



CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES LLC

NDA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

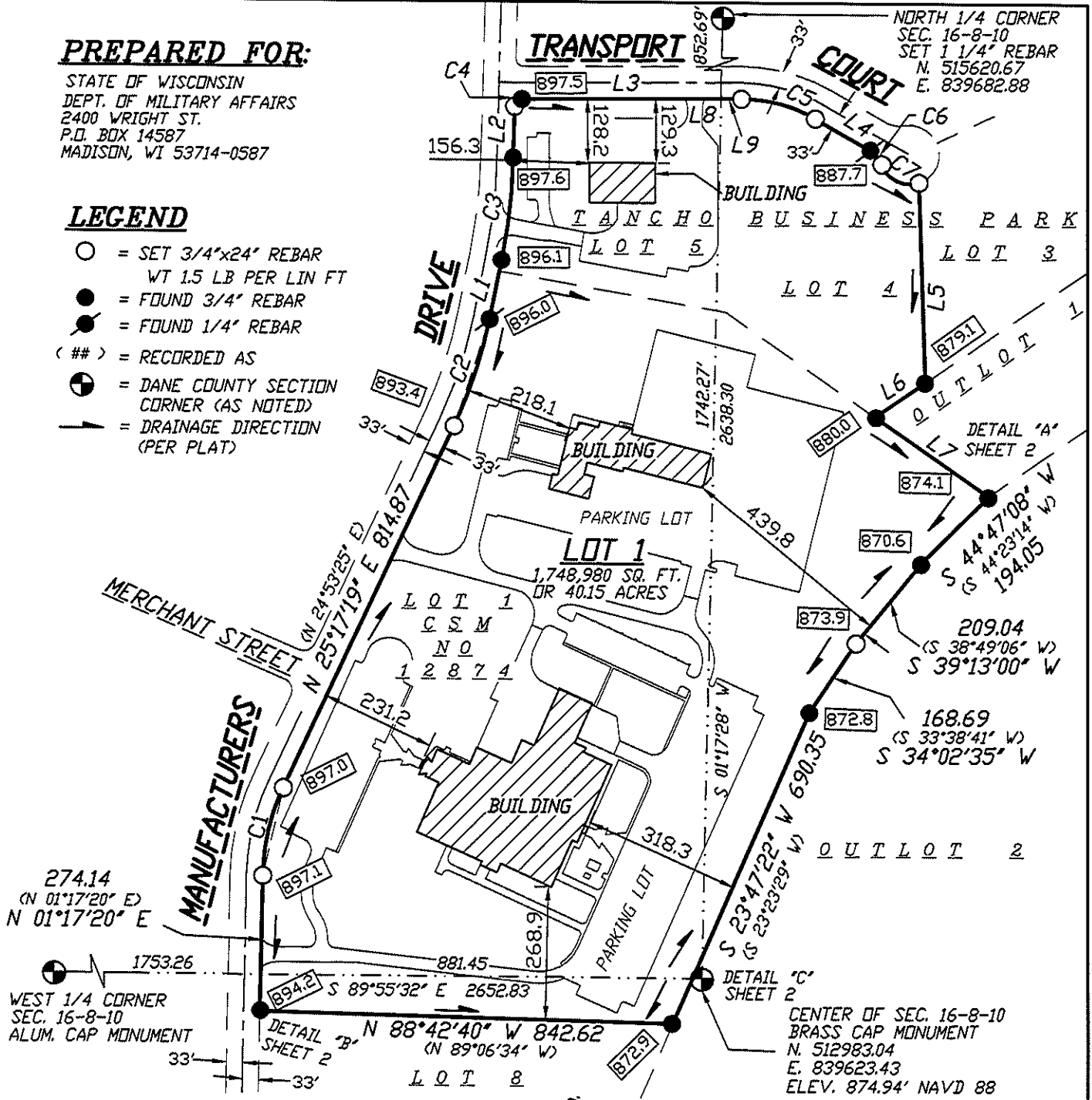
NE 1/4 of the SW 1/4, SE & NE 1/4 of the NW 1/4, SW & NW 1/4 of the NE 1/4, all in Section 16, T8N, R10E, in the City of Madison, Dane County, Wisconsin. Including all of Lots 4 and 5 Tancho Business Park and all of Lot 1 Certified Survey Map No. 12874.

