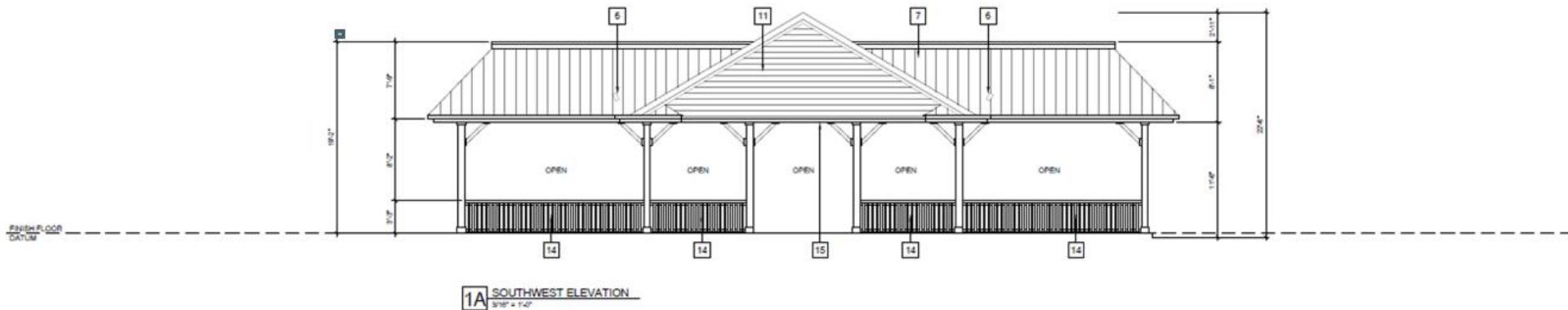
EAST TOWNE BLVD.



SCALE: $\frac{1}{4}$ " - 1'

0 5 10 15'

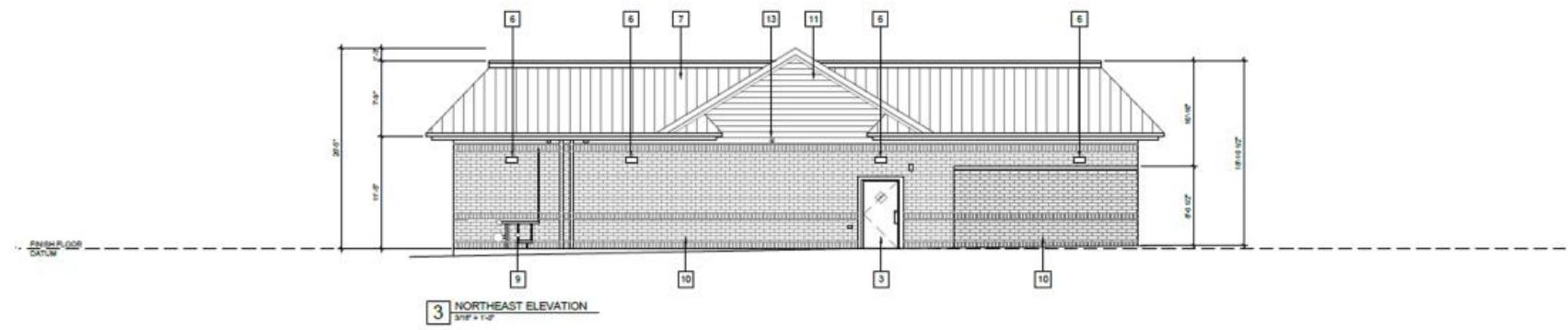
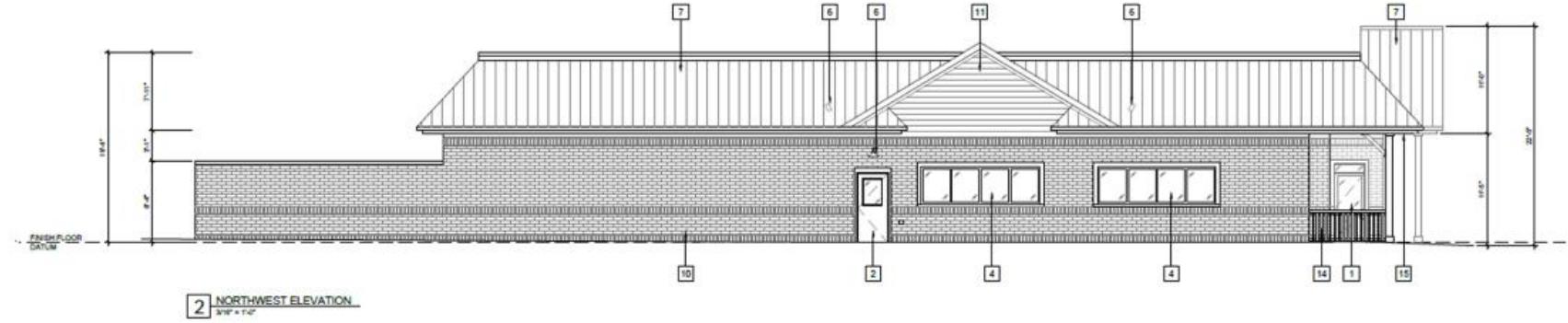
EXISTING ELEVATIONS



1	ENTRY DOOR	6	LIGHTING	11	WOOD SIDING
2	EXIT DOOR	7	CORRUGATED ROOF	12	ELECTRICAL METER
3	SERVICE DOOR	8	DOWNSPOUT	13	CAMERA
4	WINDOW	9	GAS METER	14	RAILING
5	STOREFRONT GLAZING	10	BRICK	15	CANOPY

3/16" = 1'-0"

EXISTING ELEVATIONS



1	ENTRY DOOR
2	EXIT DOOR
3	SERVICE DOOR
4	WINDOW
5	STOREFRONT GLAZING
6	LIGHTING
7	CORRUGATED ROOF
8	DOWNSPOUT
9	GAS METER
10	BRICK
11	WOOD SIDING
12	ELECTRICAL METER
13	CAMERA
14	RAILING
15	CANOPY

PROPOSED ELEVATIONS



EAST ELEVATION



NORTH ELEVATION - EAST WASHINGTON AVENUE

SCALE: 1" = 1'
0 5 10 15'

PROPOSED ELEVATIONS



EAST ELEVATION

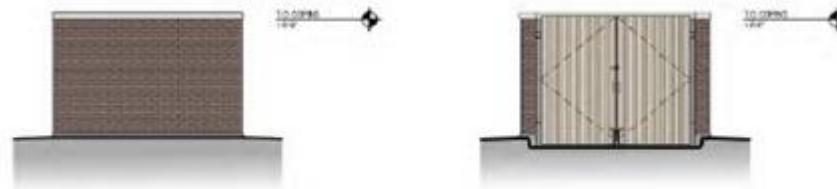


NORTH ELEVATION - EAST WASHINGTON AVENUE

SCALE: $\frac{1}{8}$ = 1'

0 5' 10' 15'

PROPOSED ELEVATIONS



TRASH ENCLOSURE



BRICK
COLOR: TO MATCH EXISTING



DOORS
COLOR: ACCESSIBLE BEIGE
SW 7036



CAST STONE
COLOR: MILESTONE

SCALE: $\frac{1}{8}$ = 1'

A horizontal scale bar with markings at 0, 5, 10, and 15. The text "SCALE: 1/8 = 1'" is positioned above the bar.