



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Minutes - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, April 21, 2026

12:00 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

6:30 pm mtg: 215 Martin Luther King, Jr.
Blvd.
Room 215 (Madison Municipal Building)

Hybrid Meeting

Interpretation and Accessibility

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Present: 19 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

Notified Absences: None

Opening Remarks

Honoring Resolutions

1. [92737](#) Commending and thanking Alder Regina Vidaver for her dedicated and conscientious service during her tenure as President of the Madison Common Council.
Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler And Michael E. Verveer
Adopt Unanimously

2. [92738](#) Commending and thanking Alder MGR Govindarajan for his outstanding service to his constituents and the City of Madison as District 8 Alder and as Common Council Vice President.
Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
Adopt Unanimously

3. [92739](#) Commending and thanking Alder Isadore Knox, Jr. for his dedicated service to the constituents in District 14 and the City of Madison.
Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
Adopt Unanimously

Refer all unfinished business to the organizational meeting

Swearing in of newly-elected and re-elected alderpersons

Convene organizational meeting - April 21, 2026

Convene as Committee of the Whole

Roll call

Present: 21 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; Ellen Zhang; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Noah L. Lieberman; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

- 4. [92769](#) Election of Common Council President
- 5. [92770](#) Election of Common Council Vice President

Adjourn Committee of the Whole

Recess meeting to 6:30 pm, April 21, 2026

April 21, 2026, 6:30 pm Recessed Common Council meeting agenda

Roll Call

Opening Remarks

Disclosures and Recusals

Presentation of Consent Agenda

- 6. [89049](#) Consent Agenda Document (4/21/26)

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

**Take A Recess
Reconvene**

Present: 21 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; Ellen Zhang; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Noah L. Lieberman; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

Public Hearings

Appeal

**Take A Recess
Reconvene**

Present: 21 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; Ellen Zhang; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Noah L. Lieberman; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

7. [92339](#) Appeal of the Plan Commission action on the conditional use request for 2927 East Washington Avenue, Legistar ID 91510.
Deny

Report of Board of Public Works

8. [92036](#) Approving plans, specifications, and schedule of assessments for the installation of traffic signals at Milwaukee Street & Sprecher Road. (District 3, District 16)

Sponsors: BOARD OF PUBLIC WORKS

Adopt and Close the Public Hearing

9. [92552](#) Approving Plans, Specifications, And Schedule Of Assessments For Resurfacing 2026 - Assessment District. (District 15, District 19)

Sponsors: BOARD OF PUBLIC WORKS

Adopt and Close the Public Hearing

Report of Plan Commission

10. [92209](#) Creating Section 28.022-00748 of the Madison General Ordinances to change the zoning of property located at 2066-2094 Helena Street from TE (Traditional Employment) District to TSS (Traditional Shopping Street) District. (District 6)

Sponsors: Planning Division

Adopt and Close the Public Hearing

End of Public Hearings

Business Presented by the Mayor

Appointments

11. [92366](#) Report of the Mayor submitting resident committee appointments (introduction 3-24-2026; action 4-21-2026).

Confirm

12. [92725](#) Report of the Mayor submitting alder committee appointments.

Confirm (with at least 2/3 votes)

Business Presented by the President of the Common Council

13. [89022](#) Confirming the Madison Common Council meeting formats through September 22, 2026:
5/5/26 - Hybrid (Virtual & CCB 201)
5/19/26 - Hybrid (Virtual & CCB 201)
6/9/26 - Hybrid (Virtual & CCB 201)
6/23/26 - Hybrid (Virtual & CCB 201)
7/7/26 - Hybrid (Virtual & CCB 201)
7/21/26 - Hybrid (Virtual & CCB 201)
8/4/26 - Hybrid (Virtual & CCB 201)
9/8/26 - Hybrid (Virtual & CCB 201)
9/22/26 - Hybrid (Virtual & CCB 201)
Accept

