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1901 Sherman Terrace Attachment, Town of Madison

Document Number

Document Title

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 4th day of January, 2022.

1901 Sherman Terrace Attachment, Town of Madison
Ordinance #: ORD-22-00004
ID#: 66868

DOCUMENT #
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Exempt #:
Rec. Fee: 30.00
Pages: 8

Recording Area

Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

January 12, 2022

Date

Date

Maribeth Witzel-Behl

Signature of Clerk

n/a

Signature of Grantor

Maribeth Witzel-Behl, City Clerk

*Name printed

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

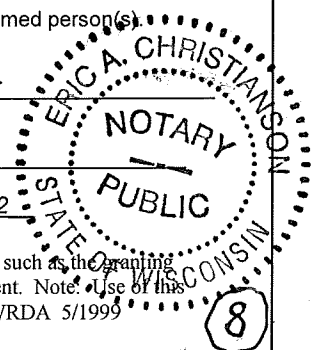
Subscribed and sworn to before me on January 12, 2022 by the above named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Eric Christianson

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2022



*Names of persons signing in any capacity must be typed or printed below their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999

8



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-22-00004

File Number: 66868

Enactment Number: ORD-22-00004

Creating Section 15.01(627) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards" attaching to the 12th Alder District the property located at 1901 Sherman Avenue in the Town of Madison, amending Section 15.02(30) of the Madison General Ordinances to attach the property to Ward 30, and assigning a temporary zoning classification of A Agricultural District.

DRAFTER'S ANALYSIS: This ordinance attaches the property located at 1901 Sherman Avenue in the Town of Madison and assigns Temporary A (Agricultural District) zoning.

An ordinance to create Subsection (627) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on November 16, 2021 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Madison; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Madison; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Madison Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (627) of Section 15.01 entitled "City Boundaries" of the Madison General Ordinances is hereby created to read as follows:

"15.01(627) - There is hereby attached to the 12th Alder District, the City of Madison, Dane County, Wisconsin:

Part of Sherman Terrace Condominium Homes (Parcel I) located in part of Government Lot 2, Section 12, T7N, R9E, Town of Madison, Dane County, Wisconsin, more particularly described as follows:

Commencing at the East Quarter Corner, also being the Southeast Corner of Government Lot 2, Section 12, T7N, R9E, said point marked by a 1.25" Outside Diameter Iron Rebar, thence S89°43'37"W, along the south line of said Government Lot 2, 907.10 feet to the point of beginning of this description; thence S89°43'37"W, along said south line of Government Lot 2, 148.36 feet to a point on the Southeasterly right of way line of Sherman Avenue; thence N27°34'36"E, along said Southeasterly right of way line of Sherman Avenue, 84.12 feet; thence S63°29'40"E, 131.10 feet; thence S27°14'52"W, 17.27 feet to the Point of Beginning. This description contains an area of 6,645 square feet or 0.15 acres, more or less;

0.0002383 square miles.”

2. Subsection (30) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

“(30) Ward 30. Beginning at the point of intersection of the centerline of the Yahara River and the centerline of East Johnson Street; thence Northeasterly along the centerline of East Johnson Street to the right-of-way line of the Canadian Pacific Railroad; thence Northeasterly along said right of way line to the centerline of Commercial Avenue; thence Westerly along the centerline of Commercial Avenue to the centerline of North Sherman Avenue; thence Southerly along the centerline of North Sherman Avenue to a point located 84 feet, more or less, south of the centerline of Erie Court; thence the centerline of Sherman Avenue; thence Southwesterly along the limits line of the City of Madison, also being the Southeasterly line of Sherman Avenue, to the centerline of McGuire Street; thence Southeasterly along said centerline of McGuire Street; thence Southwesterly, and Easterly to the centerline of Fordem Avenue; thence Southerly along said centerline of Fordem Avenue, also being the East Line of Section 12, T7N, R9E, to the East Quarter Corner of said Section 12, also being the Southeast Corner of Government Lot 2, Section 12, T7N, R9E; thence S89°43'37"W, along the south line of said Government Lot 2, 907.10 feet; thence N27°14'52"E, 17.27 feet; thence N63°29'40"W, 131.10 feet to a point on the Southeasterly right of way line of Sherman Avenue; thence S27°34'36"W, along said Southeasterly right of way line of Sherman Avenue, 84.12 feet; thence and Westerly along the limits line of the City of Madison to the shoreline of Lake Mendota; thence Southerly along the shoreline of Lake Mendota to the centerline of the Yahara River; thence Southeasterly to the point of beginning.

And

Beginning at the point of intersection of Sherman Avenue and the Easterly prolongation of the Southerly right-of-way line of Burrows Road; thence Southwesterly along the centerline of Sherman Avenue to the Easterly prolongation of Southerly right-of-way line of Harbort Drive, thence Westerly along the boundary of the City of Madison to the Lake Mendota shoreline; thence Northerly along the Lake Mendota shoreline to the Westerly prolongation of the Southerly right-of-way line of Burrows Road; thence Easterly along the Westerly prolongation of the Southerly right-of-way line of Burrows Road and the Southerly right-of-way line of ~~Borrows~~ Burrows Road to the point of beginning. Polling place at Tenney Park Pavilion, 402 North Thornton Avenue.”

