



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, April 21, 2026

12:00 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

6:30 pm mtg: 215 Martin Luther King, Jr. Blvd.
Room 215 (Madison Municipal Building)

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalders@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 815 0961 4137

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis

taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071
Council@cityofmadison.com

**Speaking Limit:
3 minutes for all items.**

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: None

Opening Remarks

Honoring Resolutions

1. [92737](#) Commending and thanking Alder Regina Vidaver for her dedicated and conscientious service during her tenure as President of the Madison Common Council.
Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler And Michael E. Verveer
Legislative History
4/14/26 Council Office RECOMMEND TO COUNCIL TO ADOPT
2. [92738](#) Commending and thanking Alder MGR Govindarajan for his outstanding service to his constituents and the City of Madison as District 8 Alder and as Common Council Vice President.
Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
Legislative History
4/14/26 Council Office RECOMMEND TO COUNCIL TO ADOPT
3. [92739](#) Commending and thanking Alder Isadore Knox, Jr. for his dedicated service to the constituents in District 14 and the City of Madison.

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver

Legislative History

4/14/26	Council Office	RECOMMEND TO COUNCIL TO ADOPT
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Refer all unfinished business to the organizational meeting

Swearing in of newly-elected and re-elected alderpersons

Convene organizational meeting - April 21, 2026

Convene as Committee of the Whole

Roll call

- 4. [92769](#) Election of Common Council President
- 5. [92770](#) Election of Common Council Vice President

Adjourn Committee of the Whole

Recess meeting to 6:30 pm, April 21, 2026

April 21, 2026, 6:30 pm Recessed Common Council meeting agenda

Roll Call

Opening Remarks

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

- 6. [89049](#) Consent Agenda Document (4/21/26)

Legislative History

7/8/25	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
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At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Public Hearings

Appeal

7. [92339](#) Appeal of the Plan Commission action on the conditional use request for 2927 East Washington Avenue, Legistar ID 91510.

Attachments: [Appeal 91510 Bangstad MBC.docx \(3\).pdf](#)
[File 91510](#)

Legislative History

3/16/26	Clerk's Office Common Council Public Hearing (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL	Refer For Public Hearing to the COMMON COUNCIL

Report of Board of Public Works

8. [92036](#) Approving plans, specifications, and schedule of assessments for the installation of traffic signals at Milwaukee Street & Sprecher Road. (District 3, District 16)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Milwaukee-Sprecher BPW Display.pdf](#)
[Milwaukee - Sprecher Exhibit A Schedule of Assessments.pdf](#)
[BPW Mailing_3-11-26.pdf](#)

Legislative History

3/5/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
3/11/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

9. [92552](#) Approving Plans, Specifications, And Schedule Of Assessments For Resurfacing 2026 - Assessment District. (District 15, District 19)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Waubesa St.pdf](#)
[Research Park Blvd.pdf](#)
[15930 BPW MailingAffidavit.pdf](#)
[15930 CC MailingAffidavit.pdf](#)

Legislative History

4/1/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/8/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

Report of Plan Commission

10. [92209](#) Creating Section 28.022-00748 of the Madison General Ordinances to change the zoning of property located at 2066-2094 Helena Street from TE (Traditional Employment) District to TSS (Traditional Shopping Street) District. (District 6)

Sponsors: Planning Division

Attachments: [2066-2094 Helena Street.pdf](#)
[Staff Comments.pdf](#)
[Link to Cond Use File 91908](#)
[Link to CSM File 91912](#)

Legislative History

3/3/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (4/13/26), Common Council (4/21/26)
3/10/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
4/13/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Ald. Guequierre, seconded by Solheim, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

End of Public Hearings

Business Presented by the Mayor

Appointments

11. [92366](#) Report of the Mayor submitting resident committee appointments (introduction 3-24-2026; action 4-21-2026).

Legislative History

3/17/26	Mayor's Office	Referred for Introduction
	Confirm (4/21/26)	
3/24/26	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL
	Confirm (4/21/26)	

12. [92725](#) Report of the Mayor submitting alder committee appointments.

Legislative History

4/13/26 Mayor's Office RECOMMEND TO COUNCIL TO CONFIRM
 Confirm 4/21/26;
 2/3 vote required for Plan Commission appointments

Business Presented by the President of the Common Council

13. **89022** Confirming the Madison Common Council meeting formats through September 22, 2026:
 5/5/26 - Hybrid (Virtual & CCB 201)
 5/19/26 - Hybrid (Virtual & CCB 201)
 6/9/26 - Hybrid (Virtual & CCB 201)
 6/23/26 - Hybrid (Virtual & CCB 201)
 7/7/26 - Hybrid (Virtual & CCB 201)
 7/21/26 - Hybrid (Virtual & CCB 201)
 8/4/26 - Hybrid (Virtual & CCB 201)
 9/8/26 - Hybrid (Virtual & CCB 201)
 9/22/26 - Hybrid (Virtual & CCB 201)
- Legislative History**
 7/8/25 Council Office RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER

