

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved URBAN DESIGN COMMISSION

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, February 15, 2023

4:30 PM

Virtual

- 1. Written Comments: You can send comments on agenda items to urbandesigncomments@cityofmadison.com.
- 2. Register for Public Comment:
  - · Register to speak at the meeting.
  - · Register to answer questions.
  - Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

- 3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.
- 4. Listen by Phone:

(877) 853-5257 (Toll Free) Webinar ID: 820 5732 9287

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635 or email urbandesigncomments@cityofmadison.com.

#### **CALL TO ORDER / ROLL CALL**

#### APPROVAL OF MINUTES

[February 1, 2023]: http://madison.legistar.com/Calendar.aspx

#### **PUBLIC COMMENT**

1. 75183 Public Comment

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **AGENDA OVERVIEW**

#### **PUBLIC HEARING ITEMS**

2. 75599 5802 Odana Road - Comprehensive Design Review of Signage (CDR) Located in Urban

Design District (UDD) 3. 19th Ald. Dist.

Owner: Don Miller

Applicant: Jim Triatik, Sullivan Design Build

Final Approval is Requested UDC is an Approving Body

3. 75630 823/825 E Washington Avenue - Mural in Urban Design District (UDD) 8. 6th Ald. Dist.

Owner: MM East Washington, LLC

Applicant: AJ Robitschek, GBA Architecture | Design

Final Approval is Requested UDC is an Approving Body

4. 75402 2125 Commercial Avenue - Building Addition and Remodel in Urban Design District

(UDD) 4. 12th Ald. Dist.

Owner: Fred Brechlin, Madison College

Applicant: Drew Martin, Strang Initial/Final Approval is Requested UDC is an Approving Body

5. 75637 3715 E Washington Avenue - Renovation of an Existing Restaurant in Urban Design

District (UDD) 5. 3rd Ald. Dist.

Owner: Chad Ellett

Applicant: Nathan Remitz, Patera Initial/Final Approval is Requested UDC is an Approving Body

### **INFORMATIONAL PRESENTATION**

6. 75854 4846 Eastpark Boulevard - Residential Building Complex. 17th Ald. Dist.

Owner: American Family Insurance

Applicant: Luke Stauffacher, Cascade Development

Informational Presentation UDC will be an Advisory Body

#### **SPECIAL ITEM OF BUSINESS**

7. <u>71257</u> Discussions and Information Related to Future Amendments to MGO Chapter 33.24 -

Urban Design Commission Ordinance and the Urban Design Commission Policy and

Procedure Manual

#### SECRETARY'S REPORT

Recent Plan Commission Actions:

1650 Pankratz Street

**Upcoming Matters:** 

1601 + 1617 Sherman Avenue 2219 Monroe Street (CDR)

## **BUSINESS BY MEMBERS**

**8.** <u>75615</u> 2023 Announcements, Questions and/or Considerations for Future Agendas (no other action to be taken under this item).

#### **ADJOURNMENT**