PREPARED FOR:

STATE OF WISCONSIN
DEPT. OF MILITARY AFFAIRS
2400 WRIGHT ST.
P.O. BOX 14587
MADISON, WI 53714-0587

LEGEND

- = SET 3/4"x24" REBAR
WT 1.5 LB PER LIN FT
- = FOUND 3/4" REBAR
- = FOUND 1/4" REBAR
- (##) = RECORDED AS
- ⊕ = DANE COUNTY SECTION CORNER (AS NOTED)
- = DRAINAGE DIRECTION (PER PLAT)



NOTES:

- 1.) SEE SHEET 2 FOR LOT DETAILS.
- 2.) SEE SHEET 2 FOR LINE AND CURVE TABLES.
- 3.) SEE SHEET 3 FOR ALL EASEMENT.
- 4.) SEE SHEET 4 AND 5 FOR ALL NOTES.

SCALE 1" = 300'

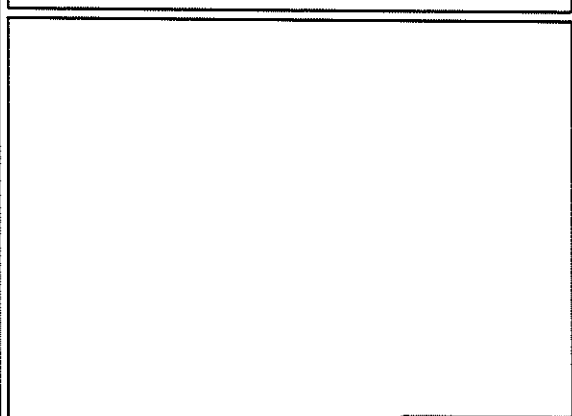


DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____

BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SW 1/4 OF SECTION 16-8-10. THE DANE COUNTY COORDINATE SYSTEM (NAD83)91, LINE TO BEAR S 01°17'28" W

SURVEYORS SEAL





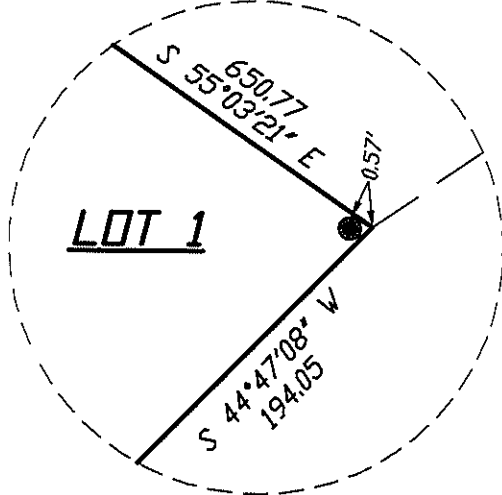
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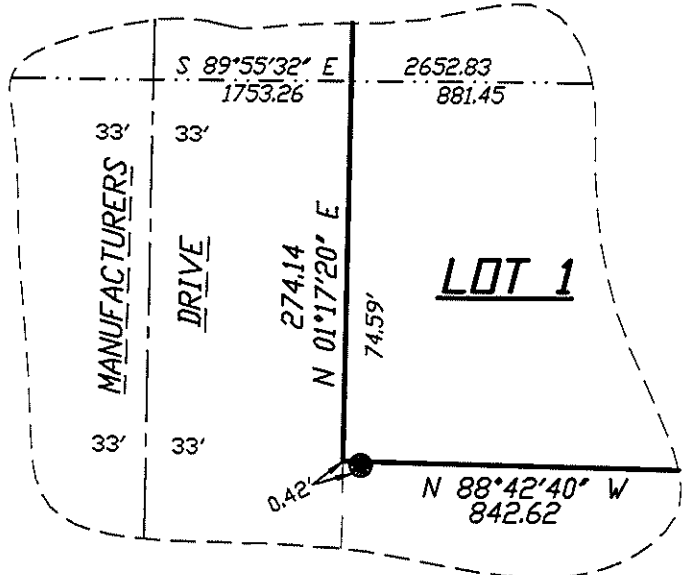
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DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE



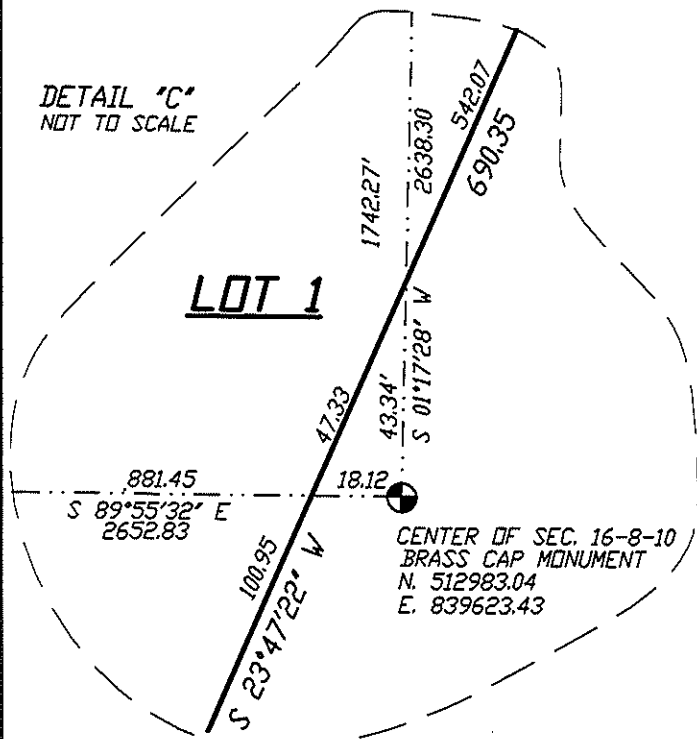
CURVE TABLE:

C#	BEARING	DISTANCE	RADIUS	ARC	DELTA
C1	(N 13°53'25.5" E) N 13°17'19" E	183.79	442.00	185.14	23°59'58"
C2	(N 18°00'08.5" E) N 18°24'03" E	229.32	956.08	229.87	13°46'33"
C3	(N 06°06'21" E) N 06°30'34" E	210.01'	1200.00'	210.28'	10°02'24"
C4	(N 45°10'34" E) N 45°34'47" E	20.87'	15.00'	23.09'	88°10'50"
C5	(S 75°44'00" E) S 75°15'58" E	(155.29') 155.25'	300.00'	(157.08') 157.03'	(30°00'00") 29°59'27"
C6	(S 40°13'34" E) S 40°16'17" E	(35.03') 35.56'	50.00'	(35.79') 36.35'	(41°00'52") 41°39'34"
C7	(S 64°13'06" E) S 63°58'13" E	84.11'	60.00'	93.20'	88°59'54"

LINE TABLE:

L#	BEARING	DISTANCE
L1	(N 11°07'33" E) N 11°30'57" E	123.48'
L2	(N 01°05'09" E) N 01°29'22" E	103.97'
L3	(S 89°16'00" W) N 89°34'13" E	(448.30') 448.14'
L4	(S 60°44'00" E) S 60°11'18" E	129.30'
L5	(S 02°12'00" E) S 01°43'59" E	(408.12') 407.95'
L6	(S 54°49'15" W) S 55°23'28" W	(123.97') 123.92'
L7	(S 55°26'34" E) S 55°02'20" E	(280.08') 280.46'
L8	(N 89°16'00" E) N 89°34'13" E	406.53'
L9	(N 89°16'00" E) N 89°34'13" E	41.61'