Reports of Officers**Report of Board of Park Commissioners**

14. **92346** Accepting Report on Parking Assets in the Parks Division (Citywide)
Attachments: [BPC Presentation - Parking Assets - 4.15.26.pdf](#)
[Parks Division Parking Assets March 2026.pdf](#)
[Parks Parking Access Public Submittal.pdf](#)
- Legislative History**
 3/17/26 Parks Division Referred for Introduction
 Board of Park Commissioners (4/15/26), Common Council (4/21/26)
 3/24/26 COMMON COUNCIL Refer to the BOARD OF PARK COMMISSIONERS
 4/15/26 BOARD OF PARK COMMISSIONERS RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
15. **92349** Authorizing the execution of a First Amendment to License with CCATT LLC, a Delaware limited liability company, for the installation of telecommunications equipment at Breese Stevens Field located at 917 E. Mifflin Street. (District 6)
Sponsors: Davy Mayer
Attachments: [Exhibit A.pdf](#)
[Exhibit B.pdf](#)
[Exhibit C.pdf](#)

Legislative History

3/17/26	Economic Development Division Board of Park Commissioners (4/15/26), Finance Committee (4/13/26), Common Council (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PARK COMMISSIONERS
3/24/26	BOARD OF PARK COMMISSIONERS	Referred to the FINANCE COMMITTEE
4/13/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
4/15/26	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

16. [92365](#)

SUBSTITUTE - Authorizing the City's grant and execution of a Temporary Construction Easement Agreement between the City of Madison and Engen Construction Solutions, LLC for the temporary use and occupation of air space over portions of Breese Stevens Field, located at 902 E. Washington Ave. (District 6)

Sponsors: Davy Mayer, Derek Field And Carmella Glenn

Attachments: [13331 Temporary Construction Easement Breese Stevens.pdf](#)
[92365 v1.pdf](#)
[SUBSTITUTE 13331 Temporary Construction Easement.pdf](#)

Legislative History

3/17/26	Economic Development Division Board of Park Commissioners (4/15/26), Finance Committee (4/13/26), Common Council (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PARK COMMISSIONERS
3/24/26	BOARD OF PARK COMMISSIONERS	Referred to the FINANCE COMMITTEE
4/13/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
4/15/26	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

17. [92425](#)

Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and OM Land, LLC or their successors and assigns, for the purchase of the property located at 1010 North Street in the City of Madison, and authorizing the City's execution of an assignment and assumption agreement for an existing lease of the property by East Madison Little League, Inc. (District 12)

Sponsors: Satya V. Rhodes-Conway, Julia Matthews And Regina M. Vidaver

Attachments: [13270 1010 North St PSA Final.pdf](#)
[13270 1010 North St. Appraisal Report FINAL.pdf](#)
[Tilton Park Expansion - 1010 North Street Memo.pdf](#)
[Madison Little League Lease 8.12.94.pdf](#)
[FC Public Comments Legistar File 92425.pdf](#)
[FC Registrants Report 04.13.pdf](#)

Legislative History

3/20/26	Economic Development Division Board of Park Commissioners (4/15/26), Finance Committee (4/13/26), Common Council (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PARK COMMISSIONERS
3/24/26	BOARD OF PARK COMMISSIONERS	Referred to the FINANCE COMMITTEE
4/13/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
4/15/26	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Board of Public Works

18. [92289](#) Repealing and recreating Sections 7.36 and 10.18 and Amending Sections 3.11(2)(f), 10.19(2), 24.04(7), and 1.03(3)(a) to update the City's solid waste disposal related ordinances consistent with current City practices and updated State law requirements.
- Sponsors:** Satya V. Rhodes-Conway, John P. Guequierre And Badri Lankella
- Attachments:** [92289 Body](#)
[MGO 10.18 Updates.pdf](#)
- Legislative History**
- | | | |
|---------|---|---|
| 3/10/26 | Attorney's Office
Board of Public Works (4/8/26), Common Council (4/21/26) | Referred for Introduction |
| 3/24/26 | COMMON COUNCIL | Refer to the BOARD OF PUBLIC WORKS |
| 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
19. [92355](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction of safety improvements at the intersection of S. Whitney Way and Odana Road. Located in part of the SW ¼ and the SE ¼ of Section 30, T7N, R9E, in the City of Madison. (District 11, District 19)
- Sponsors:** John P. Guequierre And Bill Tishler

Attachments: [PC Locator Maps.pdf](#)
[Relocation Order RW Proj No 5992-07-06 .pdf](#)
[Vicinity Map Attachment.pdf](#)
[RegistrantsReport-PriorMeetings \(17\).pdf](#)

Legislative History

3/17/26	Engineering Division Board of Public Works (4/8/26), Plan Commission (4/13/26), Common Council (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL Additional referral to Plan Commission.	Refer to the BOARD OF PUBLIC WORKS
3/24/26	BOARD OF PUBLIC WORKS	Referred to the PLAN COMMISSION
4/8/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
4/13/26	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS

20. [92511](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Badger Lane Lift Station Replacement. (District 14)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [14625 Project Map_EAC MARKUP.pdf](#)
[From 90 Percent Plans_Lift Station Layout.pdf](#)

Legislative History

3/31/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/8/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

21. [92512](#) Assessing Benefits for Resurfacing 2025. (District 5, District 10, District 11, District 20)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Final Resurfacing 2025 assessments.pdf](#)

Legislative History

3/31/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/8/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

22. [92513](#) Accepting sanitary sewer improvements constructed by Private Contract In Madison Yards at Hill Farms - Public Improvements Phase 1, Private Contract No. 8856 (District 11).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Madison Yards Ph 1 Sanitary Schedule A Unit Cost.pdf](#)

Legislative History

3/31/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/8/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

