



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Thursday, June 4, 2026

5:30 PM

In person: 215 Martin Luther King, Jr. Blvd.
Room 215 (Madison Municipal Building)

This meeting will include a Public Hearing on HCI Unit's 2026 Action Plan.

*****This meeting is being held in person. To register to speak on an item, you will do so in person at the meeting. Please arrive early if you plan to register to speak.*****

**Written Comments: You can send comments on agenda items to:
cdbgcommittee@cityofmadison.com**

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-6520
cdbgcommittee@cityofmadison.com

Call to Order/Roll Call

Approval of Minutes

May 7, 2026: <http://madison.legistar.com/Calendar.aspx>

Public Comment

1. [93407](#) Public Comment

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

New Business

2. [93410](#) Public Hearing for 2026 Annual Action Plan
3. [92878](#) Adopting the Southeast Area Plan and the related Amendment to the Comprehensive Plan. (District 3, District 15, District 16)
Attachments: [Southeast Area Plan Final Draft Summary CompPlanAmend.pdf](#)
[Southeast Area Adopting Memo.pdf](#)
[Exec Summary Map Page.pdf](#)
[Parks Memo 2026 05 13.pdf](#)
[SEAP Board Parks presentation.pdf](#)
[SEAP CommunityFeedbackSummary Phase1.pdf](#)
[SEAP CommunityFeedbackSummary Phase2.pdf](#)
[Focus Group Summary Report Phase1 SEAP.pdf](#)
[Focus Group Summary Report Phase2 SEAP.pdf](#)
[92878 Southeast Area Plan Public Submittal BPC 5.13.pdf](#)
[SEAP UDC.pdf](#)
[UDC Memo 2026 05 20.pdf](#)
[1 LU&T Proposed Changes GFLU.pdf](#)
[2026 06 03 SEAP TC ppt.pdf](#)
[2026 06 03 SEAP TC staff memo.pdf](#)
[SEAP Proposed Changes to GFLU Map 2026 06 01.pdf](#)

4. [92879](#) Adopting the Southwest Area Plan and the related Amendment to the Comprehensive Plan. (District 1, District 7, District 10, District 19, District 20)
Attachments: [Southwest Area Plan Final Draft Summary CompPlanAmend.pdf](#)
[Southwest Area Adopting Memo.pdf](#)
[Executive Summary](#)
[BPC Memo 04 20 2026.pdf](#)
[BPC_PPT_May13_2026.pdf](#)
[Issues & Opportunities - Feedback Summary #1](#)
[Issues & Opportunities - Focus Groups Summary Report #1](#)
[Recommendations - Feedback Summary #2](#)
[Recommendations - Focus Groups Summary Report #2](#)
[92879 Southwest Area Plan Public Submittal BPC 5.13.pdf](#)
[92879 Southwest Area Plan Public Submittal #2 BPC 5.13.pdf](#)
[UDC SWAP Slides 2026 05-20.pdf](#)
[UDC SWAP Memo 2026 05-20.pdf](#)
[1 LU&T 5 GFLU Map PLAN.pdf](#)
[2026-06-03 SWAP TC PPT.pdf](#)
[2026 06-03 TC Memo.pdf](#)
[6-4-26 CDBG Memo.pdf](#)
[6-4-26 CDBG Presentation.pdf](#)
[Veldran Comments SW Area Plan Final Draft.pdf](#)

5. [93182](#) Adopting the City of Madison's required 2026 Annual Action Plan (AAP) and approving submission of the Plan to the U.S. Department of Housing and Urban Development (HUD). (Citywide)
Attachments: [for 93182 DRAFT City of Madison 2026 AAP.pdf](#)

6. [93409](#) Discussion- 2026 Affordable Housing Fund- For Developments Seeking Tax Credit RFP DRAFT
Attachments: [DRAFT 2026 AHF Map.pdf](#)
[DRAFT 2026 ARHD-TC RFP.pdf](#)

7. [93408](#) Work Plan

8. [93411](#) Staff Report

Adjournment