Reports of Officers

Report of Board of Park Commissioners

14. [92346](#) Accepting Report on Parking Assets in the Parks Division (Citywide)
Accept
15. [92349](#) Authorizing the execution of a First Amendment to License with CCATT LLC, a Delaware limited liability company, for the installation of telecommunications equipment at Breese Stevens Field located at 917 E. Mifflin Street. (District 6)
Sponsors: Davy Mayer
Adopt Unanimously
16. [92365](#) SUBSTITUTE - Authorizing the City's grant and execution of a Temporary Construction Easement Agreement between the City of Madison and Engen Construction Solutions, LLC for the temporary use and occupation of air space over portions of Breese Stevens Field, located at 902 E. Washington Ave. (District 6)
Sponsors: Davy Mayer, Derek Field And Carmella Glenn
Adopt Unanimously
17. [92425](#) Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and OM Land, LLC or their successors and assigns, for the purchase of the property located at 1010 North Street in the City of Madison, and authorizing the City's execution of an assignment and assumption agreement for an existing lease of the property by East Madison Little League, Inc. (District 12)
Sponsors: Satya V. Rhodes-Conway, Julia Matthews, Regina M. Vidaver And Yannette Figueroa Cole
Adopt Unanimously

Report of Board of Public Works

18. [92289](#) Repealing and recreating Sections 7.36 and 10.18 and Amending Sections 3.11(2)(f), 10.19(2), 24.04(7), and 1.03(3)(a) to update the City's solid waste disposal related ordinances consistent with current City practices and updated State law requirements.
Sponsors: Satya V. Rhodes-Conway, John P. Guequierre And Badri Lankella
Adopt Unanimously
19. [92355](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction of safety improvements at the intersection of S. Whitney Way and Odana Road. Located in part of the SW ¼ and the SE ¼ of Section 30, T7N, R9E, in the City of Madison. (District 11, District 19)
Sponsors: John P. Guequierre And Bill Tishler
Adopt Unanimously
20. [92511](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Badger Lane Lift Station Replacement. (District 14)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
21. [92512](#) Assessing Benefits for Resurfacing 2025. (District 5, District 10, District 11, District 20)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
22. [92513](#) Accepting sanitary sewer improvements constructed by Private Contract In Madison Yards at Hill Farms - Public Improvements Phase 1, Private Contract No. 8856 (District 11).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
23. [92514](#) Approving plans and specifications for public improvements required to serve Phase 3 of the Subdivision known as Hill Valley and authorizing construction to be undertaken by the Developer, Private Contracts 9704 and 9705 (District 1)
Sponsors: BOARD OF PUBLIC WORKS
Adopt with the Recommendation(s)

24. [92515](#) Awarding Public Works Contract No. 8786, MacArthur Road, Larson Court, MacArthur Court, and Sycamore Avenue Assessment District - 2026. (District 3)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
25. [92516](#) Awarding Public Works Contract No. 8810, Midvale Boulevard Pavement Patching. (District 5, District 11)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
26. [92517](#) Awarding Public Works Contract No. 8845, Campus Drive at Babcock Drive Railroad Crossing Improvements. (District 5, District 8)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
27. [92518](#) Awarding Public Works Contract No. 9730, Manitou Way Storm Box Replacement. (District 10)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
28. [92520](#) Awarding Public Works Contract No. 9712, Yahara Hills Golf Course Well Transfer Pipe. (District 16)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
29. [92521](#) Approving plans and specifications for public improvements required to serve Phase 3 of the Subdivision known as Midpoint Meadows and authorizing construction to be undertaken by the Developer, Private Contracts 9759 and 9760. (District 1)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
30. [92522](#) Awarding Public Works Contract No. 9593, Pressure Zone 4 Interstate Crossing. (District 16)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
31. [92526](#) Accepting sanitary sewer improvements constructed by Private Contract In 1507 Burning Wood Way - Cherokee CSM, Private Contract No. 2177 (District 18).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously

32. [92531](#) Awarding Public Works Contract No. 9694, Warner Park Pickleball Courts and Worthington Park Futsal Court. (District 12, District 15, District 18)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
33. [92535](#) Awarding Public Works Contract No. 9740, Unit Well 12 Upgrade. (District 11)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
34. [92540](#) Awarding Public Works Contract No. 9751, 2026 Parking Garage Maintenance Project. (District 2, District 4)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
35. [92545](#) Awarding Public Works Contract No. 9757, Imagination Center Fiber Connection. (District 12)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
36. [92567](#) Approving plans and specifications for public improvements necessary for the project known as 5044 Sheboygan Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9755. (District 11)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
37. [92573](#) Approving plans and specifications for public improvements necessary for the project known as 2150 Commercial Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9700. (District 12)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
38. [92574](#) Approving plans and specifications for public improvements necessary for the project known as 2126 Fordem Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9754. (District 12)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously

39. [92579](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2026/2027 Overture Center Garage electrical upgrade project. This project will include all electrical and security camera infrastructure. Two (2) electrical rooms, emergency power generator, electrical panels, breakers, conduit, cameras, LED lighting, roof lights, controls, etc. (District 4)

Sponsors: BOARD OF PUBLIC WORKS

Adopt Unanimously

40. [92584](#) Approving plans and specifications for earthwork necessary for the Subdivision known as Starkweather Plat, and authorizing construction to be undertaken by the Developer, Private Contract No. 9783. (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Adopt Unanimously

Report of City Clerk

41. [89085](#) Report of Operator License Applications April 21, 2026. See attached report for list of operators.
Grant

Report of Department of Planning and Community and Economic Development

42. [92591](#) Re-approving a Certified Survey Map of property owned by Sprecher Apartments, LLC and located at 102 S Sprecher Road (District 3).

Sponsors: Planning Division

Adopt unanimously under suspension of MGO 2.055

Report of Finance Committee

43. [92337](#) Authorizing a five-year agreement with Dane County Emergency Management for the management of EMS medication and supply vending machines at local hospitals. (Citywide)

Sponsors: Satya V. Rhodes-Conway

Adopt Unanimously

44. [92343](#) Amending Section 4.08(1)(d) of the Madison General Ordinances to allow for longer installment payments of special assessments for customers of private water supply cooperatives.

Sponsors: John P. Guequierre And Badri Lankella

Adopt Unanimously

45. [92347](#) Authorizing a \$56,000 contract with Madison's Central Business Improvement District (BID) and/or its fiscal sponsor to fund the continuation of the Downtown Activities Program focused on existing plazas around the Capitol Square and State Street (District 2, District 4 and District 8)
Sponsors: Michael E. Verveer
Adopt Unanimously
46. [92350](#) Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and Dane County for the County's purchase of the property located at 7270 Maahic Way in the City of Madison. (District 16)
Sponsors: Sean O'Brien
Adopt Unanimously
47. [92351](#) Authorizing an amendment to the Purchase and Sale Agreement with RDC Development, LLC, or their successors or assigns, as previously authorized by Resolution RES-26-00146, Legistar #92015, for the purchase of seventeen properties addressed as 404 Cottage Grove Road; 514, 526, 533 & 551 Pinney Street; 3752 Sargent Street; 3708 Olbrich Avenue; 702, 804, 808, 812, 816, 820, 824, 828 & 832 Royster Avenue, and 501 Grand Oak Trail, Madison, WI 53714 for land banking purposes (District 15).
Sponsors: Dina Nina Martinez-Rutherford And Satya V. Rhodes-Conway
Adopt Unanimously
48. [92353](#) Amending the 2026 Operating Budget and Setting the 2026 Rates for the Sewer Utility, Landfill and Stormwater Utility (Citywide)
Sponsors: John P. Guequierre And Badri Lankella
Adopt Unanimously
49. [92363](#) Authorizing the City's execution of a Purchase and Sale Agreement and Lease between the City of Madison and The Salvation Army or their successors and assigns, for the purchase of the property located at 3030 Darbo Drive in the City of Madison, and leaseback period subsequent to closing. (District 15)
Sponsors: Satya V. Rhodes-Conway And Dina Nina Martinez-Rutherford
Re-refer

AGENDA NOTE: Public comment will be heard when the file returns to Council on 5/19/26.

