



**City of Madison**  
**Agenda - Approved**  
**BENCHMARKING COLLABORATION**  
**AD-HOC COMMITTEE**

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

**Monday, June 1, 2015**

**4:30 PM**

**210 Martin Luther King, Jr. Blvd.  
Room 118 (City-County Building)**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact Jeanne Hoffman at (608) 266-4091.

**CALL TO ORDER / ROLL CALL**

**PUBLIC COMMENT**

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**APPROVAL OF MINUTES**

Minutes for the April 6, 2015, meeting are posted under [Legistar No. 35501](#).

**OLD BUSINESS ITEMS**

1. Presentation from Working Group. Discussion/possible vote.

Please refer to [Legistar No. 35501](#) for more information.

**ADJOURNMENT**