DETAIL "C"
NOT TO SCALE



SURVEYORS SEAL

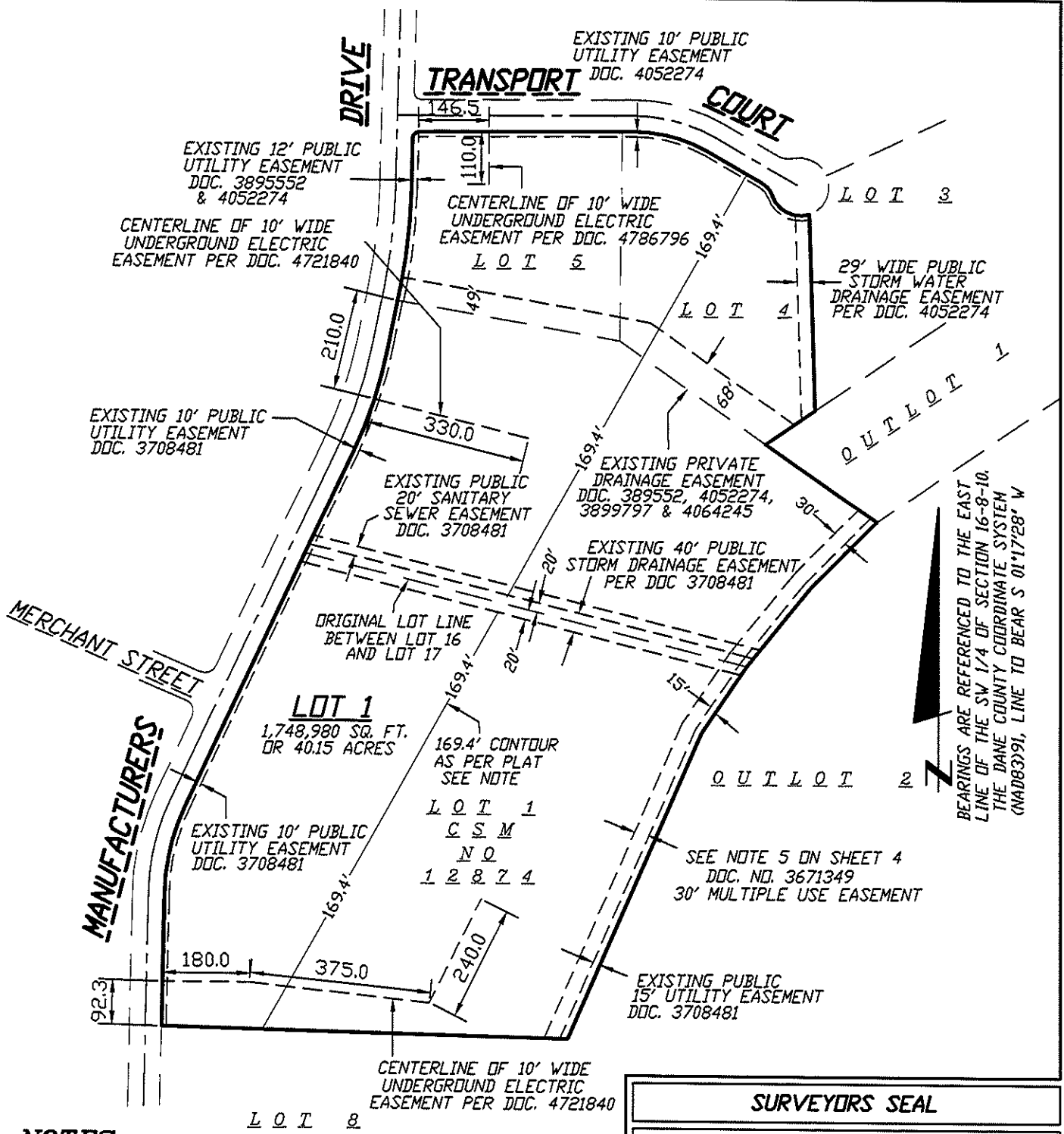


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NOTES:

1.) THIS LOT IS SUBJECT TO AN AVIGATION EASEMENT TO DANE COUNTY AS PER DDC. #2794376, DANE COUNTY REGISTER OF DEEDS. SAID EASEMENT SURFACE IS REPRESENTED BY THE CONTOURS SHOWN HEREON AND ON THE CENTER FOR INDUSTRY & COMMERCE PLAT. ALL AREAS SOUTH AND EAST OF THE 169.4' CONTOUR ARE RESTRICTED TO NO OBSTRUCTIONS ABOVE 169.4'

SCALE 1" = 300'



SURVEYORS SEAL



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NOTES:

CORRESPONDING TO SCHEDULE B OF TITLE COMMITMENT No. B-15081214 ISSUED BY DANE COUNTY TITLE PARCEL "A"

C) The Center For Industry & Commerce Declaration of Covenants, Conditions, and Restrictions recorded March 25, 2003, as Document No. 3677132. (BLANKET IN NATURE)

Amendment recorded February 23, 2005, as Document No. 4023951.

Assignment of Declarant Rights recorded July 17, 2013, as Document No. 5007196.

(BLANKET IN NATURE)

E) Deed Restrictions recorded May 8, 2003, as Document No. 3708484. (BLANKET IN NATURE)

F) Declaration of Conditions and Covenants recorded January 29, 2004, as Document No. 3867640.

(BLANKET IN NATURE)

G) Declaration of Conditions and Covenants recorded January 29, 2004, as Document No. 3867641.