50. [92373](#) Approving the 2026 Neighborhood Grant Program recommendations, authorizing the execution of agreements required to administer the program, authorizing the Finance Director to execute grant agreements on behalf of the City, and authorizing the acceptance of any grant-funded improvements to be located on City-owned lands.
- Sponsors:** Satya V. Rhodes-Conway, Derek Field, Yannette Figueroa Cole And Sabrina V. Madison
- Adopt Unanimously**
51. [92375](#) Authorizing the CDD to extend Purchase of Services contracts with Housing Initiatives, Inc. and Madison Community Cooperative, Inc. through December 31, 2026 (District 2, District 4, District 12, District 6, District 18, District 10).
- Sponsors:** John P. Guequierre, Dina Nina Martinez-Rutherford, Barbara Harrington-McKinney, Yannette Figueroa Cole And Sabrina V. Madison
- Adopt Unanimously**
52. [92452](#) Amending the 2026 adopted operating budget for the Department of Civil Rights to accept \$5,000 from the ETF Wellness Program Grant.
- Sponsors:** Satya V. Rhodes-Conway, Yannette Figueroa Cole And Sabrina V. Madison
- Adopt Unanimously**

Report of Plan Commission

53. [91912](#) Approving a Certified Survey Map of property owned by Helena Street, LLC located at 2066-2094 Helena Street (District 6).
- Sponsors:** Planning Division
- Adopt Unanimously**
54. [92238](#) Approving a Certified Survey Map of property owned by Peerless Development Co. located at 1111-1135 Regent Street and 2 S Mills Street (District 13).
- Sponsors:** Planning Division
- Re-refer**

AGENDA NOTE: Public comment will be heard when the file returns to Council on 5/5/26.

Report of Police Civilian Oversight Board

55. [92386](#) SUBSTITUTE: Amending Subsections 5.19(6), (7)(i) and (8) and amending Subsection 5.20(9)(f) of the Madison General Ordinances to add public reporting requirements for the Office of the Independent Monitor and Police Civilian Oversight Board.

Sponsors: MGR Govindarajan, Yannette Figueroa Cole, Sabrina V. Madison, Derek Field And Will Ochowicz

Police Civilian Oversight Board (6/17/26), Common Council (8/4/26)

Re-refer

Ayes: 16 - John W. Duncan; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; Ellen Zhang; Joann Pritchett; Julia Matthews; Tag Evers; Noah L. Lieberman; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierreand Barbara Harrington-McKinney

Noes: 4 - Will Ochowicz; Derek Field; Yannette Figueroa Coleand Bill Tishler

Non Voting: 1 - Satya V. Rhodes-Conway

Report of Public Safety Review Committee

56. [92374](#) Authorizing the Mayor and City Clerk to enter a competitively selected service contract with REDI Transports, LLC for the dates of May 1, 2026 - December 31st, 2026, with up to four optional one-year renewals for ongoing emergency detention transport services. Future renewals will operate under a January through December annual contract

Sponsors: Yannette Figueroa Cole, Derek Field And John W. Duncan

Adopt Unanimously

Report of Risk Manager

57. [92208](#) C. Balcer - Vehicle Damage - \$1,103.11
Disallow
58. [92300](#) Erie Insurance - Vehicle Damage - \$16,245.68
Disallow

Items Referred to this Meeting

Resolutions

59. [92362](#) Granting Special Vending Approvals under MGO 9.136(1)(k) for 2026 Special Events as detailed on the accompanying special event resolution table.

Sponsors: Michael E. Verveer

Adopt Unanimously

Introduction of New Business for Referral Without Debate

Ordinances

60. [92726](#) Amending Sections 3.08, 3.11(4)(c)2, (5) and (6), 12.1335(4), and 33.05(3) to create the Public Works Director position, to retitle the head of the Streets Division as the Streets Division Manager, and make other changes consistent with these actions.