I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 21-00004, file 66868, adopted by the Madison Common Council on January 4, 2022.

Maribeth Witzel-Behl

1-12-2022

Date Certified

MINUTES OF REGULAR TOWN BOARD MEETING

DATE: May 10, 2021
TIME: 6:00 PM
PLACE: Town Hall
PRESENT: Campbell, Brimmer and Kritch

Campbell called the regular town board meeting to order at 6:00 pm. Roll call showed all members were present.

Motion Kritch second Brimmer to approve the minutes of Regular Town Board meeting on April 12, 2021. Motion carried.

Motion Kritch, second Brimmer to approve owner's request to attach the property at 1901 Sherman Avenue to the City of Madison. Motion carried.

Motion Brimmer, second Kritch to approve Rezone Petition DCPREZ-2021-11708 to bring existing property into compliance for the existing duplex use at 2801 Warner Lane. Motion carried.

Motion Kritch, second Brimmer to approve the mortgage satisfaction for Elisabeth McConnell housing loan at 1004 Fiedler Lane #9. Motion carried.

Motion Kritch, second Brimmer to approve the discontinuance of the Town of Madison's participation in the CDBG Housing Revolving Loan Fund program and direct the Business Manager to begin the formal request to DOA/DEHCR. Motion carried.

Motion Campbell, second Kritch to approve Resolution to Terminate the Length of Service Awards Program (LOSAP) and to settle the benefits accrued to eligible participants. Motion carried.

Voucher audit reports were approved without exception.

Motion Brimmer, second Kritch to adjourn.

Meeting adjourned at 6:25pm.

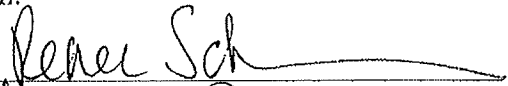
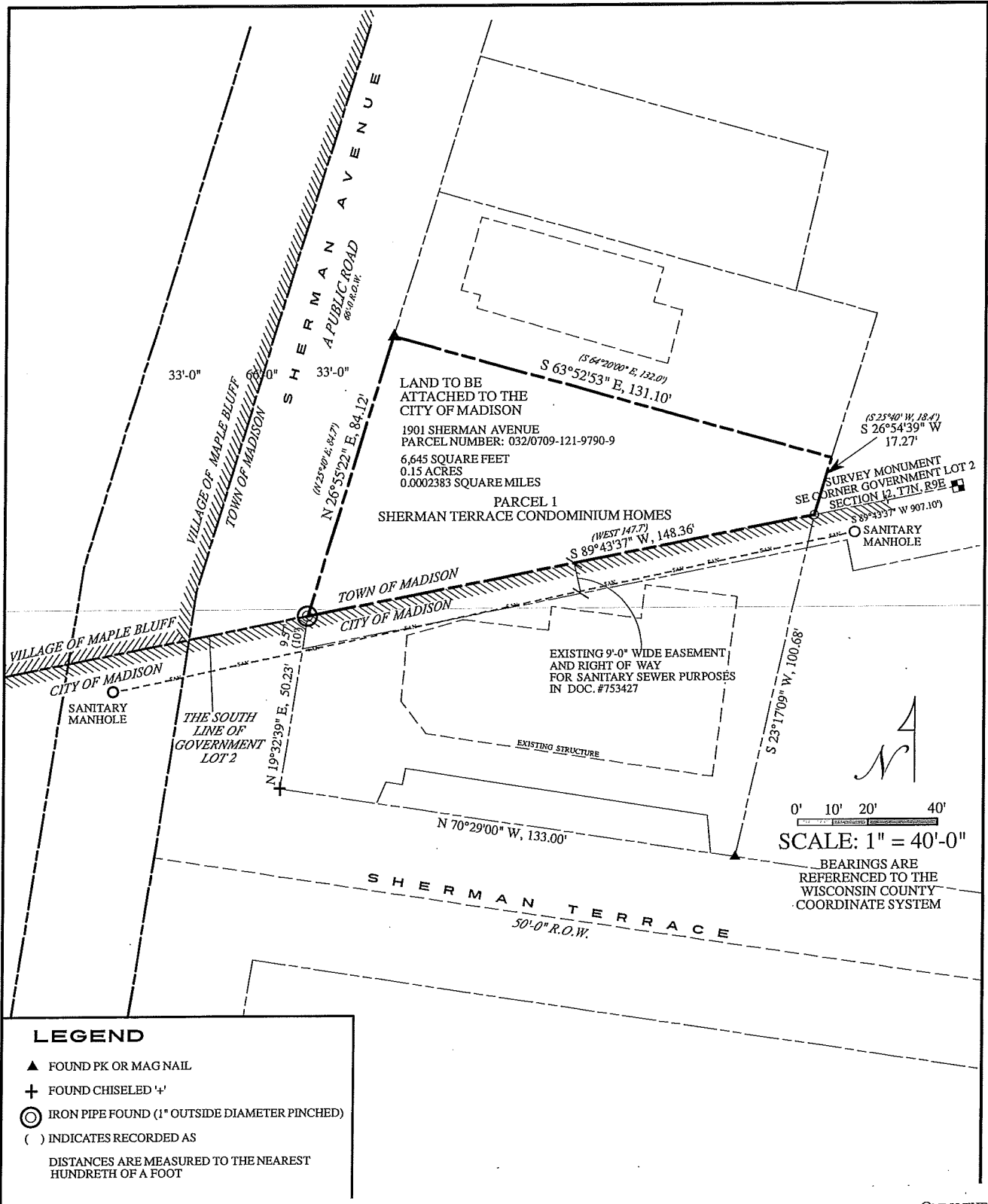
Clerk/Treasurer 
Read and approved this 14 day of June, 2021

