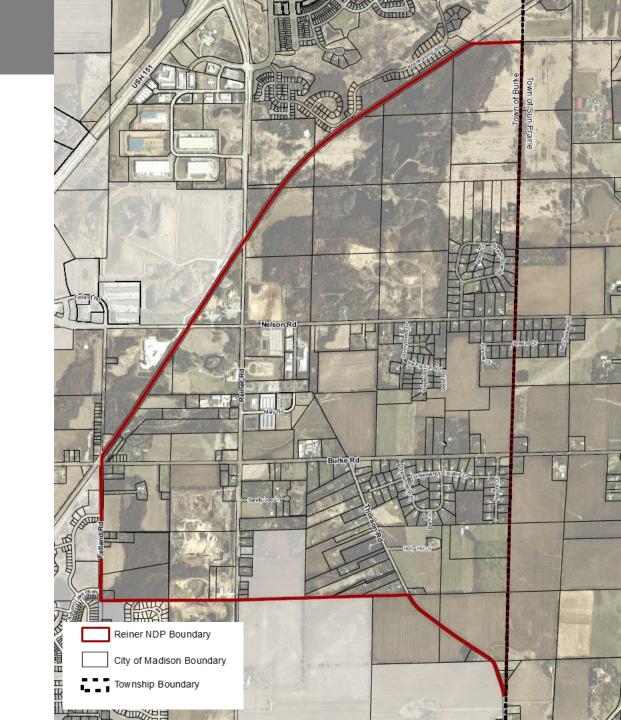
Board of Park Commissioners - May 17, 2023



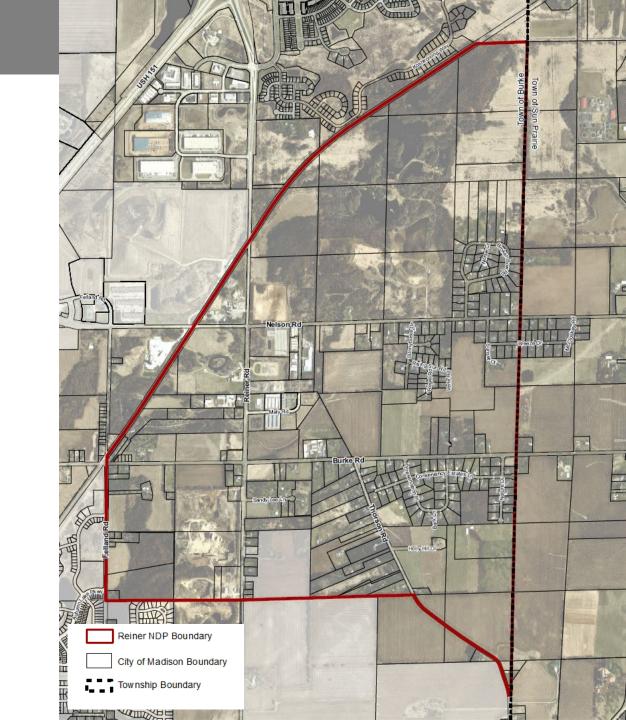
# **Background**

- Town of Burke boundary on the east
- Railroad Tracks and Felland Rd on the west/north
- Thorson Road and Northeast NDP boundary on the south
- Town of Burke Attachment 2036
- Approx. 1,480 acres
- Residential 230 Acres, 216 homes
- Sun Prairie Area School District



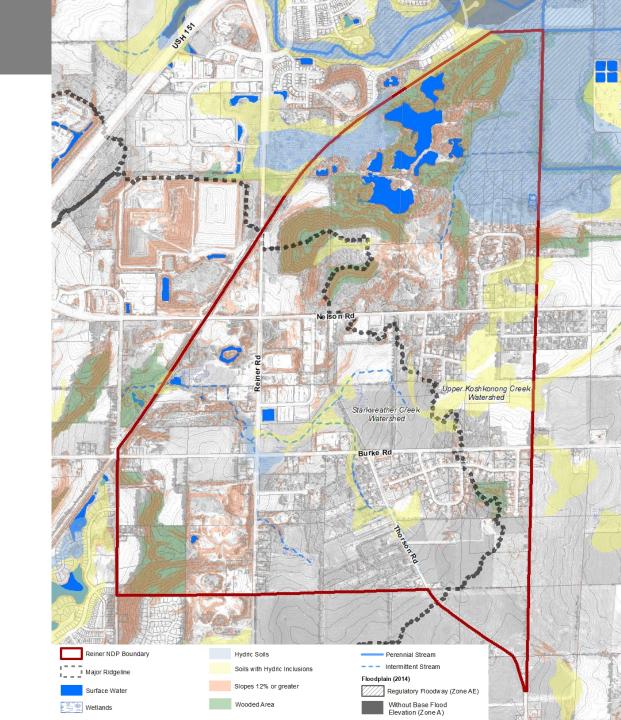
### **Draft Plan addresses:**

- Land Uses and housing types
- Transportation
  - Street layout, ped/bike facilities, transit
- Parks
- Potential stormwater management, drainage location
- Public utilities and services
- Sustainability



