## City of Madison Final Subdivision Plat or Certified Survey Map Approval Certification

| eck One:                                                                                                       | _, or                                 |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------|
| eck One: The Final Subdivision Plat of                                                                         |                                       |
| Certified Survey Map, Section 23 Town of Ma                                                                    | 30 9 W = 322 W Y                      |
| Address of Property: 309-325 w wash in 67                                                                      | FON, 30 3 REAL                        |
|                                                                                                                |                                       |
| commission review or administrative app                                                                        | proval: LDE CE ABIED                  |
| Date of Common Council approval: 29 Nosems                                                                     | ER 2005                               |
| ; I.D. No. 02377                                                                                               | 04943                                 |
|                                                                                                                | n has complied with and the final     |
| This is to certify that the conditions of approval hav subdivision plat or certified survey map may be a       | pproved by the City Clerk per the     |
| authority of the Common Council                                                                                | ,                                     |
| ductionly of the                                                                                               | 17/7/06_                              |
| O bust large                                                                                                   | Date 12 17 10 6                       |
| City Engineer                                                                                                  | 11/0/06                               |
| 3 Wy Shill                                                                                                     | 11/7/06<br>Date                       |
| Traffic Engineering                                                                                            |                                       |
| a Though I lalyle                                                                                              |                                       |
| Zoning Administrator                                                                                           | Date                                  |
| $\mathcal{L}$                                                                                                  |                                       |
| Parks Division                                                                                                 | Date                                  |
| Parks Division                                                                                                 | مسم ۶ د مونانه مسهور ب                |
| N/A                                                                                                            | Date                                  |
| Madison Water Utility                                                                                          |                                       |
| Comm. Dev. Block Grant Office (IZ projects)                                                                    | MA Date                               |
| Comm. Dev. Block Grant Office (IZ projects)                                                                    | Date                                  |
| - + A EVOUS / BY BILL ROBER                                                                                    | 7) <u>[2-8-00</u>                     |
| Real Estate Development Unit                                                                                   | Date                                  |
| ( 2 0 8 )                                                                                                      | 12-8-66                               |
| (5) While I the                                                                                                | Date                                  |
| Planning and Development                                                                                       |                                       |
| N/A                                                                                                            | Date                                  |
| Other                                                                                                          |                                       |
| This is to certify that the real estate tax and special                                                        | l assessment obligations are paid for |
| This is to certify that the real estate tax and special the parcel(s) listed above as certified by the Real E. | state Development Unit.               |
| 19 Hale                                                                                                        | 12/28/07                              |
| Special Assessments                                                                                            | Date / /                              |
| TYN 11 Skel                                                                                                    | 12/08/06                              |
| Real Estate Taxes                                                                                              | Date                                  |