Sponsors: Satya V. Rhodes-Conway, Tag Evers, Derek Field, Yannette Figueroa Cole, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Will Ochowicz, Bill Tishler, Regina M. Vidaver And Michael E. Verveer

Refer

61. [92755](#) Creating Section 28.022-00750 of the Madison General Ordinances to approve an Amended Specific Implementation Plan of a Planned Development District for property located at 5817 Halley Way (District 3).

Sponsors: Planning Division

Refer For Public Hearing

62. [92756](#) Creating Section 28.022-00751 of the Madison General Ordinances to change the zoning of property located at 7901-7913 East Buckeye Road and 7102-7270 Maahic Way from PD (Planned Development) District, CC-T (Commercial Corridor-Transitional) District and CN (Conservancy) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00752 to approve a Specific Implementation Plan. (District 16)

Sponsors: Planning Division

Refer For Public Hearing

Resolutions

63. [92387](#) Approving the second revised preliminary plat of *Hill Valley* on property generally addressed as 1050 S High Point Road, 1051 S Pleasant View Road, and 902 Landmark Trail (District 1).

Sponsors: Planning Division

Refer

64. [92388](#) Approving the revised final plat of *First Addition to Hill Valley* on land generally addressed as 1051 S Pleasant View Road and 1050 S High Point Road (District 1).

Sponsors: Planning Division

Refer

65. [92398](#) Approving a Certified Survey Map of property owned by the City of Madison and located at 802-818 W Badger Road (District 14).
Sponsors: Planning Division
Refer to a future Meeting to Adopt
66. [92475](#) Amending the Police Department's 2026 Operating Budget; and authorizing the Mayor and Chief of Police to accept a FY2025 USDOJ Edward Byrne Memorial Justice Assistance Grant for \$88,319, and to utilize these funds to support law enforcement initiatives
Sponsors: John W. Duncan
Refer
67. [92578](#) Authorizing the noncompetitive purchase of goods from Action Target as a sole source provider of good and services for the Madison Police Department (MPD) indoor shooting range located at 5702 Femrite Drive (District 16)
Sponsors: Yannette Figueroa Cole
Refer
68. [92598](#) Amending the 2026 Police Department operating budget; and authorizing the Mayor to accept a Wisconsin Violence Prevention Program grant award of \$59,650 for an eight-month Gun Violence Reduction Initiative to support those at-risk
Sponsors: Yannette Figueroa Cole And John W. Duncan
Refer
69. [92602](#) Approving a Certified Survey Map of property owned by OM Land, LLC located at 1910 Roth Street and 1201 Huxley Street (District 12).
Sponsors: Planning Division
Refer
70. [92609](#) Create one .60 FTE and one .90 FTE position of Library Assistant; increase the .60 FTE position #0525 of Library Clerk to 1.0 FTE and reallocate the current employee to the new position.
Sponsors: Director of Human Resources
Refer
71. [92719](#) Authorizing the City's execution of a lease for a 36-month term beginning June 1, 2026 between the City of Madison and Oakleaf Properties I LLC for the property at 2041 S Stoughton Rd for Clerks Office storage. (District 16)
Sponsors: Sean O'Brien
Refer

72. [92734](#) Appointing City staff to represent the City of Madison on the Board of Directors of the State Street Campus Condominium Owners Association, Inc. and the Board of Directors of the Madison Public Market Condominium Owners Association, Inc. (District 2 and District 12).
Sponsors: Satya V. Rhodes-Conway
Refer
73. [92736](#) Authorizing a noncompetitive purchase of goods from Jefferson Fire & Safety, Inc., as a sole source provider of 3M Scott fire and safety products serving Dane County, WI, for cylinders for self-contained breathing apparatuses used by the City of Madison Fire Department.
Sponsors: Satya V. Rhodes-Conway
Refer
74. [92743](#) Create new or modify existing classifications for position placement in the Streets Division operating budget.
Sponsors: Director of Human Resources
Additional referral to Personnel Board.
Refer
75. [92747](#) Recreate the 1.0 FTE position #2598 of Administrative Assistant (CG20, R14) as an IT Specialist 1(CG18, R6) within the Police Department operating budget.
Sponsors: Director of Human Resources
Refer
76. [92748](#) Amending the 2026 Water Utility Capital budget to include \$1,635,000 of additional budget authority to the Unit Well 12 Reconstruction project (District 11).
Sponsors: Regina M. Vidaver And Bill Tishler
Additional referral to Water Utility Board.
Refer
77. [92754](#) Create a new classification series of Program Specialist 1-2 in CG 18, Range 10 and 12 respectively; Delete position #892 of EO Investigator 3 and recreate it into the new classification of Program Specialist 2 in CG 18, Range 12 and reallocate the employee.
Sponsors: Director of Human Resources
Additional referral to Personnel Board.
Refer