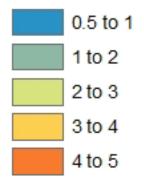
### **Environmental Features**

- Topography
  - Rolling hills
  - Slopes 12%+
- Watersheds
- Woodlands
- Wetlands and Floodplains
- Soils
  - Hydric and hydric inclusions

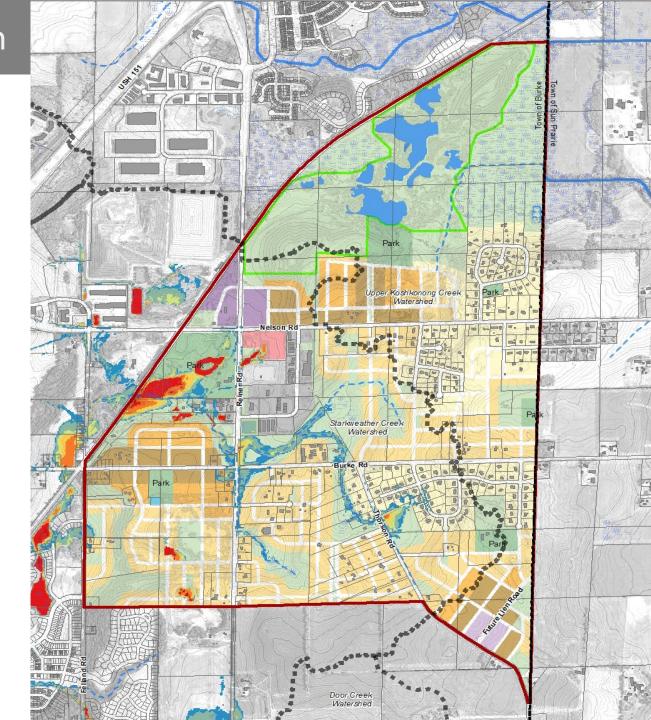


# Watershed Study – Flood Risk

#### 1% Annual Flood - Max Water Depth (Feet)

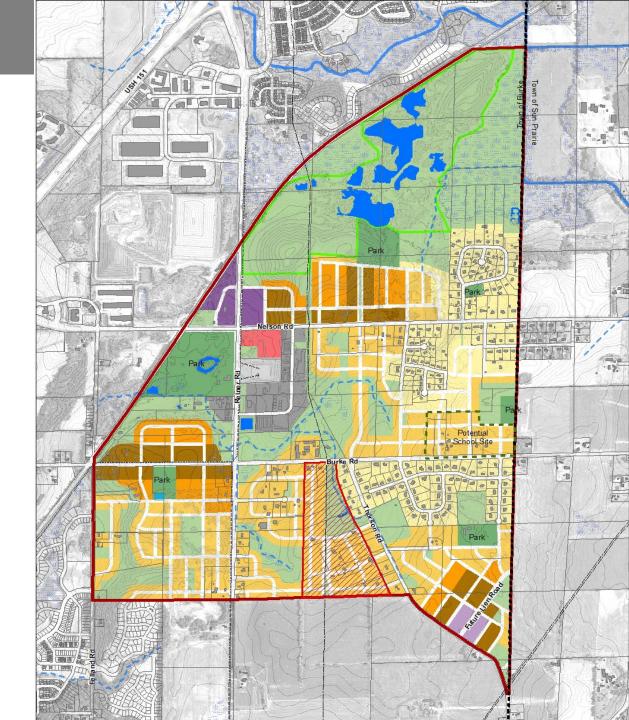


5+



### **Draft Land Use Recommendations**



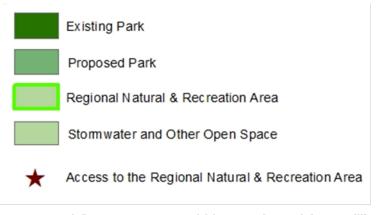


# Regional Natural & Recreational Area

- Dane County Parks and
   Open Space Plan –
   Koshkonong Creek Natural
   Resource Area
- Cooperative Plan –
   Recommended Open Space
   Area
- Potential Recreational
   Activities hiking, biking,
   fishing, x-crossing skiing,
   snowshoeing etc.