23. [92514](#) Approving plans and specifications for public improvements required to serve Phase 3 of the Subdivision known as Hill Valley and authorizing construction to be undertaken by the Developer, Private Contracts 9704 and 9705 (District 1)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9704 9705 BPW Exhibit.pdf](#)
[RegistrantsReport-PriorMeetings \(20\).pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 3/31/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER |
- A motion was made by Kliems, seconded by Stern, to RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS to add bump outs at Time Circuit and Sports Almanac- REPORT OF OFFICER. The motion passed by voice vote/other.
24. [92515](#) Awarding Public Works Contract No. 8786, MacArthur Road, Larson Court, MacArthur Court, and Sycamore Avenue Assessment District - 2026. (District 3)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8786.pdf](#)
[8786 award.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 3/31/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
25. [92516](#) Awarding Public Works Contract No. 8810, Midvale Boulevard Pavement Patching. (District 5, District 11)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8810.pdf](#)
[8810 award.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 3/31/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
26. [92517](#) Awarding Public Works Contract No. 8845, Campus Drive at Babcock Drive Railroad Crossing Improvements. (District 5, District 8)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8845.pdf](#)
[8845 award.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 3/31/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

27. [92518](#) Awarding Public Works Contract No. 9730, Manitou Way Storm Box Replacement. (District 10)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9730.pdf](#)
[9730 award.pdf](#)
Legislative History
3/31/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
4/8/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
28. [92520](#) Awarding Public Works Contract No. 9712, Yahara Hills Golf Course Well Transfer Pipe. (District 16)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9712.pdf](#)
[9712 award.pdf](#)
[Contract 9712 Bid Award Memo.pdf](#)
Legislative History
3/31/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
4/8/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
29. [92521](#) Approving plans and specifications for public improvements required to serve Phase 3 of the Subdivision known as Midpoint Meadows and authorizing construction to be undertaken by the Developer, Private Contracts 9759 and 9760. (District 1)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9759 9760 Midpoint Meadows Phase 3 BPW Exhibit.pdf](#)
[RegistrantsReport-PriorMeetings \(21\).pdf](#)
Legislative History
3/31/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
4/8/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
30. [92522](#) Awarding Public Works Contract No. 9593, Pressure Zone 4 Interstate Crossing. (District 16)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9593.pdf](#)
[9593 award.pdf](#)
Legislative History
3/31/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
4/8/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
31. [92526](#) Accepting sanitary sewer improvements constructed by Private Contract In 1507 Burning Wood Way - Cherokee CSM, Private Contract No. 2177 (District

18).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [1507 Burning Wood Way Sanitary Schedule A Unit Cost.pdf](#)

Legislative History

3/31/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

4/8/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

32. [92531](#)

Awarding Public Works Contract No. 9694, Warner Park Pickleball Courts and Worthington Park Futsal Court. (District 12, District 15, District 18)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9694.pdf](#)

[9694 award.pdf](#)

Legislative History

3/31/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

4/8/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

33. [92535](#)

Awarding Public Works Contract No. 9740, Unit Well 12 Upgrade. (District 11)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9740.pdf](#)

[9740 award.pdf](#)

Legislative History

3/31/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

4/8/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

34. [92540](#)

Awarding Public Works Contract No. 9751, 2026 Parking Garage Maintenance Project. (District 2, District 4)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9751.pdf](#)

[9751 award.pdf](#)

Legislative History

3/31/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

4/8/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

35. [92545](#)

Awarding Public Works Contract No. 9757, Imagination Center Fiber Connection. (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9757.pdf](#)

[9757 award.pdf](#)

Legislative History

3/31/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

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|--|--------|-----------------------|---|
| | 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--|--------|-----------------------|---|
36. [92567](#) Approving plans and specifications for public improvements necessary for the project known as 5044 Sheboygan Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9755. (District 11)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9755 Exhibit.pdf](#)
- Legislative History**
- | | | | |
|--|--------|-----------------------|---|
| | 4/1/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
37. [92573](#) Approving plans and specifications for public improvements necessary for the project known as 2150 Commercial Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9700. (District 12)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9700 Exhibit.pdf](#)
- Legislative History**
- | | | | |
|--|--------|-----------------------|---|
| | 4/1/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
38. [92574](#) Approving plans and specifications for public improvements necessary for the project known as 2126 Fordem Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9754. (District 12)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9754 Exhibit.pdf](#)
- Legislative History**
- | | | | |
|--|--------|-----------------------|---|
| | 4/1/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
39. [92579](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2026/2027 Overture Center Garage electrical upgrade project. This project will include all electrical and security camera infrastructure. Two (2) electrical rooms, emergency power generator, electrical panels, breakers, conduit, cameras, LED lighting, roof lights, controls, etc. (District 4)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [2025-12-10 Overture Garage Electrical Upgrades Final Review Meeting. City of Madison \(2026\) - OC Electrical Upgrades Cost Estimate.pdf](#)
- Legislative History**
- | | | | |
|--|--------|-----------------------|---|
| | 4/1/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/8/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

40. [92584](#) Approving plans and specifications for earthwork necessary for the Subdivision known as Starkweather Plat, and authorizing construction to be undertaken by the Developer, Private Contract No. 9783. (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Exhibit.pdf](#)

Legislative History

4/1/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/8/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of City Clerk

41. [89085](#) Report of Operator License Applications April 21, 2026. See attached report for list of operators.

Attachments: [new operators.pdf](#)

Legislative History

7/8/25	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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Report of Department of Planning and Community and Economic Development

42. [92591](#) Re-approving a Certified Survey Map of property owned by Sprecher Apartments, LLC and located at 102 S Sprecher Road (District 3).