(BLANKET IN NATURE)

I) Declaration of Conditions, Covenants and Restrictions For Maintenance of Stormwater Management Measures recorded

August 30, 2010, as Document No. 4686078. (BLANKET IN NATURE)

K) Encroachment Agreement recorded August 11, 2011, as Document No. 4783738.

First Amendment recorded February 14, 2012, as Document No. 4843652.

EASEMENT IS IN THE BENEFIT OF THE STATE OF WISCONSIN DEPARTMENT OF MILITARY AFFAIRS FOR A FIBER OPTIC LINE LOCATED IN THE ROAD RIGHT OF WAY.

PARCELS B & C:

A) Easement contained in instrument recorded January 24, 1931, as Document No. 523769. (DOES NOT AFFECT SUBJECT PROPERTY)

B) Electric Line Easement recorded April 7, 1982, as Document No. 1736604.

(DOES NOT AFFECT SUBJECT PROPERTY)

C) Order Levying Assessments In the Matter of Farm Drainage No. 27 recorded July 12, 1990, as Document No. 2210789.

(DOES NOT AFFECT SUBJECT PROPERTY)

F) Deed Restrictions recorded April 20, 2004, as Document No. 3899797.

(DOES NOT AFFECT SUBJECT PROPERTY)

J) Declaration of Conditions and Covenants recorded July 5, 2006, as Document No. 4209510.

(BLANKET IN NATURE)

K) Declaration of Conditions and Covenants recorded July 5, 2006, as Document No. 4209511.

(BLANKET IN NATURE)

M) Declaration of Conditions, Covenants and Restrictions For Maintenance of Stormwater Management Measures recorded

December 15, 2011, as Document No. 4823799. (Parcel C only) (BLANKET IN NATURE)

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GENERAL NOTES:

- 1.) ARROWS INDICATE THE DIRECTION OF DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES, SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER, ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.
- 2.) THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS RECORDED AND UNRECORDED.
- 3.) THIS LOT MAY EXPERIENCE NOISE AT LEVELS EXCEEDING THE LEVELS IN S. TRANS 405.04, TABLE 1. THESE LEVELS ARE BASED ON FEDERAL STANDARDS. THE DEPARTMENT OF TRANSPORTATION IS NOT RESPONSIBLE FOR ABATING NOISE FROM EXISTING STATE TRUNK HIGHWAYS OR CONNECTION HIGHWAYS, IN THE ABSENCE OF ANY INCREASE BY DEPARTMENT TO THE HIGHWAY'S THROUGH-LANE CAPACITY.
- 4.) EXISTING MULTIPLE USE EASEMENT IN FAVOR OF THE CITY OF MADISON FOR PUBLIC SANITARY SEWER AND FOR PRIVATELY MAINTAINED PUBLIC PEDESTRIAN AND BIKE PATH. SEE DOCUMENT NO. 3671349 FOR FURTHER EASEMENT DETAILS.
- 5.) LANDS CONTAINED WITHIN THIS CERTIFIED SURVEY MAP ARE SUBJECT TO THE COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN DOCUMENTS NO'S. 3677132, 4023951, 3708484, 3867640 AND 3867641 AS CITED IN EXHIBIT A OF THE VESTING DEED RECORDED AS DOCUMENT NO. 4381661.
- 6.) THIS LOT IS SUBJECT TO AN AVIGATION EASEMENT TO DANE COUNTY AS PER DDC. #2794376, DANE COUNTY REGISTER OF DEEDS. SAID EASEMENT SURFACE IS REPRESENTED BY THE CONTOURS SHOWN HEREON AND ON THE CENTER FOR INDUSTRY & COMMERCE PLAT. ALL AREAS SOUTH AND EAST OF THE 169.4' CONTOUR ARE RESTRICTED TO NO OBSTRUCTIONS ABOVE 169.4'
- 7.) ALL LOTS CREATED BY THIS CERTIFIED SURVEY MAP ARE INDIVIDUALLY RESPONSIBLE FOR COMPLIANCE WITH CHAPTER 37 OF THE MADISON GENERAL ORDINANCES IN REGARDS TO STORM WATER DETENTION AT THE TIME THEY DEVELOP.
- 8.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 9.) FLOOD PLAIN, IF PRESENT, HAS NOT BEEN LOCATED OR SHOWN.

