

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

**Agenda - Approved** 

## **TRANSPORTATION COMMISSION**

| Consider: Who benefits? Who is burdened?<br>Who does not have a voice at the table?<br>How can policymakers mitigate unintended consequences? |  |         |
|---|--|---------|
| Wednesday, June 12, 2024  | 5:00 PM  | Virtual |
|   | The City of Madison is holding the Meeting Body meeting virtually to help protect our community from the Coronavirus (COVID 19) pandemic.<br>1. Written Comments: You can send comments on agenda items to:<br>TransportationCommission@cityofmadison.com<br>2. Register for Public Comment:<br>Register to speak at the meeting.<br>Register to answer questions.<br>Register in support or opposition of an agenda item (without speaking).<br>If you want to speak at this meeting you must register. You can register at<br>https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you<br>will be sent an email with the information you need to join the virtual meeting.<br>3. Watch the Meeting: You can watch the meeting in several ways:<br>Livestream on the Madison City Channel website<br>https://media.cityofmadison.com/mediasite/showcase<br>Livestream on the City of Madison YouTube channel<br>https://www.youtube.com/user/CityofMadison<br>Television: Watch live on Spectrum channel 994, AT&T U Verse channel 99,<br>and Madison City Channel on Roku and Apple TV<br>4. Listen by Phone:<br>(877) 853-5257 (Toll Free)<br>Webinar ID: 813 0230 0137 |         |
|   | If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.  |         |
|   | Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.  |         |

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

-Please call the Parking Division at 608-267-8751 or email: TransportationCommission@cityofmadison.com

### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

May 29, 2024 meeting http://madison.legistar.com/Calendar.aspx

#### PUBLIC COMMENT

1. <u>83861</u> Public Comment for Items not on the Agenda for the June 12, 2024 Meeting

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### ITEMS TO BE CONSIDERED

- 2. <u>83420</u> Adopting the Sustainability Plan Update and directing staff to implement the recommendations in the plan.
- **3.** <u>83518</u> Requesting information, studies, and plans regarding the authorization of a local sales tax.
- 4. <u>83864</u> Authorizing the City of Madison Traffic Engineering Division to submit, and if awarded, to facilitate acceptance of a grant of \$920,000 from the U.S. Department of Transportation Federal Highway Administration to develop a plan and design for a preferred alternative for a north side all ages ability bicycle and pedestrian facility and recommending the Common Council to authorize the Mayor and City Clerk to enter into a contract with the U.S. Department of Transportation Federal Highway Administration to accept the grant award. (District 12 and District 18)
- 5. <u>83862</u> Director's Report
- 6. <u>83627</u> Crossing Guard Policy and Modifications
- 7. <u>83628</u> East Madison Bikeways Project Update
- 8. 83863 Public Works Transportation Projects West Towne Path Phase 2a (High Point to Zor Shrine)
- **9.** <u>52830</u> Members of the Transportation Commission who are also members of other transportation-related Boards, Committees or Commissions provide relevant updates from those Boards, Committees or Commissions.
- **10.** <u>60440</u> General announcements by the Chair (for information only; not for discussion)
- **11.** <u>60439</u> Commission member suggestions for items on future agenda (for information only; not for discussion)

#### ADJOURNMENT