Sponsors: Planning Division

Attachments: [Proposed CSM.pdf](#)

[2025 CSM Approval Letter.pdf](#)

[Link to CSM Resolution 86422](#)

Legislative History

4/2/26	Department of Planning and Community and Economic Development	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
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Staff recommends re-approval of the proposed CSM subject to the conditions in the January 23, 2025 approval letter.

Report of Finance Committee

43. [92337](#) Authorizing a five-year agreement with Dane County Emergency Management for the management of EMS medication and supply vending machines at local hospitals. (Citywide)

Sponsors: Satya V. Rhodes-Conway

Legislative History

3/13/26	Fire Department Finance Committee (4/13/26), Common Council (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

- 4/13/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
44. [92343](#) Amending Section 4.08(1)(d) of the Madison General Ordinances to allow for longer installment payments of special assessments for customers of private water supply cooperatives.
- Sponsors:** John P. Guequierre And Badri Lankella
- Legislative History**
- 3/16/26 Attorney's Office Referred for Introduction
Finance Committee (4/13/26), Board of Public Works (4/8/26), Common Council (4/21/26)
- 3/24/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
Additional referral to Board of Public Works.
- 3/24/26 FINANCE COMMITTEE Referred to the BOARD OF PUBLIC WORKS
- 4/8/26 BOARD OF PUBLIC WORKS Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
- 4/13/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
45. [92347](#) Authorizing a \$56,000 contract with Madison's Central Business Improvement District (BID) and/or its fiscal sponsor to fund the continuation of the Downtown Activities Program focused on existing plazas around the Capitol Square and State Street (District 2, District 4 and District 8)
- Sponsors:** Michael E. Verveer
- Legislative History**
- 3/17/26 Economic Development Division Referred for Introduction
Finance Committee (4/13/26), Common Council (4/21/26)
- 3/24/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
- 4/13/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
46. [92350](#) Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and Dane County for the County's purchase of the property located at 7270 Maahic Way in the City of Madison. (District 16)
- Sponsors:** Sean O'Brien
- Attachments:** [13169 PSA Maahic Way.pdf](#)
[7270 Maahic Way Report Final.pdf](#)
[13169 CC Memo.pdf](#)
[County Madison MaahicValuation Letter 2025-8-25.pdf](#)
- Legislative History**
- 3/17/26 Economic Development Division Referred for Introduction
Finance Committee (4/13/26), Board of Public Works (4/8/26), Common Council (4/21/26)
- 3/24/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
Additional referral to Board of Public Works.
- 3/24/26 FINANCE COMMITTEE Referred to the BOARD OF PUBLIC WORKS

4/8/26 BOARD OF PUBLIC WORKS Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

4/13/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

47. [92351](#)

Authorizing an amendment to the Purchase and Sale Agreement with RDC Development, LLC, or their successors or assigns, as previously authorized by Resolution RES-26-00146, Legistar #92015, for the purchase of seventeen properties addressed as 404 Cottage Grove Road; 514, 526, 533 & 551 Pinney Street; 3752 Sargent Street; 3708 Olbrich Avenue; 702, 804, 808, 812, 816, 820, 824, 828 & 832 Royster Avenue, and 501 Grand Oak Trail, Madison, WI 53714 for land banking purposes (District 15).

Sponsors: Dina Nina Martinez-Rutherford And Satya V. Rhodes-Conway

Attachments: [13244 Royster PSA Signed by Seller 2026 3-17.pdf](#)

[Exhibit A - PSA Revisions.pdf](#)

[13244 Appraisal.pdf](#)

[13244 Staff Memo PSA Amendment.pdf](#)

Legislative History

3/17/26 Economic Development Division Referred for Introduction
Finance Committee (4/13/26), Common Council (4/21/26)

3/24/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE

4/13/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

48. [92353](#)

Amending the 2026 Operating Budget and Setting the 2026 Rates for the Sewer Utility, Landfill and Stormwater Utility (Citywide)

Sponsors: John P. Guequierre And Badri Lankella

Attachments: [2026 Average Residential Customer.pdf](#)

[2026 Statistical Summary.pdf](#)

[2026 Sanitary Rate Schedule.pdf](#)

[2026 Stormwater Rate Schedule.pdf](#)

[2026 Landfill Rate Schedule.pdf](#)

[2026 Amendment Needed.pdf](#)

Legislative History

3/17/26 Engineering Division Referred for Introduction
Finance Committee (4/13/26), Board of Public Works (4/8/26), Common Council (4/21/26)

3/24/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
Additional referral to Board of Public Works.

3/24/26 FINANCE COMMITTEE Referred to the BOARD OF PUBLIC WORKS

4/8/26 BOARD OF PUBLIC WORKS Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

4/13/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

49. [92363](#) Authorizing the City's execution of a Purchase and Sale Agreement and Lease between the City of Madison and The Salvation Army or their successors and assigns, for the purchase of the property located at 3030 Darbo Drive in the City of Madison, and leaseback period subsequent to closing. (District 15)

Sponsors: Satya V. Rhodes-Conway And Dina Nina Martinez-Rutherford

Attachments: [10379 PSA 3030 Darbo - Seller 3-17-26.pdf](#)

[10379 SA Darbo_CC Acq Memo_3.16.26.pdf](#)

[Appraisal Report - Salvation Army Offices - Darbo Drive - Bussen Comp](#)

[MRE Appraisal Salvation Army Office Building - Reduced.pdf](#)

[13309 Lease -3030 Darbo.pdf](#)

Legislative History

3/17/26	Economic Development Division Finance Committee (4/13/26), Common Council (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
4/13/26	FINANCE COMMITTEE Finance Committee (5/11/26), Common Council (5/19/26)	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

AGENDA NOTE: Public comment will be heard when the file returns to Council on 5/19/26.