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SURVEYOR'S CERTIFICATE

I, Chris W. Adams, Registered Land Surveyor hereby certify that in full compliance with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of City of Madison, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of all of the exterior boundaries of the land surveyed and the division of that land, being in part of the Northeast 1/4 of the Southwest 1/4, and the Southeast 1/4 and Northeast 1/4 of the Northwest 1/4, and the Southwest 1/4 and Northwest 1/4 of the Northeast 1/4, all located in Section 16, T8N, R10E, in the City of Madison, Dane County, Wisconsin. Including all of Lots 4 and 5 Tancho Business Park and all of Lot 1 Certified Survey Map No. 12874.

Commencing at the North 1/4 corner of Section 16, T8N, R10E; thence S 01°17'28" W, 852.69 feet to the South right of way line of Transport Court and to the point of beginning.

thence along the south right of way of said Transport Court for the next 5 courses N 89°34'13" E, 41.61 feet; thence along an arc of a curve concaved southerly having a radius of 300.00 feet and a long chord bearing of S 75°15'58" E, 155.25 feet; thence S 60°11'18" E, 129.30 feet; thence along an arc of a curve concaved southwesterly having a radius of 50.00 feet and a long chord bearing of S 40°16'17" E, 35.56 feet; thence along the arc of a curve concaved northerly having a radius of the 60.00 feet and a long chord bearing of S 63°58'13" E, 84.11 feet; thence S 01°43'59" E, 407.95 feet; thence S 55°23'28" W, 123.92 feet; thence S 55°02'20" E, 280.46 feet; S 44°47'08" W, 194.05 feet; thence S 39°13'00" W, 209.04 feet; thence S 34°02'35" W, 168.69 feet; thence S 23°47'22" W, 690.35 feet thence N 88°42'40" W, 842.62 feet to the easterly right of way of Manufactures Drive; thence along said east right of way of Manufacturers Drive for the next 8 courses N 01°17'20" E, 274.14 feet; thence along the arc of a curve concaved southeasterly having a radius of 442.00 feet and a long chord bearing N 13°17'19" E 183.79 feet; thence N 25°17'19" E, 814.87 feet; thence along the arc of a curve concaved northwesterly having a radius of 956.08 feet and a long chord bearing N 18°24'03" E, 229.32 feet; thence N 11°30'57" E, 123.48 feet; thence along an arc of a curve concaved westerly having a radius of 1200 feet and a long chord bearing of N 06°30'34" E, 210.01 feet; thence N 01°29'22" E, 103.97 feet; thence along an arc of a curve concaved southeasterly having a radius of 15.00 feet and a long chord bearing N 45°34'47" E, 20.87 feet to the south right of way of Transport Court; thence along said Transport Court N 89°34'13" E, 406.53 feet to the point of beginning. This parcel contains 1,748,980 sq. ft. or 40.15 acres thereof.

Date _____

Williamson Surveying And Associates LLC
by Chris W. Adams

Chris W. Adams S-2748
Member

SURVEYORS SEAL



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OWNERS' CERTIFICATE:

State of Wisconsin Department of Military Affairs, as owner, I hereby certify that said Department of Military Affairs caused the land described on this certified survey map to be surveyed, divided, dedicated and mapped as represented on the certified survey map. I also certify that this certified survey map is required to be submitted to the City of Madison for approval.

WITNESS the hand seal of said owners this _____ day of _____, 20__.

State of Wisconsin
Department of Military Affairs

Daniel L Pulvermacher
LTC, EN, WIARNG
ACTING DIRECTOR, INSTALLATION MANAGEMENT / J4

STATE OF WISCONSIN)
DANE COUNTY)

Personally came before me this _____ day of _____, 20__ the above named Daniel L. Pulvermacher to me known to be the person who executed the foregoing instrument and acknowledge the same.

_____ County, Wisconsin.

My commission expires _____

Notary Public

Print Name

CITY OF MADISON PLAN COMMISSION:

Approved for recording per Secretary,
Madison Planning Commission action of
_____ day of _____, 20__

Steven R. Cover
Secretary Plan Commission

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CITY OF MADISON COMMON COUNCIL:

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number _____, File ID Number _____, adopted on the _____ day of _____, 20____, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this _____ day of _____, 20____

Maribeth Witzel-Behl
City of Madison, Dane County

REGISTER OF DEEDS:

Received for recording this _____ day of _____, 20____ at _____ o'clock _____M. and recorded in Volume _____ of Dane County Certified Surveys on pages _____ and _____.

Kristi Chlebowski
Register of Deeds

SURVEYORS SEAL

DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____