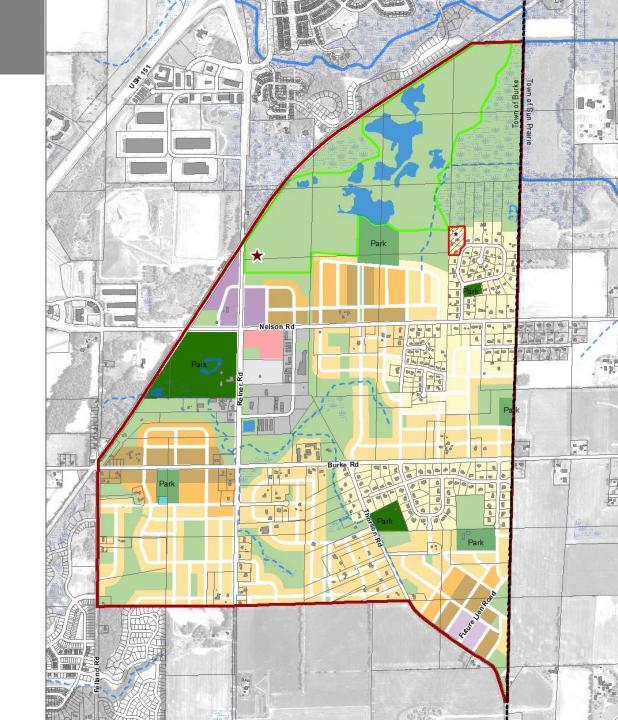


# **Draft Park and Open Space Recommendations**



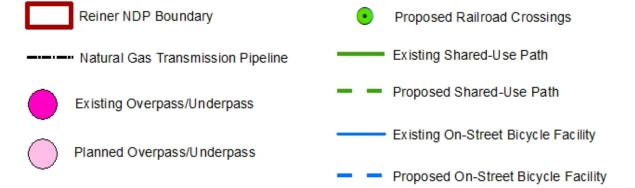


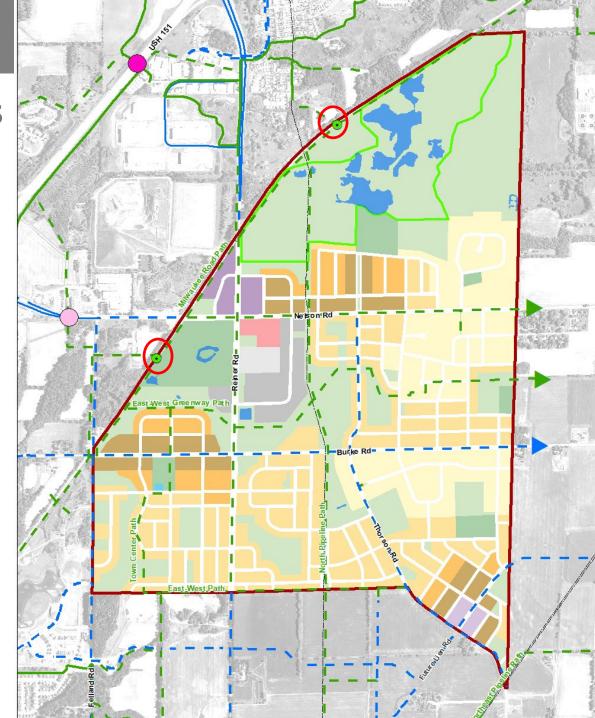
\*An easement could be purchased from willing sellers to provide better access to the larger park and open space area to the west for residents instead of accessing from Nelson Road.



## **Draft Transportation Recommendations**

#### Bike & Shared-Use Path Network





## **Draft Sustainability Recommendations:**



Solar Installations & Green Roofs



Rain Barrels



Improved Stormwater Management



**Rain Gardens** 



**EV Ready** 

# **Project Timeline\***

- Introduce Draft Plan to Common Council May 2nd
- BCC Review with various City committees
  - Board of Park Commissioners Meeting May 17
  - Transportation Commission Meeting May 24
  - Plan Commission Meeting (Lead) June 12
- Common Council review and potential adoption June 20

**Questions?**