EXHIBIT "II"

SCALE MAP OF LANDS TO BE ATTACHED TO THE CITY OF MADISON



NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl
 Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

Date: January 12, 2022

Annexation/ Attachment Worksheet

[Initial, 29 November 2021]



	<i>Comment 1</i>	<i>Comment 2</i>
Petition Name:	Sherman Terrace Attachment	
Dane County Address:	1901 Sherman Avenue	
Township:	Madison	
Parcel Number(s):	032/0709-121-9790-9	
Date Filed with City Clerk:	16 November 2021	
Date Filed with Town:	Not required per Cooperative Plan; Town approved – 10 May 2021	
Dept. of Administration Review:	None; Cooperative Plan	
Property Owner(s)		
<i>Name:</i>	Michael Matty	Barbara Mazzoni, President
	Sherman Terrace, LLC	Sherman Terrace Condo Assoc.
<i>Address:</i>	2132 Fordem Ave; Suite 100	25 Sherman Terrace
	Madison, WI 53704	Madison, WI 53704
Representative (if any)		
<i>Name:</i>	Chris Gosch	
	Populance, LLC	
<i>Address:</i>	10 N Livingston Street	
	Madison, WI 53703	
Surveyor		
<i>Name:</i>		
<i>Address:</i>		
County Zoning of Attached Land:	GC (General Commercial District)	
Existing Use(s) of Attached Land:	Parking and screened storage	
City Land Use Plan(s):	Comprehensive Plan (2018) – Medium Residential Emerson-Eken Park-Yahara Neighborhood Plan (No land use recommendations)	
Zoning Upon Annexation:	Temp. A (Agricultural Dist.)	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	In MMSD	
Environmental Corridors:	No	
Square-Footage of Annexation:	6,645	
Acreage of Annexation:	0.15	
Square-Mileage of Annexation:	0.0002383	

Dwelling Units:	0	
Population:	0	
Electors:	0	
Tax Information by Parcel/Year	2020	
	--9790-9	
Assessed Land Value:	\$19,500.00	
Ass. Improvement Value:	\$0.00	
Total Assessed Value:	\$19,500.00	
Total Taxes for Year: (2020)	\$408.60	
State of Wisconsin	\$0.00	
Dane County	\$69.11	
Town of Madison	\$125.84	
School District	\$195.52	
Madison Area Technical College	\$18.13	
Special Assessment:	\$0.00	
Aldermanic District:	12 – Abbas (effective 1 January 2022)	
Ward:	30 (Amended – See Attached)	
Polling Place:	Tenney Park Pavilion, 402 N Thornton Avenue	
Supervisory District:	2	
Assembly District:	47	
Senate District:	16	
School District(s):	Madison Metropolitan District (3269)	
Electricity:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Trash Day:	3-B (Tuesday)	
Telephone:	SBC Wisconsin (dba AT&T) (ID 6720)	
Petition Before Council:	7 December 2021 (ID 64611)	<i>To Be Accepted:</i> 4 January 2022
Common Council		
Ordinance Introduction:	7 December 2021	
Plan Commission Date:	N/A	
Ordinance Adoption:		
Ordinance Number (ID):		
Effective Date:		
Legal Description:		
<p>Part of Sherman Terrace Condominium Homes (Parcel I) located in part of Government Lot 2, Section 12, T7N, R9E, Town of Madison, Dane County, Wisconsin, more particularly described as follows:</p> <p>Commencing at the East Quarter Corner, also being the Southeast Corner of Government Lot 2, Section 12, T7N, R9E, said point marked by a 1.25" Outside Diameter Iron Rebar, thence S89°43'37"W, along the south line of said Government Lot 2, 907.10 feet to the point of beginning of this description; thence S89°43'37"W, along said south line of Government Lot 2, 148.36 feet to a point on the Southeasterly</p>		

right of way line of Sherman Avenue; thence $N27^{\circ}34'36''E$, along said Southeasterly right of way line of Sherman Avenue, 84.12 feet; thence $S63^{\circ}29'40''E$, 131.10 feet; thence $S27^{\circ}14'52''W$, 17.27 feet to the Point of Beginning. This description contains an area of 6,645 square feet or 0.15 acres, more or less; 0.0002383 square miles.