50. [92373](#) Approving the 2026 Neighborhood Grant Program recommendations, authorizing the execution of agreements required to administer the program, authorizing the Finance Director to execute grant agreements on behalf of the City, and authorizing the acceptance of any grant-funded improvements to be located on City-owned lands.

Sponsors: Satya V. Rhodes-Conway And Derek Field

Attachments: [2026 NGP Recommendations](#)

Legislative History

3/18/26	Department of Planning and Community and Economic Development Finance Committee (4/13/26), Common Council (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
4/13/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

51. [92375](#) Authorizing the CDD to extend Purchase of Services contracts with Housing Initiatives, Inc. and Madison Community Cooperative, Inc. through December 31, 2026 (District 2, District 4, District 12, District 6, District 18, District 10).

Sponsors: John P. Guequierre, Dina Nina Martinez-Rutherford And Barbara Harrington-McKinney

Legislative History

3/18/26	Community Development Division Finance Committee (4/13/26), Common Council (4/21/26)	Referred for Introduction
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3/24/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
 4/13/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
 REPORT OF OFFICER

52. [92452](#) Amending the 2026 adopted operating budget for the Department of Civil Rights to accept \$5,000 from the ETF Wellness Program Grant.

Sponsors: Satya V. Rhodes-Conway And Yannette Figueroa Cole

Legislative History

3/23/26 Civil Rights Department Referred for Introduction
 Finance Committee (4/13/26), Common Council (4/21/26)

3/24/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
 4/13/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT
 (15 VOTES REQUIRED) - REPORT OF OFFICER

Report of Plan Commission

53. [91912](#) Approving a Certified Survey Map of property owned by Helena Street, LLC located at 2066-2094 Helena Street (District 6).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)

[CSM Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

[Staff Comments.pdf](#)

[Link to Rezoning ID 92209](#)

[Link to Conditional Use ID 91908](#)

Legislative History

2/6/26 Planning Division Referred for Introduction
 Plan Commission (4/13/26), Common Council (4/21/26)

2/24/26 COMMON COUNCIL Refer to the PLAN COMMISSION

4/13/26 PLAN COMMISSION RECOMMEND TO COUNCIL TO ADOPT -
 REPORT OF OFFICER

On a motion by Ald. Guequierre, seconded by Ald. Glenn, the Plan Commission found the standards met and forwarded the Certified Survey Map to the Common Council with a recommendation to approve subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.

54. [92238](#) Approving a Certified Survey Map of property owned by Peerless Development Co. located at 1111-1135 Regent Street and 2 S Mills Street (District 13).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Property Boundary Correction Exhibit 4-9-26.pdf](#)
[Staff Comments.pdf](#)
[Link to Conditional Use ID 92236](#)

Legislative History

3/4/26	Planning Division Plan Commission (4/13/26), Common Council (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
4/13/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

On a motion by Heck, seconded by Ald. Guequierre, the Plan Commission referred the Certified Survey Map to April 27, 2026 (May 5, 2026 Common Council) pending a decision on the related conditional use request (ID 92236). The motion to refer passed by voice vote/ other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 5/5/26.

Report of Police Civilian Oversight Board

55. [92386](#) SUBSTITUTE: Amending Subsections 5.19(6), (7)(i) and (8) and amending Subsection 5.20(9)(f) of the Madison General Ordinances to add public reporting requirements for the Office of the Independent Monitor and Police Civilian Oversight Board.
- Sponsors:** MGR Govindarajan, Yannette Figueroa Cole, Sabrina V. Madison And Derek Field
- Attachments:** [Updated Legislative Memo Sub Ordinance Revisions of OIM and PCOI OIM Staff Response \(Nov. 10, 2025\) \(Version 2\)](#)
[Ald. Govindarajan Email to PCOB Chair Pearson \(Mar24.2026\) \(Version 1\)](#)
[Ald. Vidaver, Govindarajan Letter Concern to PCOB Chair Pearson \(Sep 2025\) \(Version 1\)](#)
[Mayor's Office Email \(Apr. 4, 2026\) \(Version 2\)](#)
[MPD Chief Memo to Interim Monitor Hillson \(Nov. 7, 2025\) \(Version 2\)](#)
[Legal Costs from PCOB Lawsuits \(Version 2\)](#)
[92386 Version 1 Report](#)
[Memo re Monitor and Board Ordinance Amendments 3.26 \(Version 1\)](#)
[Legislative Memo for Ordinance Revisions of the OIM and PCOB \(Version 1\)](#)
[92386 Mayer Amendment \(Version 1\)](#)
[92386 Govindarajan Amendment 1 \(Version 1\)](#)
[92386 Govindarajan Amendment 2 \(Version 1\)](#)

Legislative History

3/19/26	Attorney's Office Police Civilian Oversight Board (3/25/26), Common Council (4/21/26)	Referred for Introduction
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3/24/26	COMMON COUNCIL	Refer to the POLICE CIVILIAN OVERSIGHT BOARD
3/25/26	POLICE CIVILIAN OVERSIGHT BOARD	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER

Report of Public Safety Review Committee

56. [92374](#) Authorizing the Mayor and City Clerk to enter a competitively selected service contract with REDI Transports, LLC for the dates of May 1, 2026 - December 31st, 2026, with up to four optional one-year renewals for ongoing emergency detention transport services. Future renewals will operate under a January through December annual contract
- Sponsors:** Yannette Figueroa Cole, Derek Field And John W. Duncan
- Legislative History**
- | | | |
|---------|--------------------------------|---|
| 3/18/26 | Police Department | Referred for Introduction
Public Safety Review Committee (4/8/26), Finance Committee (4/13/26), Common Council (4/21/26) |
| 3/24/26 | COMMON COUNCIL | Refer to the PUBLIC SAFETY REVIEW COMMITTEE
Additional referral to Finance Committee. |
| 3/24/26 | PUBLIC SAFETY REVIEW COMMITTEE | Referred to the FINANCE COMMITTEE |
| 4/8/26 | PUBLIC SAFETY REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 4/13/26 | FINANCE COMMITTEE | Return to Lead with the Recommendation for Approval to the PUBLIC SAFETY REVIEW COMMITTEE |

Report of Risk Manager

57. [92208](#) C. Balcer - Vehicle Damage - \$1,103.11
- Legislative History**
- | | | |
|---------|----------------|--|
| 3/10/26 | COMMON COUNCIL | Referred to the Risk Manager |
| 4/15/26 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
58. [92300](#) Erie Insurance - Vehicle Damage - \$16,245.68
- Legislative History**
- | | | |
|---------|----------------|--|
| 3/24/26 | COMMON COUNCIL | Referred to the Risk Manager |
| 4/15/26 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |

Items Referred to this Meeting

Resolutions

59. [92362](#) Granting Special Vending Approvals under MGO 9.136(1)(k) for 2026 Special Events as detailed on the accompanying special event resolution table.

Sponsors: Michael E. Verveer

Attachments: [2026 SE Resolution - table.pdf](#)

Legislative History

3/19/26	Parks Division Common Council (4/21/26)	Referred for Introduction
3/24/26	COMMON COUNCIL Adopt (4/21/26)	Refer to a future Meeting to Adopt to the COMMON COUNCIL

Introduction of New Business for Referral Without Debate

Ordinances

60. [92726](#) Amending Sections 3.08, 3.11(4)(c)2, (5) and (6), 12.1335(4), and 33.05(3) to create the Public Works Director position, to retitle the head of the Streets Division as the Streets Division Manager, and make other changes consistent with these actions.
- Sponsors:** Satya V. Rhodes-Conway, Tag Evers, Derek Field, Yannette Figueroa Cole, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Will Ochowicz, Bill Tishler, Regina M. Vidaver And Michael E. Verveer
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 4/14/26 | Attorney's Office
Board of Public Works (4/22/26), Common Council (5/5/26) | Referred for Introduction |
|---------|---|---------------------------|
61. [92755](#) Creating Section 28.022-00750 of the Madison General Ordinances to approve an Amended Specific Implementation Plan of a Planned Development District for property located at 5817 Halley Way (District 3).
- Sponsors:** Planning Division
- Attachments:** [5817 Halley Way \(2026\).pdf](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 4/15/26 | Attorney's Office
Plan Commission (Public Hearing - 5/11/26), Common Council (5/19/26) | Referred for Introduction |
|---------|---|---------------------------|
62. [92756](#) Creating Section 28.022-00751 of the Madison General Ordinances to change the zoning of property located at 7901-7913 East Buckeye Road and 7102-7270 Maahic Way from PD (Planned Development) District, CC-T (Commercial Corridor-Transitional) District and CN (Conservancy) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00752 to approve a Specific Implementation Plan. (District 16)
- Sponsors:** Planning Division
- Attachments:** [7901-7913 E Buckeye Rd.pdf](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 4/15/26 | Attorney's Office
Plan Commission (Public Hearing - 5/11/26), Common Council (5/19/26) | Referred for Introduction |
|---------|---|---------------------------|

Resolutions

63. [92387](#) Approving the second revised preliminary plat of *Hill Valley* on property generally addressed as 1050 S High Point Road, 1051 S Pleasant View Road, and 902 Landmark Trail (District 1).
Sponsors: Planning Division
Attachments: [Preliminary Plat Application.pdf](#)
[Letter of Intent.pdf](#)
[Revised Preliminary Plat 03-12-26.pdf](#)
Legislative History
3/19/26 Planning Division Referred for Introduction
Plan Commission (4/27/26), Common Council (5/5/26)
64. [92388](#) Approving the revised final plat of *First Addition to Hill Valley* on land generally addressed as 1051 S Pleasant View Road and 1050 S High Point Road (District 1).
Sponsors: Planning Division
Attachments: [Final Plat Application.pdf](#)
[Letter of Intent.pdf](#)
[Revised Final Plat 03-12-26.pdf](#)
Legislative History
3/19/26 Planning Division Referred for Introduction
Plan Commission (4/27/26), Common Council (5/5/26)
65. [92398](#) Approving a Certified Survey Map of property owned by the City of Madison and located at 802-818 W Badger Road (District 14).
Sponsors: Planning Division
Attachments: [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
Legislative History
3/19/26 Planning Division Referred for Introduction
Common Council (5/5/26)
66. [92475](#) Amending the Police Department's 2026 Operating Budget; and authorizing the Mayor and Chief of Police to accept a FY2025 USDOJ Edward Byrne Memorial Justice Assistance Grant for \$88,319, and to utilize these funds to support law enforcement initiatives
Sponsors: John W. Duncan
Legislative History
3/24/26 Police Department Referred for Introduction
Finance Committee (4/27/26), Common Council (5/5/26)
67. [92578](#) Authorizing the noncompetitive purchase of goods from Action Target as a sole source provider of good and services for the Madison Police Department (MPD) indoor shooting range located at 5702 Femrite Drive (District 16)
Sponsors: Yannette Figueroa Cole

