



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### AFFIRMATIVE ACTION COMMISSION

---

Tuesday, June 9, 2015

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Josue Peralta at [jperalta@cityofmadison.com](mailto:jperalta@cityofmadison.com) or (608) 266-4910.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

April 14, 2015: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**DISCUSSION/POTENTIAL ACTION ITEMS**

**5. [38010](#) Proposal for Letter Regarding Prevailing Wage Bill**

**Attachments:** [Prevailing Wage Laws](#)  
[2015 Assembly Bill 32](#)  
[2015 Senate Bill 49](#)

**DISCUSSION ITEMS**

**6. [38009](#) 2015 Public Works Contracting Disparity Study Discussion**

**Attachments:** [Public Works Contracting Disparity Study](#)

**REPORTS**

7. [33325](#) Report from the Common Council
8. [33326](#) Report from the Director of the Department of Civil Rights
9. [33327](#) Report from the Affirmative Action Division Manager

**10. FUTURE TOPICS FROM THE FLOOR****11. ANNOUNCEMENTS****12. ADJOURNMENT**