78. [92760](#) Authorizing the Mayor and City Clerk to enter into a competitively selected contract for Purchase of Services (Design Professionals) with KL Engineering to provide professional engineering and landscape architecture consultant design services and construction administrative services for the Warner Park Southeast Recreation Area Improvements project located at 2930 N. Sherman Avenue. (District 12)

Sponsors: Regina M. Vidaver And Julia Matthews

Additional referral to Finance Committee.

Refer

79. [92761](#) Authorizing an intergovernmental agreement between the City of Madison and the University of Wisconsin-Madison Police Department (UWPD) for lake rescue and emergency medical services support.

Sponsors: Satya V. Rhodes-Conway

Refer

80. [92762](#) Authorizing a Clinical Affiliation Agreement between the City of Madison and the Madison Area Technical College, Inc.

Sponsors: Satya V. Rhodes-Conway

Refer

Appeals

81. [92616](#) Appeal of the Plan Commission action on a Conditional Use request for 5555 Odana Road and 5534 Medical Circle, Legistar ID 91512

Refer For Public Hearing

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

82. [92381](#) A. Beversdorf - Vehicle Damage - \$3,348.83

Referred

83. [92455](#) J. Whelden - Property Damage - \$238.69

Referred

84. [92459](#) D. Gear - Vehicle Damage - \$6,132.31

Referred

85. [92474](#) S. Chaiyaart - Vehicle Damage - \$5,592.56
 Referred
86. [92478](#) J. Olmsted Jr. - Property Damage - \$1,454.10
 Referred
87. [92482](#) State Farm - Vehicle Damage - \$5,840.15
 Referred
88. [92485](#) AMAR Properties - Property Damage - \$900.00
 Referred
89. [92488](#) G. Tyksinski - Property Damage - \$4,500.00
 Referred
90. [92499](#) D. Rivera-Beck - Vehicle Damage - \$392.00
 Referred
91. [92505](#) West Bend Insurance for J. Kirsch - Personal/Bodily Injury - Amount to be
 Determined
 Referred
92. [92548](#) C. Hopkins - Vehicle Damage - \$1,788.38
 Referred
93. [92594](#) E. Alvarez - Vehicle Damage - \$843.40
 Referred
94. [92597](#) J. Hernandez - Property Damage -
 \$12,000,000,000,000,000,000,000,000.00
 Referred
95. [92601](#) R. Bradley from Strang Bradley LLC for C. Leavitt - Personal Injury -
 \$70,000.00
 Referred
96. [92644](#) Superior Property Group - Property Damage - \$200.00
 Referred
97. [92683](#) P. Bowers - Vehicle Damage - \$146.65
 Referred

98. [92686](#) N. Feldt - Vehicle Damage - \$1,420.00
Referred
99. [92718](#) S. LaCava - Improper Property Type Classification - \$14,551.00
Referred
100. [92729](#) J. Reyes - Property Damage - \$400.00
Referred
101. [92732](#) A. Ortiz - Property Damage - \$1,430.42
Referred

The following items were introduced from the floor at the last common council meeting and are on this agenda pursuant to sec. 2.05(1)(b), MGO, solely for the purpose of adding additional referrals.

102. [92491](#) Approving roadway geometry for Regent Street (Randall Avenue to Park Street) (District 8, District 13)
Sponsors: Tag Evers And MGR Govindarajan

Announcements & Introductions of Items from the Floor

Adjournment

Adjourn