

## **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, September 21, 2011

4:30 PM

215 Martin Luther King, Jr. Blvd. Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635

## **CALL TO ORDER / ROLL CALL**

#### **APPROVAL OF MINUTES**

[September 7, 2011]: http://legistar.cityofmadison.com/calendar/#current

#### **PUBLIC COMMENT**

### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### SECRETARY'S REPORT/AGENDA OVERVIEW

#### **PUBLIC HEARING ITEMS**

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

1. 23824 4222-4292 East Towne Way - Modifications to a Uniform Sign Package and

Comprehensive Design Review in UDD No. 5. 17th Ald. Dist.

Owner: Essex Square, LLC Agent: Ryan Signs, Inc. Final Approval is Requested

4:35 p.m.

2. 23823 7475 Mineral Point Road - Modifications to a Uniform Sign Package for "High Point

Centre" Including an Equivalent Comprehensive Design Review of Signage. 9th Ald.

Dist.

Owner: Holburn Village, LLC & Madison High Point, LLC

Agent: Ryan Signs, Inc. Final Approval is Requested 4:45 p.m.

3. 23629 1745 Parkside Drive - Comprehensive Design Review, Wall Sign in UDD No. 5. 17th

Ald. Dist.

Owner: Hometown Buffet

Agent: Capital City Neon Sign Co., Inc.

Final Approval is Requested

4:55 p.m.

#### **UNFINISHED BUSINESS**

4. 23786 8301 Old Sauk Road - PUD(GDP-SIP) for an Addition Containing 24 Assisted Units, 14

Private Skilled Nursing Suites and Physical Therapy Center. 9th Ald. Dist.

Owner: Attic Angel Place, Inc.

Agent: Community Living Solutions, LLC

Final Action is Requested

5:15 p.m.

5. 16320 801 South Park Street - PUD(GDP-SIP), Mixed-Use Development in UDD No. 7. 13th

Ald. Dist.

Revised Application for Mixed-Use, Two-Story Building with Drive-Up Window.

Owner: Erin Square, LLC/Pat McCaughey Agent: TJK Design Build-John Bieno

Informational Presentation

5:35 p.m.

6. 23445 6854 Stockbridge Drive - PUD-SIP to Construct 86 Multi-family Units in Three

Buildings. 3rd Ald. Dist.

Owner: Stockbridge Trails, LLC Agent: Avenue Architects, Inc. Initial Approval is Requested

5:55 p.m.

## **NEW BUSINESS**

7. 23938 2102 Pankratz Street - New Construction/Exterior Remodeling in UDD No. 4 for "Ale

Asylum." 15th Ald. Dist. Owner: Wortlord, LLC

Agent: Eppstein Uhen Architects Informational Presentation

6:15 p.m.

## **BUSINESS BY MEMBERS**

## **ADJOURNMENT**