



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development

Planning Division
215 Martin Luther King, Jr. Boulevard
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

7933 Tree Lane
PD Alteration, Revise conditions for approved mixed-use building
Michael Goldberg, Heartland Housing, Inc./David Jennerjahn, Valerio
Dewalt Train Associates, Inc.
LNDUSE-2015-00055

PLANNING DIVISION CONTACT: Jessica Vaughn

RETURN COMMENTS BY: February 24 2017

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: djennerjahn@buildordie.com Fax: _____

Date Submitted: February 8 2017 Plan Commission: March 6 2017

Date Circulated: February 16 2017 Common Council: _____

CIRCULATED TO:

- | | | |
|---|--|---|
| <input type="checkbox"/> ZONING | <input type="checkbox"/> DISABILITY RIGHTS | <input checked="" type="checkbox"/> AED: Skidmore DIST. <u>9</u> |
| <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> POLICE DEPT. | <input type="checkbox"/> MADISON GAS & ELECTRIC |
| <input type="checkbox"/> TRAFFIC ENG | <input type="checkbox"/> CITY ASSESSOR | <input type="checkbox"/> ALLIANT ENERGY |
| <input type="checkbox"/> PARKS DIVISION | <input type="checkbox"/> MADISON METRO | <input type="checkbox"/> A T & T |
| <input type="checkbox"/> CITY ENG. | <input type="checkbox"/> PUBLIC HEALTH | <input type="checkbox"/> T D S |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> SCHOOL DISTRICT | <input type="checkbox"/> MT. VERNON TELE |
| <input type="checkbox"/> WATER UTILITY | | _____ |
| <input type="checkbox"/> REAL ESTATE | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION | _____ |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

I support the proposed change. I recommend approval

Paul Hilber
2/22/17