Attachments: [Non-Competitive Selection Request - Action Target.pdf](#)

Legislative History

4/1/26 Police Department Referred for Introduction
Finance Committee (4/27/26), Common Council (5/5/26)

68. [92598](#) Amending the 2026 Police Department operating budget; and authorizing the Mayor to accept a Wisconsin Violence Prevention Program grant award of \$59,650 for an eight-month Gun Violence Reduction Initiative to support those at-risk

Sponsors: Yannette Figueroa Cole And John W. Duncan

Legislative History

4/2/26 Police Department Referred for Introduction
Finance Committee (4/27/26), Common Council (5/5/26)

69. [92602](#) Approving a Certified Survey Map of property owned by OM Land, LLC located at 1910 Roth Street and 1201 Huxley Street (District 12).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

Legislative History

4/2/26 Planning Division Referred for Introduction
Plan Commission (6/1/26), Common Council (6/9/26)

70. [92609](#) Create one .60 FTE and one .90 FTE position of Library Assistant; increase the .60 FTE position #0525 of Library Clerk to 1.0 FTE and reallocate the current employee to the new position.

Sponsors: Director of Human Resources

Attachments: [FinComm Memo Library Clerk and Assistant March 2026 FINAL.pdf](#)

Legislative History

4/3/26 Human Resources Referred for Introduction
Department
Finance Committee (4/27/26), Common Council (5/5/26)

71. [92719](#) Authorizing the City's execution of a lease for a 36-month term beginning June 1, 2026 between the City of Madison and Oakleaf Properties I LLC for the property at 2041 S Stoughton Rd for Clerks Office storage. (District 16)

Sponsors: Sean O'Brien

Legislative History

4/13/26 Economic Development Referred for Introduction
Division
Finance Committee (4/27/26), Common Council (5/5/26)

72. [92734](#) Appointing City staff to represent the City of Madison on the Board of Directors of the State Street Campus Condominium Owners Association, Inc. and the Board of Directors of the Madison Public Market Condominium Owners Association, Inc. (District 2 and District 12).

Sponsors: Satya V. Rhodes-Conway

Legislative History

4/14/26 Economic Development Division Referred for Introduction
Finance Committee (4/27/26), Common Council (5/5/26)

73. [92736](#) Authorizing a noncompetitive purchase of goods from Jefferson Fire & Safety, Inc., as a sole source provider of 3M Scott fire and safety products serving Dane County, WI, for cylinders for self-contained breathing apparatuses used by the City of Madison Fire Department.

Sponsors: Satya V. Rhodes-Conway

Attachments: [2026 - 2027 3M Scott Sole Source Letter.pdf](#)

Legislative History

4/14/26 Fire Department Referred for Introduction
Finance Committee (4/27/26), Common Council (5/5/26)

74. [92743](#) Create new or modify existing classifications for position placement in the Streets Division operating budget.

Sponsors: Director of Human Resources

Attachments: [PB Memo - Streets Division Positions DRAFT.pdf](#)

[Streets Division Org Chart - Current.pdf](#)

[Streets Division Org Chart - Proposed.pdf](#)

Legislative History

4/14/26 Human Resources Department Referred for Introduction
Finance Committee (4/27/26), Personnel Board (4/22/26), Common Council (5/5/26)

75. [92747](#) Recreate the 1.0 FTE position #2598 of Administrative Assistant (CG20, R14) as an IT Specialist 1(CG18, R6) within the Police Department operating budget.

Sponsors: Director of Human Resources

Attachments: [FinComm MEMO MPD Administrative Assistant.pdf](#)

Legislative History

4/14/26 Human Resources Department Referred for Introduction
Finance Committee (4/27/26), Common Council (5/5/26)

76. [92748](#) Amending the 2026 Water Utility Capital budget to include \$1,635,000 of additional budget authority to the Unit Well 12 Reconstruction project (District 11).

Sponsors: Regina M. Vidaver And Bill Tishler

Attachments: [Memo - MWU 2026 Capital Budget Amendment - Unit Well 12 Reconstr](#)

Legislative History

4/14/26 Water Utility Referred for Introduction
Finance Committee (4/27/25), Water Utility Board (4/28/26), Common Council (5/5/26)

77. [92754](#) Create a new classification series of Program Specialist 1-2 in CG 18, Range 10 and 12 respectively; Delete position #892 of EO Investigator 3 and recreate it into the new classification of Program Specialist 2 in CG 18, Range 12 and reallocate the employee.
- Sponsors:** Director of Human Resources
- Attachments:** [PB Memo DCR EO Investigator 3.pdf](#)
[DCR Program Specialist 1-2 04-2026.doc](#)
[EO Investigator 3 PD.pdf](#)
- Legislative History**
- | | | |
|---------|----------------------------|---------------------------|
| 4/14/26 | Human Resources Department | Referred for Introduction |
|---------|----------------------------|---------------------------|
- Finance Committee (4/27/26), Personnel Board (4/22/26), Common Council (5/5/26)
78. [92760](#) Authorizing the Mayor and City Clerk to enter into a competitively selected contract for Purchase of Services (Design Professionals) with KL Engineering to provide professional engineering and landscape architecture consultant design services and construction administrative services for the Warner Park Southeast Recreation Area Improvements project located at 2930 N. Sherman Avenue. (District 12)
- Sponsors:** Regina M. Vidaver And Julia Matthews
- Attachments:** [RFP 15007 Award Recommendation.pdf](#)
[RFP 15007 Summary Scoresheet.pdf](#)
- Legislative History**
- | | | |
|---------|----------------|---------------------------|
| 4/15/26 | Parks Division | Referred for Introduction |
|---------|----------------|---------------------------|
- Board of Public Works (4/22/26), Finance Committee (4/27/26), Common Council (5/5/26)
79. [92761](#) Authorizing an intergovernmental agreement between the City of Madison and the University of Wisconsin-Madison Police Department (UWPD) for lake rescue and emergency medical services support.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|---------|-----------------|---------------------------|
| 4/15/26 | Fire Department | Referred for Introduction |
|---------|-----------------|---------------------------|
- Finance Committee (4/27/26), Common Council (5/5/26)
80. [92762](#) Authorizing a Clinical Affiliation Agreement between the City of Madison and the Madison Area Technical College, Inc.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|---------|-----------------|---------------------------|
| 4/15/26 | Fire Department | Referred for Introduction |
|---------|-----------------|---------------------------|
- Finance Committee (4/27/26), Common Council (5/5/26)

Appeals

81. [92616](#) Appeal of the Plan Commission action on a Conditional Use request for 5555 Odana Road and 5534 Medical Circle, Legistar ID 91512

Attachments: [Appeal of Plan Commission Approval 91512 032626 Signed Final .pdf file 91512](#)
[5555 Odana Rd & 5534 Medical Cir appeal memo 04-03-26.pdf](#)

Legislative History

4/6/26 Clerk's Office Referred for Introduction
Common Council Public Hearing (5/5/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

82. [92381](#) A. Beversdorf - Vehicle Damage - \$3,348.83
83. [92455](#) J. Whelden - Property Damage - \$238.69
84. [92459](#) D. Grear - Vehicle Damage - \$6,132.31
85. [92474](#) S. Chaiyaart - Vehicle Damage - \$5,592.56
86. [92478](#) J. Olmsted Jr. - Property Damage - \$1,454.10
87. [92482](#) State Farm - Vehicle Damage - \$5,840.15
88. [92485](#) AMAR Properties - Property Damage - \$900.00
89. [92488](#) G. Tyksinski - Property Damage - \$4,500.00
90. [92499](#) D. Rivera-Beck - Vehicle Damage - \$392.00
91. [92505](#) West Bend Insurance for J. Kirsch - Personal/Bodily Injury - Amount to be Determined
92. [92548](#) C. Hopkins - Vehicle Damage - \$1,788.38
93. [92594](#) E. Alvarez - Vehicle Damage - \$843.40
94. [92597](#) J. Hernandez - Property Damage - \$12,000,000,000,000,000,000,000,000.00
95. [92601](#) R. Bradley from Strang Bradley LLC for C. Leavitt - Personal Injury - \$70,000.00
96. [92644](#) Superior Property Group - Property Damage - \$200.00
97. [92683](#) P. Bowers - Vehicle Damage - \$146.65
98. [92686](#) N. Feldt - Vehicle Damage - \$1,420.00

99. [92718](#) S. LaCava - Improper Property Type Classification - \$14,551.00
100. [92729](#) J. Reyes - Property Damage - \$400.00
101. [92732](#) A. Ortiz - Property Damage - \$1,430.42

The following items were introduced from the floor at the last common council meeting and are on this agenda pursuant to sec. 2.05(1)(b), MGO, solely for the purpose of adding additional referrals.

102. [92491](#) Approving roadway geometry for Regent Street (Randall Avenue to Park Street) (District 8, District 13)
- Sponsors:** Tag Evers And MGR Govindarajan
- Attachments:** [RegentSt_ResoGeomtryPresentation.pdf](#)
[RegentSt_ResoGeomtryExhibit.pdf](#)
[\[public\] Comment for File #92491 Approving roadway geometry for Regent Street](#)
[\[public\] Make Regent Street designs consistent with CGS \(92491\).pdf](#)
[\[public\] Regent Street Legistar 94291.pdf](#)
[\[public\] So Much For Complete Green Streets.pdf](#)
[\[public\] Regent St design should follow complete green streets and continue](#)
[\[public\] Regent Street \(Item 92491\).pdf](#)
[\[public\] Transportation Commission - April 15, 2026 - Agenda Item 4.pdf](#)
[\[public\] Regent Street \(#92491\) design FAIL.pdf](#)
[\[public\] Agenda Item 4 \[92491\] - Regent Street.pdf](#)
[\[public\] 92491 - Regent Street Geometry.pdf](#)

Legislative History

3/24/26	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS Additional referral to Transportation Commission.
3/24/26	Engineering Division	Referred for Introduction Board of Public Works (4/22/26), Transportation Commission (4/15/26), Common Council (5/5/26).
4/15/26	TRANSPORTATION COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS

Announcements & Introductions of Items from the Floor

Adjournment